

TALE OF TWO SONS

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Preface

It is an age in which ignorance is paraded as knowledge and hypocrisy as enlightenment. Every branch of learning is steeped in ignorance and self-conceit. Whether it be in physics or metaphysics the attitude of the learned is the same. Every branch of learning has become a watertight compartment and every field has become an arena of specialization; where specialization has become 'knowing more and more about less and less'. Hence, there is no correlation between branches of learning. Science is an anathema to religion; and religion has become superstition to scientists. Archeology has become a conceited study for a mythologist and mythology has become a diseased theology of psychologists. It is all because we evaluate things under a dim light with a clouded intellect; hence our approach to various issues of life has become very narrow and bigoted.

Charles Dickens had begun his novel 'The Tale of Two Cities' with these remarks: "it was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief; it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us, we are all going direct to Heaven. we were going direct the otherwise, in short, the period was so far like the

present period, that some of its noisiest authority insisted on its being received, for good or for evil, in the superlative degree of comparison only.”

I would like to imitate Dickens and say: We are monotheists, all others are polytheists. Our God is the Creator of the Universe. All others’ gods are invented gods or powers of nature. We are not idolaters; but we have more idols. We are believers whereas others are infidels. We have submitted ourselves to God; whereas all others are Kaffirs. Our Scriptures are Revelation from God, i.e. the very Word of God. Others’ scriptures are mere speculations and human inventions. Our prophets were God sent whereas all others are mere imitators of mythical figures. We are the living embodiment for ideal living; whereas all others are citizens of the Evil Empire. We are the epitome of virtue whereas others are wicked and uncivilized. Heaven is our Goal; but we create hell here. We fight for our honor and pride; but we have no care for others’ pride and honor. Our places of worship are holy but all others are mere idols. Our pilgrimages are sacrosanct but all others are sacrilegious.”

All religions teach more or less the same; only differences being terms and designations differ. God is One; but He has two sides of Him. While some conceive Him as Non-Being others view Him as Being with varied descriptions; i.e. *Saguna* Brahma and *Nirguna* Brahma or Siva and Sadashiv.

Out of Him there are two Emanations. These Emanations are also given divergent designations: Purusha and Prakriti, Spirit and Soul or simply Sons. This my writeup is about these two Sons who are named and known differently in religions and traditions and attributing to them various roles.

While one Son has become Savior, the other Son has become Devil or Satan. In the end, like God is One, also could both Savior and Satan are also One? How one could be a Savior to some and the same could be a tempter to others? It all depends upon which side of the Divide one is born and placed.

There is much confusion about Reality, Gods and God. Hence, the religious world is divided into three broad based divisions: Theists, Atheists and Gnostics. Theists are again divided into monotheists and polytheists, pantheists and so many theists. And many monotheists are under the illusion that they are worshipping the only God; rather than their god only; hence their greatest fallacy their god is true and only God; whereas all others are false gods.

In all the monotheistic religions there is further dichotomy of Devil and God or Divine and Devilish, Savior or Satan. The Truth of the Matter is Devil and Divine are One and Satan and Savior are also one. God has Two Sons. One can conceptualize them with any kind of duality or with every kind of duality. It is this Duality that is the theme of this Book.

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Chapter 1:

Was Jesus Son of Jehovah?

John 3:16 is central to Christian Dogma. Though not mentioned by name, Christians assume the Father in this verse is Jehovah and the Son is Jesus. So, they believe that Jesus was the son of Jehovah; but we find Neither Jesus nor his disciples ever mentioning Jehovah. In the end we find no mention of Jehovah in the New Testament, at all. Then, from where did the Christians get the notion that Jesus was the son of Jehovah?

On the other hand, the Jehovah Witness Group insists that Jehovah should have been there over 200 times in the New Testament; which suggests that there was falsification of scriptures and fabrication of false theology or doctrines. How did Jesus become Jehovah's Son? Even in the face of hard evidence that there is no mention of Jehovah, why do Christians insist that Jesus is the son of Jehovah. And why Jehovah is substituted by Father. There must have been something which the Church never wanted people to find out? What is it or was it? Who is the Son and who is the Father?

According to some scholars: The term Jehovah is less than 700 years old. Even its Hebrew near-equivalent can date no earlier than the Masoretic application of vowels to the consonantal text in the Middle Ages. The same holds true

for the spelling “Yahweh,” although scholars feel confident this form is much closer to the original pronunciation (based partially on ancient transliterations)” I feel this is all mere gibberish. These theologians don’t even know that Jehovah has nothing to do with YHWH.

Jesus did not even mention the word ‘god’ throughout his ministry. Jesus often talked about Father in Heaven. What did he mean by that or whom did he have in mind when he talked about Father? He never named the Father; but we do find Jesus often praying in the name of Amen. Are Amen and Father one. There are about ten verses in the New Testament in which the relation between Jesus and his father was stated. While in one of them Jesus calls the Father simply as Him, in a couple of others he contradicts himself with respect to his status vis-à-vis his father. In one verse he states that He and His Father are One. John 10:30. But in another he says: Father is greater than I 14:28. Let us leave these minor hiccups aside and go ahead with our main inquiry.

Where does this Father stay? If one said He is in heaven; where then is that heaven? What is the nature of the Father? He is in Secret; hidden. Hence, we find the title Amen, i.e. Hidden God. Paul endorses this view of Jesus when he says God lives in unapproachable light. “Who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen 1 Timothy 6:16.

To Whom was Paul referring to when he talked about the only Immortal. I had mentioned earlier that the Bible started with Vaishnava Bias. According to Bhagavad Gita, in a Theophany, Krishna showed his Original Form with Four Hands; and when Arjuna was terror stricken by that Image; immediately he reverted back to the Image with two hands. Such form was called *Saumya Vapuh*; not terrorizing but awe-inspiring form. 11:50 According to Vaishnava tenets, not even Brahma and Siva ever could hope to catch a glimpse of that Four-Armed Form. So, what Paul meant by ‘unapproachable Light’ was a metaphor for the Inconceivable Images of Krishna.



Kathopanishad says: God, smaller than the smallest and greater than the Greatest, lives in human hearts; and those that are without grief can only view him. 1:2:20. Interestingly Brahma Samhita 5:38 says: ‘*premajana charita*

bhakti vilocanena; i.e. eyes that are applied by the eye salve called love alone can view the Bhagavan. Interestingly this very theme is broached by John in Revelation. 3:18

So, both Jesus and Paul are emphatic that God of the New Testament or Father not only stays in Secret but also covered by Light both unapproachable and unknowable. Hence, any notion of God understood in terms of human conception is negating God. God is neither a Being nor a Person. God is neither a thing nor a phenomenon. If such is the New Testament God what is the nature of the Old Testament God? Enlightened people might want to know which God of the Old Testament I am talking about. But for Christians there was only one God in Old Testament, i.e. Jehovah?

The Bible, both in OT and NT, mentions a number of gods; but Christians club them all as one. The New Testament, we find, often mentions Lord, God and Father. Jehovah is not the vowelized and Latinized YHWH. And YHWH was never a name or title; but an Acronym; standing for four people.

The Old Testament was an abridged version of four, if not five sources or five traditions. So, there must have been four or five gods around whom these traditions developed. Starting from the Eden saga, we find throughout the length and breadth of O T God was full of human traits: He is not absolute sovereign because before creating Adam he was in counsel with his colleagues. He walks, talks and

behaves like humans. He wrestles with humans. Take for example the episode of Jacob wrestling with his God.

He eats and talks with his people. "Then Moses and Aaron, Nadab and Abihu, and seventy elders of Israel went up, and they saw Israel's God. Under God's feet there was what looked like a floor of lapis-lazuli tiles, dazzlingly pure like the sky. God didn't harm the Israelite leaders, though they looked at God, and they ate and drank."

So the Old Testament God is an anthropomorphic god in every sense. He eats with people, talks with them, though his voice is like thunder. He repents like humans. He not only repented making man; but also punished mankind for no fault of theirs. Hence, he destroyed the whole population of the world except one family whom God claimed as righteous. But from the way Noah and his family exhibited their kind of righteousness we find them no better than the perished ones. Noah planted a grape garden and got drunk and his son Ham sodomized him.

Another god had a forked tongue. While he instigated his slaves to rob Egyptians and to plunder and pillage the neighboring nations he had the gumption of writing with his own finger commandments out of which one is against stealing and another about killing. While he made Moses make idols and worship them; on the other hand, he writes that thou shalt not make graven images. He destabilizes governments and kings like the present-day CIA and KGB. He dethrones Saul and enthrones a womanizer and a

murder on the throne and establishes his dynasty forever and ever. So much so David praises Jehovah (?) for teaching his hand to war and his finger to fight. Psalms 144:1. Jehovah is eulogized as Man of War. Exodus 15:03

And the god that was encountered by Moses was a different god. While He was called I am that I am; in the Christian Bible, he was called *Yeva* in Jewish Bible. Another God in the Old Testament was a theocrat who was pleased with the smell of sacrifices. If pleased, upon smelling the aroma of roasted flesh, he would bless; otherwise he would curse; if not destroy them.

We can go on and on. In the end we find he is exactly the anti-thesis of Jesus' Father who shines and rains without any discrimination. So once again we are back to the question of who was the father of Jesus. And Jesus again emphasized that the Pharisees neither knew his nationality nor his genealogy. And the whole thing boiled down to the question of pedigree. Jesus claimed that being the children of their god they are devil's children. Jesus said, you belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. 8:42-45.

Now there is one more confrontation of Jesus with religious leaders in the gospels. It was about Sabbath breaking. It is in this episode we are brought much closer

to understanding the true identity of Jesus. Sabbath was Jewish institution. If Jesus was a Jew then it was binding on him to emulate the Jews; but Jesus once again claimed that Jewish God is not his God; but he belonged to somebody else whom he called Father. God neither works nor rests. But others could do so. Who was Jesus' Father?

We have further evidence from the Bible itself. John in the very beginning of gospel made it plain to us, through Jesus' dialogue with Nathaniel, about the identity of Jesus. Jesus saw Nathaniel coming toward him and said of him, 'Behold, an Israelite indeed, in whom there is no deceit. Nathaniel said to him, 'how do you know me'. Jesus answered him: Before Philip called you, when you were under the fig tree. I saw you. Nathaniel answered him: Rabbi, you are the Son of God! You are the King of Israel! So, we find that Jesus was not the king of Jews but the king of Israel.

In another incident also, John informs us that Jesus was not a Jew. Reporting the manner of Jesus' burial John says: Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs." This statement explicitly states that Jesus, a non-Jew, was buried according to Jewish burial customs. A Jew would have never said of other Jews in this manner. John always referred to Jews as they or them; but never identifying neither Jesus nor himself with the Jews.

Oupaunsky comments, "St. John's gospel, which was written later, is of an entirely different kind. It was also written in Greek and probably by a Greek, certainly not by a Jew. One small feature points to this. In all other cases the opponents of Jesus were termed 'the people', in St. John's Gospel it is said 'Jews'. In the above passages no Jewish author would have said, 'after the manner of Jews'.

From the very beginning John endeavors to tell us that Jesus had nothing to do with either Jews or their God, either physically or spiritually. Who was this Jesus, then? Rather we should ask which Jesus we are talking about: historical Jesus, mythical Jesus or Faith Jesus. And who was his Father?

Consider this passage also: David knew nothing of Moses, it seems, and if he introduced the Jehovah-worship it was not in its monotheistic character, but simply as that of one of the many gods of the neighboring nations—a tutelary deity to whom he had given the preference, and chosen among "all other gods."

If we compare the Sermon on the Sinai with that of the Sermon on the Mount we find a spirit of diametrically opposite. "Did Jesus ever pronounce the name of Jehovah? Did he ever place *his* Father in contrast with this severe and cruel Judge; his God of mercy, love, and justice, with the Jewish genius of retaliation? Never! From that memorable day when he preached his Sermon on the Mount, an immeasurable void opened between his God and that

other deity who fulminated his commands from that other mount-Sinai. The language of Jesus is unequivocal; it implies not only rebellion but defiance of the Mosaic "Lord God." "Ye have heard," he tells us, "that it hath been said, an eye for an eye, and a tooth for a tooth: but *I say* unto you, That, ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. Ye have heard that it hath been said [by the same "Lord God" on Sinai]: Thou shalt love thy neighbor, and hate thine enemy. But *I say* unto you; Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you" (Mathew 5).

Shame on Christians to preach that Jesus came to fulfill the Mosaic Law. Who is at fault in spreading wrong teaching? It is the Church but not the Bible. The very interpretation of the Bible by the Church is faulty. Christians tend to read their Bible through Pulpit rather than through their Cockpit. If so, can we apply the Cardinal Principle of Roman Law: *Falsus in Uno falsus in Omnibus*, i.e. false in one thing; false in everything. Let us straighten up things. Who then was this anthropomorphic god that the Bible called Jehovah? Let us leave answering this question, for a while; but start from the beginning.

Putting aside all other gods; let us concentrate on the God that confronted Moses. Moses himself said that the God of Hebrews sent him; and that He was not the one whom

Israel worshipped. To identify this God of Hebrews we must admit that the Bible incorporated quite a bit of the history of the kings that belonged to the Sun Dynasty of Indian Puranas. The glaring example is the episode of Abraham attempting to sacrifice Isaac. Whose story was it that was attributed to Abraham? It was Satya Hari Chandra's.

The Story of Hari Chandra

A long, long time back there was a king called Hari Chandra; a Surya Vamsi (Dynasty). He had no sons for a longtime; which grieved him quite a bit. One day, Rishi Narada happened to visit his kingdom on which occasion the king vented out his grief. Moved by the king's predicament Narada advised him to pray to God Varun. Hari Chandra prayed to Varun, i.e. Ashur Mazda for sons. Varun promised him a son provided the son is offered back to him. Accordingly, a son was born who was called Rohit. But for thirteen long years the king was, on one pretext or the other, evading the fulfillment of his promise. Varun confronted the king one day; and eventually the king was committed to a time period. Rohit came to know that he was a marked individual; escaped from his palace and wandered from kingdom to kingdom.

So, it was Varun who was leading Abraham, it was Varun the lord or god of Abraham. He would not surface back again till we reach the Sinitic scenario. The god of Covenants was Varun; hence it was Varun who was

making Covenants with the children of Israel – an episode that goes back many millennia to the time of exodus. Let us go back to the story of Rohit, the son of Hari Chandra.

Coming back to Rohit, somewhere along the road Rohit got in touch with some old recluse who taught him about the way to get out of his dilemma. That way was the vicarious sacrifice. If somebody else could be offered in his place, his father would be absolved of his vow. In due course, Hari Chandra was cursed by Varun and afflicted him with dropsy; some sort of excessive urination. Consequently, Rohit took a U turn and headed back home, with a hope in his heart. He was not idle on the reroute but was hunting for some voluntary substitute. At last he found a poverty-stricken Brahmin family of five: three sons and the parents.

When Rohit put forth his proposal to the poverty-stricken Brahmin, he was tempted. The Law demanded the best – a victim with no blemishes. Hence, parents were ruled out. And the children were not old enough to take decisions on their behalf; even otherwise, the father was not willing to part with his first born for his visa to heaven is stamped on him. The mother was not willing to part with the youngest for he was her lordly. Accordingly, both the parents agreed on selling the middle son as a sacrificial victim for a due consideration.

This Brahmin family belonged to the *Angirasa* gotra, whose descendants became fire priests in the Tabernacle Service

in the wilderness. Father's name was *Ajigarta*. Sons' names in order: *Sunahpuccha*, *Sunassepa* and the last one *Sunolongula*. *Sunassepa* meant 'penis of dog'; and the first name meant 'dog's tail' and the last name meant 'back of the dog'. The question was which dog? Is it the Dog called Sirius?

Contrary to these popular etymologies, H L Hariyappa in his book '*Rk_Vedic Legends*' says: *Sunassepa* did not mean 'dog's penis'; but 'source of joy'. James Allan's translation of Pyramid Texts introduces a term like 'Baboon's penis' which is re-termed by Susan B. Marrow as 'the Sword of Orion'. At this junction we must understand that all mythic history is heavily tintured with astrology and astronomy. I feel that these three names represented the three prominent stars in the constellation of Gemini: Betelgeuse is the one on the right shoulder of Orion; and Bellatrix is on the left shoulder and Riegel was one the foot of Orion. There was that prominent Polaris, i.e. Pole Star. This is the Stake to which *Sunassepa* was bound in the sacrificial procedure.

Coming back to our story; the sacrificial pit was dug and the post was erected next to it. And *Sunassepa* was tied to the post while Royal Priest Vasistha stood by, the Hotir Viswamitra busy preparing for the final act. In due course the victim kept repeating certain old slokas or mantras – no doubt about the evils of *Narmedha*. Viswamitra was moved by the flight of this thirteen-year old; hence he

refused to slaughter him; while nobody came forward to harm the boy. Hence the lot fell on the father of the boy to seal the transaction. The father came forward to do the unpleasant task for a consideration of another 100 cows.

Viswamitra appealed to the king to let the lad go; but the King wouldn't relent; for he was oath bound. At this juncture Viswamitra turns to the boy and teaches him Varun Mantra and asks him to appeal to Varun himself. Having been propitiated, in due course, Lord Varun Himself, comes down to release the boy from the sacrificial post.

But, that did not end the story. Quickly Hindu metaphysical issues popped up. To whom does the released boy belong? The son was not willing to go back to his biological father. Rohit was not willing to take back what was offered to Varun. Quickly Varun steps in to claim the boy; but other dignitaries have other opinions. They said to Varun: You had your fill of praise; be satisfied with that.

Viswamitra opted to adopt Sunassepa. He might have considered the lad as his *dakshina*. But, Sunassepa was in doubt; he at once shot back a question to Viswamitra. "How is that 'O Son of a King', though being Kshatriya could adopt me as a Brahmin into thy fold?" It is this term 'O Son of a King or Wise Kings' that connects the Bible and Puranas and provides us with the true identity of Jehovah. After a lot of deliberations Viswamitra did adopt

the Brahmin religion and the boy, and disowned half of his hundred sons, who refused to betray their native faith. Consequently, Viswamitra took half of his sons, along with the Brahmin family, and migrated to Asia Minor, i.e. to the Euphrates region.

It was this Viswamitra who was called the God of Hebrews in Exodus 3:18. The term 'Hebrew' is but Sanskrit 'Vipra' for a Brahmin. And it is into this Brahmin religion that Pharaoh's slaves were initiated in the wilderness. A distinction should be made between a Brahmin and a Vipra, though both are one in profession: Vipra is more like a Siva follower; whereas a Brahmin is Vishnu follower. We are given a clue in Bible in 4:26; which says:

"Seth also had a son, and he named him Enosh. At that time people began to call on the name of the Lord." The second sentence of this verse should read: It is from then on people started calling themselves by the name of their Lord'. There are hundreds of such mischievous translations throughout the Bible. It is like this: Like Brahmins were the children of Brahma, and Vaishnavites the followers of Vishnu, Saivites the votaries of Siva, so also Seth's children started to call themselves as Sethians, the Biblical lord.

The adaptation of Brahmin religion by slaves is also somewhat suggested by the merger of Judah with Caleb. Caleb means Dog, same as Sunassepa. I am sure theologians as well as historians might wonder how this

story had come into the Bible. The very civilization of Egypt, the origin of Biblical tales, was the product of Indian immigration. Consider this passage from Theosophy: "Under the reign of Viswamitra, first king of the Dynasty of Soma-Vamsi, in consequence of a battle which lasted five days, Manu-Vina, heir of the ancient kings, being abandoned by the Brahmins, emigrated with all his companions, passing through Arya, and the countries of *Barria*, till he came to the shores of *Masra*" (History of India, by Collouca-Batta).

When Viswamitra became a god, graduating himself from tempter to creator, he became the God of Hebrews. Secondly before becoming a God he was known as 'Son of a King or Wise Kings'. Now let us turn to one more episode from the Bible. In this episode we get the vital link to suggest that the slaves were mixed up with Hebrews.

In the Exodus episode Moses barged into Pharaoh's palace, one day, with a very high-sounding demand similar to half-naked Mahatma Gandhi confronting the mighty British Raj. The demand was loud and clear: let the slaves go. Moses said he came in the name of 'Yeva', which remark sent a roar of laughter from Pharaoh with a slap on his thigh. "Well, who is Yeva that I should obey? - was the counter by Pharaoh.

Pharaoh was the highest initiate in the whole world. He knew all about the gods and their mysteries. And he never heard any 'Yeva'. Accordingly, he *shooed* off Moses saying

he has more urgent state matters than the status of slaves to attend to. But once, Moses was gone threatening fire and brimstone, Pharaoh was a worried monarch. Moses was no ignorant person or a babbling fool; hence, he could not be jesting towards the mighty monarch of Egypt. Who then could be this 'Yeva'? He sent for his councilors who promised to look into the matter.

By and by Pharaoh's councilors came up with the following answer. Consider this statement. According to the book of Josher, 'the Egyptian Magi, when asked by Pharaoh "Who is he, of whom Moses speaks as I am?" replied that the God of Moses "we have learned, is the Son of the Wise, the Son of ancient kings." To understand the conclusion that these Magi had come to we need to refer to the book of Isaiah.

Isaiah 19:11 is the key to unlock many mysteries. Jehovah was supposed to be the highest God who stays beyond, in unapproachable light, the Creator of the Universe whose name can't be pronounced and to whose presence one should approach only in clouded incense. But we find in Isaiah, Jehovah lamenting like an aggrieved government official to Isaiah saying: "Surely the princes of *Zoan* are fools, the counsel of the wise counselors of Pharaoh is become brutish; how say ye unto Pharaoh, I am the Son of the Wise, the Son of ancient kings?" which is evidently a reply to the above."

A quick aside is in offing here. For the first time in O T we come across this word '*Zoan*'. What was it? It was the origin

for Hebrew Zion and the Egyptian Sion. Where it is found; it is not found anywhere but *Zoan* or Zion or Sion is Egypt itself. Or do archeologists and theologians have something else to say? And the real origin for this Zion is in Hindi. Zion or Sion is a variant of the Indian word 'gaon' which was turned by Portuguese into Goa.

Do we have any proof that Indian traditions were planted in Egypt? The first King of Egypt was called Menes, i.e. Manu. Consider this statement, an extension of the above statement. "Unquestionably this Manu-Vina and Menes, the first Egyptian King, are identical. Arya, is Eran (Persia); Barria, is Arabia, and Masra, was the name of Cairo, which to this day is called Masr, Musr, and Misro. Phoenician history names Maser as one of the ancestors of Hermes." Further, I can furnish as many as a hundred common factors between Egypt and India. But, this is not the context.

Now, back to our story? How come Isaiah who was supposed to have lived about 600 years after the Exodus gave a sympathetic ear to Jehovah? My contention is that Isaiah was not a historical person but a tradition and a school or a house, as I have said earlier. Does not the tone and context suggest that the lamentation of Jehovah was of the same time as that of Moses, and it was a vehement reaction to Pharaoh's councilors? Hence, my contention is that there were five principal houses that played a great role in the affairs of early Jews. One of them was the house of Isaiah.

After all, the councilors of Pharaoh were dead right in their identification. Old records must have been written and overwritten any number of times. Or a number of times it was tried to collate different versions to satisfy various factions. The God who introduced himself as Yeva was Viswamitra himself. Why he was called Yeva, i.e. *Yuva*, we will know when we consider his genealogy.

There were five Principal Houses that played a major role in shaping Pentateuch: House of Judah (*Yadu*), House of Pharaoh (*Puru*), House of Yeva (*Gadi*), House of Jeremiah and the House of Israel. In fact, the very word 'Jeremiah' meant house coming from Indian root '*ghar*'; hence Jeremiah meant House of *Ea* or *Ya*.

It is said, the appellation 'the son of the ancient kings' is a very suggestive one and is the actual key to identify the persona behind this god. In a number of contexts, we come across this term in Indian Puranas. Before we get into any elaborate analysis consider these statements:

'We find a very suggestive point in connection with this appellation of Jehovah, 'Son of ancient kings'; in the Jain sect of Hindustan known as the *Sauryas*. They admit that Brahma is a *devata*, but deny his creative power, and call him 'son of a king'. Whoever is really conversant with Semitic traditions can't fail to recollect that these terms, i.e. Sons of Prophets, Sons of Gods and Sons of Ancient Kings. Rishi Viswamitra, in particular, was known as Son of the Wise Kings. Gautama Buddha belonging to the *Gadi*

Dynasty of which Viswamitra belonged, was also called Son of the Wise. Viswamitra was also one of the Rishi who composed Vedas. His composition was known as Upa-Veda exclusively for Kshatriya class. It is from this *Upaveda* we get all the Semitic theology.

Those Wise Kings that came to pay homage to baby Jesus were of this genre. Often Biblical students are confused why in one instant these Magi were called Wise Men; but some other times they were called Kings. And in another instance, they were called Shepherds. All of them were one in identity. They were the Raja Rishis of Hindu tradition or Noble Angels of Koranic tradition.

Viswamitra as Tempter

The first book ever written in the Bible was the Book of Job. It was written by Moses (Rohit) at the behest of his God. Some might wonder how Viswamitra had become Rohit's God. It was not only Rohit but also his father disowned Varun and became followers of Viswamitra; just like Abraham did. In the next episode we will learn how Varun lost favor with Hari Chandra.

The episode of Job was the episode of Satya Hari Chandra. The auto-biography of Satya Hari Chandra was split into two episodes by Biblical narrators and was attributed to two different individuals. If there was an historical context wherein to identify Satan with an historical figure, it is in this episode. Job 1:6 differentiate between 'Sons of God' and 'Satan'. Sons of God were Brahma Rishis, whereas

Satan was only a Raja Rishi; hence the title 'Son of a King' or 'Son of Wise Kings'.

In the first episode Viswamitra was only a Hotir; but in the second he was the tempter. I am talking about high drama in the book of Job. Like Job was made a scapegoat between God and Lord (Devil) Hari Chandra also became a victim of Rishi Vasistha and Viswamitra's ego clashes.

Vasistha is a Brahma Rishi whereas Viswamitra is Raja Rishi. There was always a tug of war between these two Rishis, i.e. the God and Devil of Iranian and Christian religion. These two were the cause of the schism in the ancient Vedic fold as well as in the present world. Let me give an insight into the identity of Brahma Rishis and Raja Rishis. Brahma Rishis are the sons of Brahma, i.e. the creator. This is the background to Job 1:06. Genetically the difference lies in the number of DNA Pairs.

It is this Indian root '*brah*' from Brahma, that gave birth to Hebrew '*bara*' which is found in Genesis 1:1. These Brahma Rishis, i.e. Creating Spirits, are collectively called Elohim in Genesis 1:1. On the contrary Raja Rishis are not creating ones; but eventually Viswamitra acquired this potency; hence accepted into Brahma Rishi group; and eventually became a god. And his votaries did the rest, promoting to the only God status.

Sons of Brahma (God), according to the Vedic tradition, are: Kratu, Pulasya, Pulaha, Atri, Angiras, Marici and Vasistha. Often Vasistha himself was considered as

Brahma. The Upanishadic record differs a bit, listing: Gautama, Bhardwaja, Viswamitra, Jamadagni, Vasistha, Kasyapa and Atri are Brahma's Sons. The Upanishads record is closer to biblical traditions. This Upanishadic tradition is the origin of later distorted Semitic theology. Viswamitra was introduced into the Brahma Rishi group.

Now the story of Job

Viswamitra challenged Vasistha that he can make King Hari Chandra go back on his word; just like Satan challenged Biblical God, i.e. Vasistha. Vasistha wished Viswamitra, the best of luck. Accordingly, Viswamitra comes in the guise of a Brahmin to King Hari Chandra asking for a donation, and makes Hari Chandra part with his kingdom. In the end the king also loses his wife, *Taramati*, who was sold as a slave along with her young son, Rohit. Penultimately king Hari Chandra had to sell himself to become the 'keeper of the cremation grounds'; to redeem his pledge.

In due course his son Rohit who was in the care of his wife, died of a snake bite. His mother takes him to the cremation ground; but did not have the needed fee to cremate or intern the boy. In the absence of needed entry fee, Hari Chandra being the keeper of the same cremation ground forbids his wife to perform last rites. It is at this juncture, all the rhetoric found in the Book of Job, in the form of Job's sympathizers take place.

To cut the story short; in the end both the Rishis (Vasistha and Viswamitra) come to the burial ground to console Hari Chandra and make known to him the true cause behind his ordeal. It is this incident, at the burial ground, that is portrayed in the life of Moses as quoted by Jude in the New Testament. It is explicitly said that the Lord buried the body of Moses. It is said: But when the archangel Michael, when he was disputing with the devil about the body of Moses, did not himself dare to condemn him for slander but said, The Lord rebuke you.

It is said, the ‘moral’ of the book of Job was not that a sinner learned the error of his ways and had been restored; but that a righteous king discovered that in his ignorance he was revering the wrong god. This was the only sin of Job.”

Viswamitra as Creator and God

We find in Indian Puranas, for the first time, it was Rishi Viswamitra who executed counter creation. It is called, today, as the Universe. How is it a counter creation? The Real Existence, i.e. Sat is Multiverse which is to say it is multidimensional. Within that multidimension existence, a Universe is created. Often, in religious parlance we come across terms such as ‘conditional being’ referring to human beings. So, in the Universe, our life is a conditioned existence; but in Multiverse souls are free; they are not bound by psychic gravity to pull them into bodies.

Rishi Viswamitra had to do very vigorous tapas to acquire this potential. Indra thwarted his tapas by sending Menaka, the Apasaras. Out of their wedlock a daughter was born called Shakuntala. She gave birth to Bharat. This same story is differently told in the birth of Cain, in the Bible. 'Bharat' and birth are synonyms; just like Cain and *qaniti*. In Eve's statement, "*qaniti ish et Adonai*," which translates to "I have acquired a man with (from) the Lord", '*qaniti*' is the source of the name Cain. The verb '*qaniti*' is nominated as 'Cain'.

This Hebrew verb '*qaniti*' has a Dravidian (Telugu) cognate, i.e. '*kantti*' or '*kanttini*', i.e. I gave birth. Hence, names such as *Khanna* or *Kanna* and Cain are synonyms. Cain was born to Adam (Siva) from his first wife. So, the God who created man as per the Bible and Viswamitra, the origins of Bharata, the progenitor of Bharatas, i.e. all those residents of ancient Bharat Continent that comprised many nations, were one and the same. These creation stories are highly cyphered in both traditions.

Viswamitra's second act of creation or his first was creating *Trisankhu Swarga*. Trisankhu is the father of Hari Chandra. Biblically he is no other than Terah, the father of Abraham. Trisankhu wanted to go to heaven with his body; but his Kula Devata, i.e. Vasistha said it was impossible. It is this episode that was at the back of Isaiah's accusation to Lucifer. Viswamitra, being their Priest, assured Trisankhu that he can send him to heaven with his

physical body. This ideological difference was the first schism between Aryans and Semites; rather the protesting group were to become Semites. Because Vasistha refused or expressed his inability to send Trisankhu to heaven with his physical body, Trisankhu disowned him as Clan Deity. He switched sides with Viswamitra.

Do we find in this Trisankhu story the rudiments of Biblical God calling Terah out of Nahor? If we were to go through Sumerian mythology Terah was expelled from UR for stealing *Enlilship*.

Viswamitra did send Trisankhu to heaven with his body; but the guys up-there were quite racial; hence, gods forbade and debarred him. While falling down from heaven, Trisankhu cried to Viswamitra who created a middle heaven and lodged Trisankhu in that heaven. Hence, it came to be called Trisankhu Swarga. In our solar system it is Venus that hangs upside down. This concept of going to heaven with a physical body is sold to Muslims and Christians, through Pharisees (Persians). The hope of Christians and Muslims going to heaven is embodied in this pet project of Viswamitra.



Later when the Bible was written in Monotheistic spirit, it was Viswamitra who claimed the authorship of creation in Biblical Genesis. He is the alter-ego of Morduch. We will talk about it when we talk about the concept of Christian salvation. But in the meantime, we can further establish the fact that the Old Testament God, whom Christians mistake for Jehovah, is no other than Rishi Viswamitra. It is quite easy to prove my assumption.

Rishi Viswamitra is the author of the famous Gayatri mantra. It is the most powerful mantra to not only enlighten the human body, but also to illuminate the intellect. Further it has the capacity to transmute flesh and blood into soul and spirit. The true meaning of transmuting is to absorb the body into soul, soul into Spirit and Spirit into Consciousness or one can opt to turn one's body into an immortal body.

Viswamitra belonged to the Gadi dynasty through which the Gautamas came. The Bible makes him one of the sons

of Jacob as Gad. In reality he was the Lord of Ninth Sign, in the Zodiac, the Sign or House of Gurus and Religions. It was through these Gautamas, Buddhas have come; hence, the Pharaoh's counselors identified Yeva belonging to the Wise, or was the son of the Wise. And who were these Wise if not the original Upa Vedic people who believed in non-sacrificial systems. It is to that line that Jains and Buddhists belonged and their line goes as far back as to the line of Cain, in Biblical context. And Jesus or IEUS meant the son of the Wise, too. This is how Jesus became son of Jehovah, i.e. Viswamitra.

The Kshatriyas had their religion – a kind of sacrifice in which not the humans but the token gifts were offered. Brahmins had their sacrifice in which humans, first, and later the animals were offered. But Viswamitra synthesized these two and said, no there is no efficacy in any sacrifice but in ethical conduct alone. Man's business is to self-actualize, i.e. to live up to his goal of existence. Hence, Upanishads were born as Vedanta, i.e. the end of all human pursuance is to attain Veda, i.e. the Wisdom or the Spiritual Education.

Consider this statement. "It was these metaphysical cobwebs which were the temptations offered to the meditating Buddha, and he cast them aside as vain and frivolous, forbade his followers to enquire into the mysteries of philosophy, and bid them accept the fact that each of them existed, and was able by cultivating his moral being to make his existence on earth a blessing to all whom

he or she influenced directly or indirectly during their lifetime, and to return the germ to the other world so consecrated as to be incapable of being defiled by sin in a future existence.”

I can furnish any number of references or inferences from many episodes. The Bible talks about three songs: Lord’s Song; New Song and Lamb’s Song. They are found in Revelation and in Psalms. We are not given lyrics for these songs. Boney Ms. immortalized the memory of Lord’s Song. What the Bible calls the Lord’s Song is but the Gayatri Mantra. It was composed by Viswamitra. It goes like this:

Om Bhur Bhuvah Swah

Tat Savitr Varenyam;

bhargo devasya dhimahi;

dioyonah prachodayat.

The vyahritis ‘bhur’, ‘buvah’ ‘swah’ in the first line of Gayatri stand for land, atmosphere and sky. We find this song sung by the redeemed according to the Book of Revelation. In Chapter 15 we learn of an angel swearing by heaven and earth and proclaiming and in fourteenth chapter we learn that the redeemed sing a new song. Why is it called a new song? Actually, it was sung in the beginning, too.

Gayatri Mantra is actually a new mantra. To know its origin, we must turn back to the story of Brahma or Abraham. Brahma had to marry a second wife in order to

perform a yajna and her name was Gayatri. So, in fact, she stands for a new mantra just as there is a new song in Revelation. The old mantra was Saraswati (Sarah). The same is the case with Abraham. Reasons for such polygamy were divergent but the simile is the same. Old Mantra deals with creation about which we find in Revelation 4; but the new mantra deals with emancipation; hence it is called Lord's Song. It is called Lord's because it was composed by Rishi Viswamitra (Jehovah).

And there is another song sung by the redeemed, as it were. It is nothing but *Mritunjaya* Mantra. It was developed by Sukracharya who was none other than Trisankhu. He became the disciple of Viswamitra or his Army General.

Now the Song of the Lamb is the Song of Deborah. Or the song of Moses. Narada always sings: Narayana, Narayana and Narayana. The redeemed in heaven, according to the Bible sing: Holy, Holy, Holy God Almighty. In as much as Venus popped up in connection with Lucifer and Trisankhu Heaven; it is appropriate we talk about another song called '*Mrityunjaya* Mantra'. It was composed by Sukra, i.e. the Lord of Venus.

The Famous *Sarpha* Yaga or Yajna

We have one more pointer or point of contact between the God of the Old Testament, at least one of the gods of the Old Testament and Viswamitra, through his son Astika or Ashtaka. Ashtaka was as famous as Viswamitra himself. But he was chiefly known for his *Sarpha* Yaga or Yagna.

After the Kurukshetra War, King Parikshit inherited the United Kingdom. One day, on a hunting spree, he played a childish prank by dropping a dead snake around the neck of Yogi in deep meditation.

Later, the son of the meditating Yogi, finding his father's neck adorned by a dead snake cursed Parikshit for his disrespect. Within seven days-time Parikshit died of a snake bite. To avenge his father's death, his son, i.e. Janameyaya undertook a stupendous yagna called Sarpha Yagna. He lit a huge fire cauldron called Agni Kundam (Fire Pit) and started reciting certain mantras to force all the serpents in the world to fall into the fire and perish.

But there was one particular Serpent called Takshaka, the head of the Naga clan, who was saved by one boy who happened to be Astika. Now there are two anomalies in this story. The story labors to highlight or nullify the ancient Kundalini Practice. Killing the snakes is nothing but killing the science of Kundalini. So, it was Viswamitra's son who had to arrest this onslaught on Kundalini Yoga.

The second anomaly is that the name Astaka, the eighth Vasu, was changed to Astika as the name of Viswamitra's son, and given a different parentage; which suggests that Viswamitra had gone out of favor with Hindus. He became Viswa.a. mitra.



Strange as it may seem this story also has affinity to Jesus' declaration that he had seen Satan falling from heaven. Luke 18th Chapter. Both the versions are highly allegorical; hence much discrepant.

This story is reproduced in a different form in the Bible. It is entitled Moses and the Bronze Serpent on the Pole. People rightly say one man's poison is another man's food.



“Then the LORD sent fiery serpents among the people and they bit the people, so that many people of Israel died.

So, the people came to Moses and said, we have sinned, because we have spoken against the LORD and against you; intercede with the LORD, that He will remove the serpents from us.” And Moses interceded for the people. Then the LORD said to Moses, “make a fiery *serpent*, and put it on a flag *pole*; and it shall come about, that everyone who is bitten, and looks at it, will live.” So, Moses made a bronze serpent and put it on the flag *pole*; and it came about, that if a serpent bit someone, and he looked at the bronze serpent, he lived. Numbers 21: 6.

Strange as it may seem that both, i.e. the Brahmin boy called Astika or Ashtaka and the Serpent on the Pole, represent Jesus or Vasu. Serpent is the symbol of Kundalini Shakti and Jesus or Vasu is Prime Factor in the Kundalini arousal. Hence, as Semen, he is the tempter; but as the Prime Factor in turning Semen into Kundalini Shakti; he is the liberator.

Chapter 2:

The Secreta Secretorum

In every known mythology we find God having Two Sons. Hesiod in his Theogony said that the first to be born from Pre-Existing Waters was Chaos and secondly Cosmos. There were two sons to Ouranos and Gaea: Oceanus and Nepheline. Coming to Hindu mythology we find Siva having two sons, too: Ganesh and Kartikeya. We have seen, even in the Bible, there were two sons to biblical God: Adam and Jesus; both were specifically called Son of God. And in the story of Prodigal Son there were two sons to a wealthy Father. Who else could this wealthy father be if not the Biblical God Himself; and what if that Biblical God is no other than Siva; and what if that Siva is no other than Zeus. So, we may not be far from the truth to conclude that Jesus was telling his own story when he told the story of the Prodigal Son.

That would take us right to Siva and his two sons: Ganesh and Kartikeya. Delineating these two sons: we find Ganesh was Roman Janus and Greek Chaos. Historically we find Rome itself was founded by Romulus and Remus. Ganesh was formed by Parvathi out of the 'scrub of her body'. There is another version which says Ganesh was born out of Siva's laughter. Was it Siva's laughter or Parvathi's? Biblical writers fathered quite a bit of Siva's activities on Abraham. Parvati was the proto-type of Hager, i.e.

daughter of mountain or Egyptian Hathor. In Hindu mythology Parvati was the daughter of *Parvat*, i.e. mountain. This *Parvat* was of the same nature as that of Ullikummi, in Hittite Mythology, made up of diorite stone; hence called Stone Giant.

Let us look at the biblical phrase: Sarah laughed! There are many absurd explanations about the simple phrase: Sarah laughed. In the end they are not clear whether she laughed or was laughed at. The *Netzir*, a Hebrew Tradition, explains that Sarah was punished by being taken to *Abimelech's* house because she laughed at herself and said 'my husband is very old'. Bereishit 18:12 And the Abimelech was a Philistine. Yishmael mocked saying Yitzchak (Isaac) is the son of the Philistine'. While the Bible claims that Isaac was born out of the laughter of Sarah, *Ikshvaku* (Indian form of Isaac) was born out of the sneeze of Manu. One's laughter is as good or as bad as others.

Do we take *Netzir* as proof that Ganesh, or Isaac was born to Philistine? In reality it is the other way around; Philistines are the descendants of Phil. We will identify who this Phil was? No scholar worth his salt ever asked what had 'rat' or 'mouse' to do with trespass offering in the episode of Philistines capturing the Ark of God. The whole story was a skirmish between the descendants of Ganesh and the followers of Kartikeya.

The Story of Two Sons in Old Dispensation

Siva, i.e. Pure Consciousness, takes on a number of involuntary steps. In the first step he was termed as *Jupiter Ouranus* or *Dyeus Pitar*. And in the second round he was Jupiter Olympus who was called Zeus. He is Siva – the Resident of Mt. Kailas, who also is called Rudra and Shankara and so forth. And in the third, Shiva (or Shankara) becomes the Father God of Shepherds. In the Indian iconic representation of Shiva, we come across the main features of all these Shivas: holding a Trident, holding a Bow and holding a Drum and holding a shepherd's crook.



Zeus of Olympus is always accompanied by his Eagle which is the vehicle of Hindu Vishnu. And Shiva's vehicle was

Nandi. Siva with bow is the mighty hunter mentioned in the Bible. He was Nimrod. Genesis 10th chapter.



Siva and Zeus are one etymologically and mythologically. The suffix 's' in Zeus is Greek compulsion; hence *Zeu* is *Siv*. Here is an undisputable proof that Hindu Siva is Greek Zeus: Siva is called *Trilochana*, i.e. triple eyed. And Zeus was called *Triophthalmos*, triple eyed. And mythologically Siva Purana states that Siva was the father of both gods and humans. It is here we get the first hint that Siva is no other than Zeus - the father of both gods and men.

Similar is the case with Abraham having two sons: Isaac and Ishmael. It appears to me that Isaac and Ganesh were alter-egos; since both were born out of laughter. Maybe the Hindu traditions might have jumbled up Ganesh and Vinayaka. While Vinayaka was born out of laughter; Ganesh could have been formed by Parvathi. In the Bible, the way the two sons of Abraham were named also gives away the secret. While one of them was denied divinity;

the other is endowed divine origin, i.e. Ishmael. The Suffix 'el' denotes divinity; hence he is no other than Karthikeya, the younger son of Siva; or the only begotten of Siva.

We find from the Puranas, after keeping the House of Parvathi (Sign Virgo) for a while Ganapathi lost his head; so also, we find that in the second-generation Esau had lost his favor with Biblical writers. Ganesh with Elephant head was Esau, a woolly man, also often identified with *Seir*. Now the Biblical *Seir* is but Greek *Cheir* or Sanskrit Kar or Hasta. While the term Hasta is taken as a hand in one sense; and in another sense it is taken as an elephant. Yet, it has one more sense. In the third sense it is taken as 'laughter', i.e. *hassi*. Hence, so many traditions arose.

Puranas mention a minor skirmish between Siva and Ganesh. Consequent to this tussle; Ganesh lost his original head but came to be grafted with an elephant head. This story is purely astronomical. What many commentators see in the episode of Ganesh obtaining elephant head is the commencement of counting the *nakshatras* or *lunar mansions* from a new station; i.e. Moon asterism called Hasta. We shall come to appreciate this notion when we study Ganesh in Roman religion. Hasta is the same lunar mansion as the *Seir* of the Bible. *Seir* is Hebrew equivalent to Greek *Chiro*, and Hindi '*khar*' – all for hand.

With this change we find that Ganesh goes into oblivion, almost; but bounces back upon the birth of brother

Kartikeya, i.e. the Son of Kritika's; hence Divine Birth; also born out of the seed of Siva. And there was a tussle between - the earth born and heaven born. The whole New Testament, especially Paul's writings, are all about this tussle.

Puranic writers love punning; hence they add blinds to the actual story. Whatever it was while Ganesh stayed back in heaven; i.e. Kailash – Kartikeya was sent out into the world. Psalm 110, somewhat, alludes to this episode where it said, 'The Lord said unto my lord: Sit thou at my right hand, until I make thine enemies thy footstool.' In the Old Dispensation Ganesh and Kartikeya represented Saturn and Mars.

War in Heaven

In Christian dogma, 'The Great Controversy' between God and Satan begins with Lucifer's rebellion in heaven. This Rebellion is nothing but Christian version of Greek *Titanomachia* or *Titanomachy* or the Hindus version of Conflict between Ganesh and Kartikeya.



According to Revelation 12:07 war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. But this verse does not say what the cause of rebellion was. The Koran gives, as always, a little different version. As per Persian sources: “In a Persian text known as *Urm al-khibab* or *Khitab* or the “The Primordial Book, dating from the 8th Century C.E., the angel Azazel or *Azazil* is said to have refused to acknowledge the superiority of Adam over the angles. As a result, Allah expelled him and his rebel angels from the heavenly realm to live on Earth.” As per Bible Adam is created a little lower than angels. You have made them a little lower than the angels and crowned them with glory and honor. Psalms 8:5. The one who is made little lower than angels were but Jesus; not Adam. Hebrew 2:7;9

Hindu Puranas present this story a little differently. As per Hindu myths, there was always war between Devas and Asuras to control heaven. At a certain period, the Asuras won and their leader *Taraka Sura* took possession of the

heaven. Consequently, Devas were put to a lot of inconvenience. If we analyze the Biblical story of the Rebellion by Lucifer and the *Taraka Sura*'s control over heaven; we will find that Lucifer was one of the forms of Taraka Sura. Taraka means the Star. Isaiah 14:12 makes it amply clear.

Whoever knew the actual biblical background to the episode of Satan's rebellion and his expulsion eventually would at once recognize the similarity between Taraka Sura's story and Lucifer's story. In fact, according to Hindu Puranas, the birth of Kumara (Kartikeya/Jesus) was occasioned consequent to that rebellion. John is emphatic, Son of God's business was to expose the works of the Devil.

Siva had to generate a son; since Taraka can be defeated only by the seed of Siva. 1 John 3:18 is emphatic, the Son of God's business was to expose the works of the Devil. This statement sums up and gives us the substance of all the Christian beliefs. So, Jesus and Kartikeya are alter-egos. By a strange Kirk of Fate, like Jesus in Biblical mythology, Kartikeya too had to leave heaven and make his residence on Earth.

Who Expelled Whom?

Who was Michael and who was Satan in the heavenly war? Let me tell the story as to how Kartikeya had to leave heaven. There are two versions to this episode. Here is the parallel to Biblical theology as to the reason why Jesus was

to be born. According to the Purana, only Siva's Son could defeat Taraka Sura. Having been born to defeat Taraka Sura, Kartikeya, himself became the leader of the heavenly host. This story is found in the epic Mahabharata, *Shalya Parva*. The final triumph of Jesus pales into insignificance, as depicted in Revelation, in the light of what Mahabharata says about Kartikeya becoming Generalissimo.

Kartikeya has a foster brother called Ganesh; born to Parvati. So, while Kartikeya is the son of Siva alone; Ganesh is the son of Parvati alone. While Kartikeya is God's Son; hence Divine; Ganesh was the son of Parvathi alone; hence human, i.e. Adam. This is one version of the origins of these two sons. In Biblical terms Ganesh answers, first to Adam; since he was made out of ground; and secondly, he answers to Isaac; since both were born out of laughter. Are not these the two sons, also the two sons, of the wealthy father in the story of Prodigal Son? Both the Bible and Puranas made a mess of all the ancient traditions. So, we can expect biased versions in all these stories. But the Root is intact. The story of the Prodigal Son, as told by Jesus, was about himself.

As per Hindu version; there was a contest between these two brothers – to settle who the eldest is or have the right of First Born. Here again, we find this tussle reproduced among the sons of Abraham. Coming back to the conflict between Ganesh and Kartikeya, again, there are two versions to this contest, i.e. the trophy to be won differs

from a Golden Mango to a Bride. The terms of the contest were: whoever circumambulates the whole world three times and comes back first would be considered as the winner of the race. But such race or contest between these two brothers is like the proverbial race between the hare and turtle. Kartikeya had a peacock for his vahana; and he himself is quite agile; Ganesh has only a mouse as his mount and he himself is quite bulky; hence he was called '*mandhagamana*'; of sluggish motion. But the story had a twist. Ganesh proved to be as witty or cunning as Jacob was. He resorted to a stratagem.



In Indian traditions Siva and Parvati are considered mother and father of the World; *jagatah pitarau*'. This is one more proof to establish that the Biblical Adam was but

Siva. Kalidas in his 'Raghuvamsa' invoked Siva by this Sloka.

Vagarthaviva-sampriktau vagarha pratipattaye

jagatah pitarau vande parvathiparameswarau

The relation between Siva and Paravathi, who are the Parents of the world, is the same relation between Word and Its Ardh; essence or meaning; to such parents I salute to gain Wisdom. In all probability Kalidas must have had in mind the following sloka which talks about the benefit of honoring parents in *Pitru Paksha*, i.e. In the Northern Declination of the Sun.

Pitros cha pujanam kritvaa prakaantim cha karoti yah,

Tasya vai prithivee-janyam phaam bhavati nischitam.

This is the basis for the fifth commandment in Decalogue. The inclusion of the fifth commandment in Decalogue could have arisen only from the background of such traditions. Hindus held that Parents are one of the five forms of the Divine.

Ganesh thought to himself; since (Siva and Parvati) are the Primal Parents; if one circumambulates them it is as good as going around the World. Accordingly, he went around them in circumambulation and got the approval of his parents. Hence, he won the contest; while Kartikeya was still in the booting stage. By winning this contest, Ganesh became *Prathameswara*; i.e. the foremost lord or god who

enjoys the primary worship. In other words, He needs to be propitiated before any venture could be undertaken.

As per extra-biblical sources such as 'Paradise Lost' and 'The Story of Redemption', a book written by Ellen White and sponsored by SDA Church, this following passage is given. "Lucifer was envious and jealous of Jesus Christ. Yet when all the angels bowed to Jesus to acknowledge His supremacy and high authority and rightful rule, he bowed with them; but his heart was filled with envy and hatred. Christ had been taken into the special counsel of God in regard to His plans, while Lucifer was unacquainted with them. He did not understand, neither was he permitted to know, the purposes of God. But Christ was acknowledged sovereign of heaven, His power and authority to be the same as that of God Himself. Lucifer thought that he was himself a favorite in heaven among the angels. He had been highly exalted, but this did not call forth from him gratitude and praise to his Creator. He aspired to the height of God Himself. He gloried in his loftiness. He knew that he was honored by the angels. He had a special mission to execute."

This version is a very distorted version for the simple reason why would an official be jealous upon an 'heir apparent prince enthroned' in his rightful place? The answer is Lucifer and Jesus were not Creator and Creature; but both Sons of God. Or what if Lucifer and Jesus were one but two names at two dispensations and they were jealous of the other unnamed son. We can understand the

sibling rivalry; but not treason to the crown; that, too, in heaven.

Coming back to the story of Siva's sons; though Kartikeya, initially, accepted the wit and wisdom of Ganesh; yet over a period; watching, day-in and day-out, the preference given to Ganesh, he felt that he must have his own superiority of identity, established. The situation was like this: while Kartikeya remained a Generalissimo, Ganesh became the First Lord, to whom all attention is directed.

Hence, Kartikeya left Mt. Kailash, the abode of his parents, established himself on Earth, as actual Kumara; the Son. This version also could be a biased version; written by votaries of Karthikeya. In all probability it was Ganesh who expelled Karthikeya. The Bible says it was Michael that fought with Lucifer. Generally Biblical scholars interpret this title Michael as 'Chief of Angels', i.e. *Mukhi* among angels, but theologians literalized him as 'Face of God'. To treat Michael as Angel itself is wrong interpretation; since the suffix 'el' at the end of the name denoted a god but not an angel.

When the Monotheistic trend was in full swing they degraded all Major Gods to Archangels and minor deities and guardian spirits of the planets as angels. All the ancient Rishis became Saints. The true etymology of Michael is. '*mukku.deva*'; the God with a prominent nose, i.e. Ganesh. Since the nose is the prominent part of the face, it is called '*mukku*' which became '*mukya*' and

eventually the 'chief'. The very title Mogul comes from Michael; the Chief.

Some may have reservations about this etymological interpretation. In Vernaculars themselves there is variation as to the true meaning of Ganesh's face. Ganesh has many epithets, one of them is '*vaktratunda*', i.e. trunk-faced. And this has taken meanings in each of the Indian languages: nose, mouth, hand, tusk and so forth. Some call the trunk of the elephant 'hand'; hence *hasti*; some call it '*mukku*', nose; and some others call it 'mouth' and so forth.

It is this episode that is construed by the Koran saying Satan refused to bow down to Adam; hence Allah expelled Satan. That Adam was no other than Ganesh to whom Kartikeya refused to pay homage; hence he was expelled from heaven.

So, there was first the expulsion of Tarakasura, from heaven by Kartikeya. Secondly there was that expulsion by Ganesh (Michael) from heaven of Kartikeya. There was another expulsion, a third Expulsion of Nahusha, from heaven, by Rishis. All these are clubbed together and Christians made a single story of Michael expelling Lucifer. The Bible simply clubbed them together as one continuous event. When the Bible was standardized they had no knowledge that God (Siva) had two Sons; Earthly and Heavenly; and more, they hid the true identity of Lucifer and Jesus, the two names of the Heavenly Son.

Like Kartikeya, Dionysus was also the son of Zeus born in the place called 'Nysa'. He was born from the thigh of Zeus; which meant to say he was born of Zeus' semen. The Bible made a blunder of it calling Nysa as Nissl and interpreting it as a banner. He was no other than Kartikeya; himself. In fact, this information can be our first vital link to establish Jehovah is Kartikeya. It was in a city called "Nysa" Kartikeya was first established in India, coming down from Kailash.

Dionysus or Deva Nahusha



Courtesy Wikipedia

Kumara Religion

Ages before the gospel of Jesus was written, this part of the world is permeated with Kumara Samhitas. So, the birth of Jesus and the consequent written gospels and the establishment of the Church was not the beginning of the story of Kumara, i.e. the Son of Siva. Jesus was also called the Son of God; and this concept was in vogue far, far earlier than Jesus' advent in Palestine. It was as old as Cain and Abel themselves. The first person that was called Son of God was Adam, himself.

When juxtaposing this story with that of Prodigal Son; we are confused whether the youngest son left his father due to his father's extraordinary affection to the first son; or he opted to go out on his own; or was he expelled? We were never told what were the names of the sons in the story of Prodigal Son. Was it the father or the elder brother that expelled the younger? In a similar vein, sad to say, even till today, Indians are divided in their opinion: who is the eldest among them: Ganesh or Karthikeya.

We can interpret the story of Prodigal Son on three levels or more precisely as on three layers. First the physical expulsion. Second Ganesh religion was superseded by Kartikeya religion; the third, consequently to the above, the Gnostic Religion, i.e. of Ganesh was once and for all rejected by the Church; hence in the story, the Elder Son remained outside of the home of the Father.

It was the same with Isaac and Ishmael. Many commentators are of the opinion that Isaac was actually a son of Pharaoh; while Ishmael was the son of Abraham. Both are firstborns. Pharaoh did not want to complicate the Pharaonic succession; hence he gave away gifts to Sarah and sent her away. Koran, all the more complicated the role and status of Abraham's progenies.

The first three centuries of Christianity were a turmoil; conflict of personalities, conflict of theologies and philosophies was galore. Till today, nobody knows who Paul was. Let me give a hint here. Ganesh was James, whose religion was superseded by Paul's theology of New Testament. We will have to be content with this much identification, at this stage. In the next write up I will identify Ganesh, the brother of Kartikeya.

The controversy between Ganesh and Karthikeya is reproduced in the New Testament; rather in their religions and philosophies. Earlier I said that Jesus' death on the cross was only a rehearsal of actual death; and Jesus had to resort to a Yogic trick to hang on to the cross, longer than expected. When he couldn't hang on any longer he cried out: why have you abandoned me? It was James who went in search of Jesus' Guru; and purposely delayed coming back with needed succor.

There was someone who wanted Jesus dead. That someone wanted to destroy all earthly relations (kith and kin) of Jesus eliminated or scrapped from the records. And that

someone wanted Peter portrayed in a very bad light. That someone also made sure that Judas – the twin brother of Jesus was cast in a bad light beyond redemption. Who was it – if not James?

If one reads James' epistle, even casually, one gets the impression that James has no place for Jesus' theology. He was no sympathizer of turning the other cheek. In fact, he condemns the faith in Jesus as well as of Jesus.

What does this verse mean? "My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons." I would like to rewrite this verse as "My brethren do not keep the faith of Jesus in dealing with persons." You recall what Jesus taught about the fallacy of taking high seats straight away. Jesus and James seemed to have started on the same platform but they differed somewhere on the way. Luke's 14th Chapter was an anathema to James. This kind of philosophy was not to the liking of James. He seems to have a lot of reservations about Jesus' teachings. His religion was one of practicality. He seemed not to bother about Moses Law; but about social equality.

James did seem to have his own plans and his own ideology. He talks about true religion: Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world." Let us put it bluntly - James' and John's religion was of an entirely different

nature than that of Peter and Paul. In James' religion there was no sacrifice, blood, or salvation. His religion consisted of brotherly care; simply put: 'you are the trustee of your brother'. Or as Mahatma Gandhi said, the rich are the trustees of the poor. Especially the Parable of Talents really jolted James. The final nail was driven by Jesus' assertion: The Poor are always with you.

No matter how much one would like to ignore that nagging suspicion that the movement of N T religion must have started with social revolution – one won't be successful in the glare of James' teachings. His hatred towards the rich will make even a Communist blush. Here is the key to the differences between Jesus and James. Jesus by his parable seemed to be tolerating the rich or the doctrine that inequality is the basis of society; but not James.

Hence, we find this story repeated in the Parable of Prodigal Son. Jesus was telling his own story as Kartikeya. The New Testament introduced us to the second son Kartikeya. While one son, i.e. Ganesh stayed back with the father and the younger son opted to go out to conquer the world to the Father(?). This conclusion of mine might sound preposterous to some; so, let us proceed to establish the identity of Jesus. Were there any hints in the Bible to suggest that Jesus was portrayed as Kartikeya? There are plenty of references but we fail to recognize them because they were swept under the carpet by popular church theology.

From the very beginning we were given hints about the origins of Biblical story. It all started with Pleiades. We all know that the constellation Pleiades or Kritika is Watery One. The seven major stars are relocated on Earth by Bible writers as prominent wells. There were seven of such wells. They are '*Lahai-roi*' of Isaac, '*En-Gadi*' of Judges; '*En-Eglaum*' of Ezekiel; '*En-Lehi*' of Judges, '*Well of Bethlehem*'. '*Well at Samaria*'. The last two wells are not named by the Bible. The Egyptian called Pleiades as Well or Water of the Thigh. Hence, they named the Lake Tanganyika after Pleiades, i.e. *Tanga* – Thigh and *Nyika* – Water. This is the proper Egypt, i.e. that which is Hidden – the Yoni of the Hindu conception.

Kartikeya meant son of Kritika, i.e. Pleiades. Pleiades is the third lunar mansion in the Indian lunar year of twenty-seven mansions. The symbol or glyph for this asterism is Hen with her chicks; but it is not that rare to depict it as a sword or barber's razor. In fact, some derive this name from root '*Krith*', i.e. to cut; hence the sword or razor. But there is the third glyph; the most important from the Biblical point of view, i.e. the lamp stand.

In one instance Jesus directly identifies himself with Mother Hen. "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.

This identification is epitomized by the chapel called ‘Dominus Flavin’ on the Mount of Olives. One author says, “Down below, on the front of the altar, is a picture of what never happened in that city. It is a mosaic medallion of a white hen with a golden halo around her head. Her red comb resembles a crown, and her wings are spread wide to shelter the pale-yellow chicks that crowd around her feet. There are seven of them, with black dots for eyes and orange dots for beaks. They look happy to be there. The hen looks ready to spit fire if anyone comes near her babies.” This is the background to what Luke wrote: “How often have I desired to gather your children together as a hen gathers her brood under her wings.” Luke 13:34.



It is said, “To the Vikings the Pleiades were *Freyjt* hens, and their name in many old European languages such as Hungarians compares them to hens with chicks”. I have furnished a quotation earlier to prove that the very city Jerusalem is named after Venus. Venus is the Lord of

Taurus Sign and Agni is the Lord of Kritika, one of the constellations in this sign.

The book of Revelation gives us enough hints about the relation between Jesus, i.e. Kartikeya and Pleiades. We find him in the beginning chapters, standing among the Candle Sticks or Lamp Stand. This Lamp Stand symbol was vital in the Old Testament's god's sanctuary.



This is the Indian symbol of Diwali Lap for Kritika. Each wick represents one star and the whole Imagery is that of Pleiades. Each star is rendered as Church; because the church itself is imaged as a 'bride'; hence a church represents a woman. That is why in Hindu mythology the seven stars of asterism are said to be seven wives of the Seven Rishis; i.e. the stars of the Great Bear.

THIRU KARTHIGAI
KARTHIGAI POURNAMI



Here are some statements that throw additional light on this issue. “Amba is the name of a star in the constellation Kritika, sometimes called ‘Divine Mother’ due to her correspondence with Alcyone, the brightest star of

the group, which was the Pole Star in the Era of Taurus. Here is a statement that further strengthens my argument:

Carpenter compares the wounding of the side of Jesus with an Aztec ceremonial of lighting a holy fire and communicating it to the multitude from the wounded breast of a human victim., celebrated every fifty-two years when the constellation of the Pleiades is at the Zenith”. The Old Testament was very fond of Jubilees comprising 52 years.

According to Shatapata Brahmana 6:1.1, The Cosmos was ‘*asat*’ in the beginning What is ‘*asat*’? Rishis were ‘*Asat*’ in the beginning. Who are these Rishis? Pranas were these Rishis. Because they strained themselves desiring creation of this cosmos, they are called Rishis.” These are the seven stars of the Great Bear – the husbands of Pleiades.

Jesus’ relation with Pleiades is further strengthened in as much as Jesus was also portrayed with a two-edged sword issuing from his mouth and we are reminded that he is Kumara, i.e. neither male nor female. Consider this verse: “And in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot, and girt about the *paps* with a golden girdle.” So, Jesus had boobs; hence an androgynous.



While various Puranas have taken up various versions of this birth; what is interesting to us is that this Kartikeya

was also known as Son of Agni. There is altogether a separate version of his birth as born only to one of the Pleiades, i.e. Swaha. She bore the sperm of Siva deposited in Agni and Agni had impregnated one of the Krittikas called Swaha; and she gave birth to a son who was called *Adbhuta* – the Sanskrit term for the adjective ‘Wonderful’ in Isaiah’s prophecy. 9:6

In fact, Isaiah’s eulogy of this Son pales into insignificance compared to the praises showered on *Adbhuta* by the Rishis. Karthikeya set the whole *Deva Loka* abuzz by his prodigality. Who is this child who is the constant refrain by the denizens of heaven? This upstart, in the end became the cause of scandal for the Rishis’ wives, as the Bible alludes to Laodicea’s unchastity. And they said, eventually, he is *Adbhuta* – the son of Agni by Swaha. Agni was addressed in Vedas as ‘*tvam hi satyo adbutah*’, i.e. ‘thou art Truth Wonderful’. Eventually Agni’s Son, too, came to be called *Adbhuta*. These terms are quite familiar to Biblical students and known to whom these terms are applied.

We are not told in the story of prodigal son whether the eldest son, eventually agreed to step in, or was lost. Now the slight variations or swapping of roles could be attributed to the religious or theological bias. Ganesh was lost for some time to Indians but regained after a couple of millennia. But in this story, it is the youngest son who opted to go out and established a new cult center; thereby the author is suggesting that a Kumara centric religion was

born in Hinduism just as Kumara religion was born in Judaism. Don't we see in this episode the trappings of Christian and Muslim tussle over old vs. new or slave vs. heir.

Siva's son, i.e. Kartikeya came to be identified as the Leader of the heavenly hosts; hence he was called Devasenapati. And this imagery is so prominent in the book of Revelation. What is interesting in this epithet is that Jesus was to wed the Bride, i.e. the Triumphant Church or the Heavenly Jerusalem. This concept had its origin in the Puranic story that Siva's son Kartikeya wed Devasena, the Perfect Bride, the daughter of Indra. Hence, Kartikeya had become *Devasena.pati*, the husband of Devasena; which term turning ass backward became the leader of the heavenly armies. We find a similar situation in the Bible. After Jesus is married to the perfect bride, i.e. the heavenly Jerusalem he is proclaimed as "lord of lords and King of kings' (17:14) or King of Kings and Lord of lords in 19:16.

Chapter 3:

Jesus: Kartikeya – Skanda – Alexander

Was Jesus Christ an historical person? If so, who was he and what was his name? If not, who was the role model to Jesus of the Gospels? Many writers expressed that there was an historical person whose name was Yeshua; and that Christ was a title or an epithet. If so, how influential was he on the contemporary scene? It appears he had very little.

“How little Jesus had impressed his personality upon his own century, is calculated to astound the inquirer. Renan shows that Philo, who died toward the year 50, and who was born many years earlier than Jesus, living all the while in Palestine while the "glad tidings" were being preached all over the country, according to the *Gospels*, had never heard of him! Josephus, the historian, who was born three or four years after the death of Jesus, mentions his execution in a short sentence, and even those few words were altered "by a *Christian hand*," says the author of the *Life of Jesus*.

What was the real story behind Jesus' birth? According to Non-Biblical sources such as: Eliphaz Levi's "*La Science des Esprits*"; Mackenzie's "*Royal Masonic Encyclopedia*"; and "*Sepher Toldos Jeshu*"; and other works of Cabala and Rabbis: A virgin named Mariam, betrothed to a young man of the name of Iohanan, was outraged by another

man named Ben Panther or Joseph Panther, says "Sepher Toldos Jeshu." "Her betrothed, learning of her misfortune, left her, at the same time forgiving her. The child born was Jesus, named Joshua."

Then from where did the story of Jesus' Nativity appear in gospels? As I have always maintained it is an astral story. Consider this passage. "In the first decan of the Virgin rises a maid, called in Arabic *Adenoma* [*Adha-nari?*], that is, pure immaculate virgin, graceful in person, charming in countenance, modest in habit, with loosened hair, holding in her hands two ears of wheat, sitting upon an embroidered throne, nursing a boy, and rightly feeding him in the place called *Hebraea*; a boy, I say, named *Iessus* by certain nations, which signifies Issa, whom they also call Christ in Greek.'

Then, who was the role model for Biblical Jesus? To answer this question we need to start, first, asking another question. According to Gospel narrations some Greeks came to Jerusalem calling on Jesus. John 12:21 Did they come to teach or to learn? Who learned from whom? Did Greeks learn from Jesus or did Gospel writers borrow from the Greeks? Even to answer these questions we might ask another question; who were the gospel writers? Answering this question is most vital to understand the true background to Jesus' story. Whether Greeks came calling on Jesus or Greeks came to introduce their religion and attributed it to Jesus is the most debatable question. No commentator worth his salt ever suspected that it was the

story brought by Greeks that is incorporated into Gospels. At least some of the narratives were from Greeks. In the book of Acts, we find Greeks accompanying Paul right into the temple in Jerusalem. Acts 21

And this tradition of Greeks calling on Jesus was reminiscent of Brahmins calling on Gautama Buddha, during his lifetime. Once Lord Buddha was seated in *Jetavan* and all his followers and general public gathered around him. Before he could commence speaking to them, somebody came running to Anand, who was cast in the same role as John to Jesus, and spoke about a group of people. Anand went to Buddha and said, ‘Lord! A group of learned Brahmin teachers desire to meet you.’ Buddha invited them with a warm smile. Later the Brahmin broached the subject of ‘Soul and God’ and wanted to know what Buddha had to say. This is the same kind of confrontation we find between Jews (Greeks) and Jesus regarding their laws and traditions.

Greek thought or myths was one of the streams that watered Christian dogma. Why do I consider Greek origin for Christian beliefs? Because, it was Greek theology at the back of Christian doctrines. What did Greeks believe in? And what was their theology that was introduced into Gospels? Consider this:

I believe in Zeus, the Father Almighty,

And in his son, *Iasios* Christ our Lord,

Who was conceived of the Holy Ghost,
Born of the Virgin Elektra,
Smitten with a thunderbolt,
Dead and buried, He descended into Hell,
Rose again and ascended up on high,
And will return to judge the living and the dead.
I believe in the Holy Nous,
In the Holy circle of Great Gods,
In the Community of Divinities,
In the expiation of sins,
The immortality of the Soul and the Life Everlasting.

Having read the above passage everyone would understand why Christians called Jehovah the father of Jesus. Jehovah is not actually Zeus; but an emanation from Zeus or Siva; hence the syllable 'h' at the end of his name. To be precise Jehovah is but Sanskrit Jeeva; who in all probability was the Biblical Adam – the Original Purusha.

From cover to cover the Biblical story is about Siva and His Two Sons: Ganesh and Kartikeya. As I said earlier, the Bible was written in the spirit of monotheism; hence it not only tried to project, from the first verse, there is only One God; but also, that God had one Son alone. So, we have to read between the lines to arrive at the truth.

Our quest for truth starts with Adam himself. Who was Adam? Adam was Androgynous before the separation of sexes. So, also, Siva is Androgynous; i.e. *Ardanariswara*. Adam had two wives; so, did Siva. While Adam bore Cain through Lilith, according to Jewish and Islamic traditions; it was Siva who bore through Sati, Rudra. *Sati* bore Rudra and self-immolated; herself. This story is somewhat reminiscent of the birth of Dionysus. This Rudra was no one else than Cain. Hindu books merged Cain and Siva or Rudra and Siva and made them one Individual. Cain was the Father of Immortals. At another round Siva marries Parvathi, i.e. earthly wife. This story is reproduced in Abraham, marrying Hagar, i.e. daughter of the mountain.

Biblical creation story starts with this round. She bears an earthly son who became Able, the mortal; hence the name Able in Hebrew. Fair sex due to their vulnerability is called *Abala* in Indian languages. But, in occult tradition, there is an opinion that Cain and Abel were actually Male-Female Twins. And as a pet name Able is '*abbulu*' in Vernaculars. So, the sons of Ganesh (Abel) the earthly god, became Goyim or Gentiles, the Sons of Cain became Sons of God. Ganesh also meant the same, i.e. Isha of Ganas, i.e. Lord (Leader) of Tribes or Nations.

It is Adam (Siva) who created and also named the animals. It is Siva who started the first creation and is called *Pasu Pati*, i.e. Lord of Animals. Cain is another form of Siva. Cain's mark on his forehead is mistaken by Biblical

compilers as a mark of curse; but it is the Third Eye of the Siva. Phonetically Cain is, in reality, Sivan; but individually Cain is Rudra. There is a big mix up in both Puranic and Biblical lore.



According to Hindu *Nighantu*, Rudra was so named because he made others cry. But the Bible makes Cain the crier. Genesis 4:10 What did he cry about? Cain said, “My genitals are too mutilated for sexual arousal.” In Esoteric tradition losing testicles meant old order of things giving way to new order of things. Mahabharata is of the opinion that Indra, too, lost his testicles on account of Viswamitra.



And the Greek version of Siva is but Zeus. Greeks have the tendency to suffix 's' to proper names; hence the Sanskrit version of Zeus is but Siv. The Bible explicitly says that Cain's son was Enoch and Cain built a city and named after him. Biblical Enoch is no other than Janaka; hence the city could be Janakpur, later called Mithila.

So, Greeks influenced Jewish culture. Bruce Loudon in *Greek Myths and the Bible* says: Israel's oral traditions and scribal culture were not only acquainted with but also influenced and shaped by ancient Greek culture." And this practice is carried forward into New Testament theology.

But the popular theologians' idea is found in these words: "Greek philosophy has deeply, profoundly influenced the way Christianity discusses theology. It has not, however, been the origin of Christian belief or a source of Christian religious ideas." Christian religious ideas are falsified facts and misinterpreted ancient myths.

Jewish theology itself was influenced by Greek philosophies. Consider this statement: Plato in his dialogue *Timaeus* described what he called the Demiurge, a Divine Craftsman who shapes the material world after ideal Forms that exist on a perfect immaterial plane. It is said, And Plato's student Aristotle put his own twist on the concept, conceiving of God as an Unmoved Mover- a conception that would later, like Plato's Demiurge, profoundly influence Jewish and Christian theology.

So, let us see what all the Greek stories are incorporated into Gospels. And whose story did they bring? It was the story of Skanda. And who was Skanda according to the Greeks?

Several authors studied the Greek source of New Testament gospels. One of them was Dennis MacDonald who showed "beyond any reasonable doubt that: 1 Mark imitates Homer's *Iliad* and *Odyssey*; and 2. Luke expands Mark's Homeric parallels to include Euripides, *Backhoe*, Plato's *Republic*, *Apology*, and *Phaedo*, and Virgil's *Aeneid* as well; and that 3. John models Jesus after Dionysius and the Pentheus of the *Bacchae* of Euripides."

The story of Jesus, Skanda's, was not the only biography which came to Jerusalem through Greeks. The Book of Acts is another tampered version of early Christianity. The story of Saul and Barnabas is given in a twisted manner. It was Barnabas who brought in the religion of Paul which was the product of Greek philosophy. We must read Acts 9:26 in this light. And in Acts 15:36-41 we are told that Barnabas left Saul and came to Jerusalem.

Siva's second son, Kartikeya, is called Skanda in Indian tradition. To know who Skanda was in Greek it is easier going through his Persian name. In Persian tradition Skanda is known as Sikandar and in Arabic as Iskandar. Once we are familiar with these variations of the name it would be easy to accept the Greek title. It was none other than Alexander, the Conqueror. The etymology of Alexander is El Sikandar. The El denotes divine birth. His divinity is also attested by the way he is pictured with two horns and it symbolized the Divine Lamb. But, the lamb aspect of him is a wrong notation.

It was the story of Alexander that was wholly incorporated into the Gospels and projected as the story of Jesus. While Alexander had a crown with two horns Jesus is pictured with a crown with many horns, i.e. thorns.

There was a sect called Sadducees whose god was Zadok, i.e. Jupiter. It is as the son of Jupiter that the Greeks wanted to project Jesus and hence they fathered the story of Alexander on Jesus. Like Jesus Alexander had both

earthly and heavenly fathers. His birth was supposed to have been a miraculous birth. And like Jesus he wanted to find out his heavenly sonship; hence Alexander went to the temple of Ammon in Egypt. To whom was this temple dedicated: “It was dedicated to the god Zeus Ammon in the Siaw Oasis. Zeus Ammon was also known as Ammon Ra. Alexander paid a visit to this city where he was welcomed and greeted by priests as if he were a god.” It was here conveyed to him that he was the son of Zeus. It is said, Egyptians had already accepted him as a Pharaoh and incarnation of Zeus Ammon.”

And don't we find in this tradition the biblical assertion that God called his son from Egypt. This is the tradition that went into Jesus' triumphal entry into Jerusalem and into the Temple where he declared that it was his father's house, i.e. Zeus' house. For Romans who were biased towards Janus, Jesus claiming himself as the descendant of Zeus was too much and accordingly they put an end to him. Pilot kept on asking him to know the truth, i.e. as to his birth and identity.



It is said of Alexander: 'By the time of his death in 323 BCE, he was convinced that he was not the son of King Philip 2 but, instead, was the son of the omnipotent Greek god

Zeus.” And like Alexander Jesus too was made to die in his 33rd year. Ory Amity wrote a book called ‘From Alexander to Jesus’ in which he asked: In what ways might Alexander have served as a model for the mythical Jesus’. I wish that this author had Hindu background. Egyptians had already accepted him as a Pharaoh and incarnation of Zeus Amon.

Everything of Alexander was neatly copied and attributed to Jesus. Let us get to the myth behind the birth of Alexander. It is said, Olympians, the mother of Alexander, was made pregnant by a god, Ammon of Egypt. Philip was convinced that her pregnancy was socially acceptable, even though he was away from home, because he was told in a dream that it was due to a god. At the end of the narrative, in connection with the death of Alexander, we have there that darkness, that a star and an eagle were seen falling from heaven, that a statue of Zeus was shaken, and the star and eagle were seen going back to heaven carrying a brilliant star.”

Even the titles such as ‘King of Kings’ and ‘Lord of Lords’, were borrowed from Greeks. Like Alexander Skanda was also known as God of War. And this Arabic Sikandar or Iskandar was Skanda and Karthikeya, too. And one of the many titles of Kartikeya is Swaminathan when translated literally becomes “Lord of lords.” It is through Persians who had welcomed and deified him that the life of Alexander was hoisted on Jesus. The story of Jesus, as presented in the gospels, was the product of Persian Magi. In the initial stage of the gospels itself; by the arrival of

Magi, a hint was given that the story belonged to Greek myths. Apart from believing himself as the son of Zeus, Alexander also believed Zeus was the father (not literally) of all mankind - not just the Greeks and Macedonians but also the Persians, Egyptians and Indians.

The two outstanding epithets of Jesus: 'Christ' and 'Son of God' came through Alexander to Jesus. There was no title as Christ either in Hebrew or in Aramaic; but it was from Greek Christ that Jesus was honored with. And what did Jesus Christ mean in Greek? Augustine had this to say: If you combine the initial letters of the five Greek words, which are *Iesous, Christos, Theou, Uios Soter* – Jesus Christ the Son of God the Savior, they make the word *Ichthys*, meaning fish, and the mystic meaning of this noun is Christ, because He has power to exist alive, that is without sin, in the bottomless pit of our mortal life, as in the depths of the sea.”

So, inadvertently Augustine was admitting to three things that can prove fatal to present day Christian beliefs. One is that Jesus Christ is the Divine Principle in our mortal body. Second the Christian religion is but the religion of Fishers, i.e. *Matsyas*, one of the prominent Indian Clans that practiced Vedic Yajna. And thirdly that this religion had come from Greeks to Palestine and then to Rome is also hinted at by the Gospel of John. The Name Jesus was Greek rather than Aramaic or Hebrew. Greeks have the tendency of adding, i.e. suffixing syllable 'S' to the proper nouns; hence Jesus was originally 'ieos', i.e. Sanskrit *Vasu*.

The whole Biblical heritage was from *Matsays*. Consider this information. “Their (Matsyas) supreme deity was Yah by Hindus, IA by Acadians, Assur by Assyrians, Yahweh by the Jews and Dagon or the revered one, by the Phoenicians.”

Now what is Jesus Christ to Christians is Siva to Hindus which might sound very confusing. In Indian Puranas, the physical entity of Siva is a combination of Siva and Shankara. While Shankara is physical, Siva is Pure Consciousness. Consider this statement: “By knowing Siva, the auspicious One who is hidden in all things, exceedingly fine, like film arising from clarified butter, the One Sustainer of the universe, by realizing God, one is released from all fetters.” In both the cases, i.e. in Christian theology and Saivism they are Saviors. I have already presented in the previous book how Jesus was made to imitate Siva in the mock crucifixion.

By theologian’s own admission Christian story is untenable: “Our documentary sources of knowledge about the origins of Christianity and its earliest development are chiefly the New Testament Scriptures and various sub-Apostolic writings, the authenticity of which we must to a great extent take for granted here.” Catholic Encyclopedia, vol. 3, 712.

So, where does the Christian theology come from? Consider this: If one reads “*The Testaments of the Twelve Patriarchs*” written perhaps between BC 107 and AD 137

one will see clearly how Paul borrowed heavily from the works of others. *The Roman Church does not finalize the Doctrine of Jesus being Divine until the 4th century* when the Church makes a concerted effort to separate Christianity from its Jewish roots, and Jesus is no longer being referred to as *Yehoshua*, his Jewish name, but Jesus. “

First, let us establish the extent of Pagan Influence on Gospels and the subsequent theology developed: “Thus, the universe definitively organized by Zeus, with the assistance of Harmonia, was depicted by Pharcyde as an immense tree, furnished with wings to promote its rotary motion, a tree whose roots were plunged into the abyss, and whose extended branches sustained the unfolded veil of the firmament decorated with the types of all terrestrial and celestial forms.”

It is said, While the mythical birth and life of Jesus are a faithful copy of those of the Brahmanical Krishna, his historical character of a religious reformer in Palestine is the true type of Buddha in India. In more than one respect their great resemblance in philanthropic and spiritual aspirations, as well as external circumstances is truly striking. Though the son of a king, while Jesus was but a carpenter, Buddha was not of the high Brahmanical caste by birth.”

Sprenkel wrote the following? "Not only did they (the Christians) think to discover the dogmas of Plato in the books of Moses, but, moreover, they fancied that, by

introducing Platonism into Christianity, they would elevate the dignity of this religion and make it more popular among the nations.”

Another opined, “without going so far as India, did they not have a ready model for the "miraculous conception," in the legend about *Periktione*, Plato's mother? In her case it was also maintained by popular tradition that she had immaculately conceived him, and that the god Apollo was his father. Even the announcement by an angel to Joseph "in a dream," the Christians copied from the message of Apollo to Ariston, *Periktione*'s husband, that the child to be born from her was the offspring of that god. So, too, Romulus was said to be the son of Mars, by the virgin Rhea Sylvia. “

Alexander had, mystically, two fathers. The case is precisely the same in this respect with Jesus of Bethlehem and Alexander. They each had two fathers: “Jesus was the ‘son of the Holy Ghost’; but still in the line of Abraham; Alexander was the son of Holy Ghost, or the ghost of Ammon, but of the line of Japhet. Alexander is said to have been Morduch’s hybrid son, who saw his father dead in a coffin at Babylon. But it is believed that Morduch did not stay dead for long.”

According to Plato three Magi came from the East to offer gifts to Socrates at his birth bringing gold, frankincense and myrrh. It is a striking circumstance that the gifts brought by the Magi: gold, frankincense and myrrh were

what were always offered by the Arabia Magi to the Sun. Buddha was received by Naga Kings at his birth and Indra (Saka) placed a Healing Herb in the hand of Buddha as he was being born.

Consider this information: Diana-Luna is the daughter of Zeus by Proserpina, who represents the Earth in her active labor, and, according to Hesiod, as Diana Eilythia-Lucina she is Juno's daughter. But Juno, devoured by Kronos or Saturn, and restored back to life by the Oceanid Metis, is also known as the Earth. Saturn, as the evolution of Time, swallows the earth in one of the ante-historical cataclysms, and it is only when Metis (the waters) by retreating in her many beds, frees the continent, that Juno is said to be restored to her first shape. The idea is expressed in the 9th and 10th verses of the first chapter of *Genesis*.

Now what else from Greeks was incorporated into the Gospels? We may as well ask what is that which is not borrowed from the Greeks into Jewish heritage as well into Christian faith. At least five centuries *before* Christ, the Greek poet Aeschylus wrote "Prometheus Bound," which tells of Prometheus' *crucifixion*. Prometheus, according to Aeschylus, is crucified on "A *fatal tree*" atop Mount Caucasus, which is distinctively similar to Jesus, who is nailed to "An *accursed tree*," atop Mount Golgotha. Other accounts, however, claim Prometheus was bound by chains nailed to a rock on Mount Caucasus.

The most interesting twist comes when we study the Christian dogma called 'Vicarious Sacrifice'. The main mission of Jesus was to teach that God is Love; but not an angry theocrat. By teaching them about the loving kindness of god; he slowly wanted Jewish nation to veer away from the Sacrificial System. Riled by such teaching; instead of letting go of their orgy, Jews sacrificed Jesus himself. Now by the strange quirk of fate Christians turned Jesus as the very epitome of Sacrifice of which he came to abolish. Consider this information.

Dionysus and Jesus

Jesus and Dionysus have quite many factors in common. Like Jesus, he was also called the Son of God. He was also crucified on a tree or pole. He is addressed as: 'thou of many names. As an adult, Dionysus did not die but ascended to heaven to be at the right hand of the father Zeus. John 20:17

"Dionysus is preeminently the deity on whom were centered all the hopes for future life; in short, he was the god who was expected to liberate the souls of men from their prisons of flesh. Orpheus, the poet-Argonaut, is also said to have come on earth to purify the religion of its gross, and terrestrial anthropomorphism; he abolished human sacrifice and instituted a mystic theology based on pure spirituality." Is it not the central teaching of Christianity which they claim as their own teaching?

Interestingly this Greek Dionysus was no other than Deva Nahusha, who was cursed to fall down from sky and become a Serpent. He was the one who taught Eve about the intricacies of life. He is Hindu archetype to Biblical Satan. In Hebrew Nahusha was called *Nahash*, i.e. the Shining One a synonym for Lucifer. From the kind of teachings of Deva Nahusha who had fallen from heaven and the role attributed to Jesus as the redeemer of the world; should we not conclude that it was Jesus who had fallen from heaven, in the first place as Lucifer

If we examine Paul's epistles, and the language in which they were clothed, the terms, metaphors and motifs, all testify to Greek influence. If there is one verse that is twisted and corrupted the most, that is 3:16. That very verse talks volumes about the way the early church endeavored to twist the truth. It says, "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." 1Timothy 3:16 The original text reads 'great is the mystery of godliness which was manifest in the flesh'. By inserting 'God' the way was paved for the doctrine of Incarnation of God, i.e. Jesus. All that was needed was a dot in the original Greek Text. This had changed the whole theology of the New Testament.

The same sleight of hand is evident when the translators of the Bible into English substituted the word 'god' in place of Elohim in Genesis 1:1. And then having

substituted by singular noun they capitalized the letter 'g'; low, and behold, the Only God of Christians came into existence, followed by the ignoble monotheism.

Paul here already started talking about the mysteries that were favorite doctrine of both Egypt and Greece. His epistles are full of mystery as he remained a mystery as a person. Consider this information. "Many of the early Christian terms and phrases were derived or modified from older religions. We cannot understand references and allusions to these motifs unless we have some knowledge of their source and earlier meanings. In the Eleusinian mysteries performed in ancient Attica, those passing through the lower grade successfully were termed *mistakes*, and those who had completed the higher grades were referred to as *epostae*. The mystics were permitted to advance to the veil which divided the inner parts of the sanctuary from the larger chambers or reception. This was the grade of faith, for the truth seeker was allowed to glimpse the adytum only through a veil. He must accept the reality of things unseen and the substance of things hoped for. It was reserved for *epostae* to part the veil and behold the mystery face to face". This was the language of Eleusinian mysteries.

If there is one common theme among all four gospels it was the episode of betrayal: by Peter in the form of denial of Jesus and Judas in the form of an inside informer. Did Peter really deny Jesus or there is something else at the background to the whole of this episode. Both these

episodes smack of distortion; the original meaning behind these acts was either lost or deliberately falsified. The episode of Peter denying Jesus thrice, crowing of the cock is not presented in its true light. Somebody was definitely slandering Peter. They made Jesus call Peter names such as the devil, betrayer and another time a coward and so forth.

But elsewhere, in fact, Jesus made Peter the very foundation of Christian Church. In Matthew 16:16 it is said, you are Peter and, on this rock, I will build the church.” It is very vital to know why Jesus called Peter the rock. The St. Peter Cathedral was built on an ancient rock, one of the kinds of the rocks that are found in Mecca and Jerusalem and even in Delphi. They were Siva Linga physically but figuratively they were Navel knobs. In *Telugu* they are called ‘*boddu raai*’. The noun Peter comes from the root ‘*petros*’ or ‘*pathar*’ of Hindi. This ‘*boddu raai*’ is our Solar Plexus, the outward representation of which is our navel button.

Who was this rock? It was the Rock that Gaea substituted in place of Zeus which was swallowed by Saturn but vomited out. The common milieu is confused between two things, i.e. between rocks and Rock. While many venerated rocks are meteorites their origin differs. Some of these meteorites are called *betyls* or *baitylia* which are wrongly termed as Bet El or Bethel, i.e. house of God. According to Siva mythology when Siva’s first wife, i.e. Old Moon, disintegrated her body parts fell in various geographical regions at which site Siva followers-built

Shakti Pietas. It is upon such ancient Seats of Shakti, i.e. Rocks that Jesus promised to have said to build his church.

Socrates and Jesus

Though major portion of Jesus story was modeled after Alexander, i.e. Skanda; yet, the final scenes were from some other set up. The story of Jesus Crucifixion was a distorted and deliberately twisted story of Socrates's execution. But not all the story of Socrates was adopted into it. Often Jesus was made to step into the Greek healing god: Asclepius. In the end, along with Alexander's, it is the story of Asclepius that was the blueprint of Jesus' story. I shall provide, as an introduction, one little episode. John put these words into the mouth of Jesus: And, when I am lifted up from the earth, will draw all people to myself."

Christian exegesis points back to the event of Moses lifting up the Brazen Serpent on the pole as prelude to Jesus' crucifixion; admitting thereby that Jesus was the Serpent. Now if we were to turn to Greek writings we find Asclepius being the son of Apollo was known as Roman Mercury and his wand was but the brazen serpent by which he performed every kind of miracle that the gospel writers credited Jesus with. This magic wand is called *Caduceus of Mercury*. Hence, it does not take much imagination from where not only New Testament stories but also Old Testament stories were coming from.

It is time that Hermetic Death is introduced and elaborated on. Peter was only an aid in the act of initiating Jesus into the rite of this kind of Death. This episode can only be rightly understood when studied in the light of Socrates and how he was initiated into Death. Jesus was not the first person to have been put through the ordeal of death. Socrates genuinely went through it. Since the world began there is no greater scientist than Socrates. Whenever I recall the story of those scientists who wanted to find out the taste of Arsenic, I recollect Socrates.

Socrates' disciples came crying and wailing when he was about to be administered poison; at which Socrates remonstrated and said what for all that wailing. He said, you are going to get the unique chance of observing a dying man. As I die of poison I will narrate my experience as the poison takes its effect on my body. Go get yourself a writing pad and come sit around me.

And then he turned to his beloved disciple and said – by the way do not forget to pay the fee of a Cock to one who administers poison. A cock is the fee for the act of initiation. Then as he swallowed the poison he narrated every effect of the poison on his body. He gave firsthand information till his voice failed. Prior to that his body became numb but he was conscious and was able to speak for some time. Then he knew that the consciousness was fading away as he gave up the ghost. Prior to that when his executioners asked him how they should bury him – he told them: 'In order to bury me, first you have to catch the

real Me. You are only going to bury the dead body. Do it as you please.”

So, the entire episode of Peter’s denial and the crucifixion of Jesus as well as Judas’ betrayal were taken out of Socrates’ life. Let us follow the order of the events: The city-state condemns him to death by poisoning. The very City-State that was Socrates’ Ideal condemns him to death. This idea is brought to our notice in the gospels in the episode of High Priest’s servant striking Jesus; yet Jesus was found apologizing saying that he was ignorant of the fact that he was interacting with a high-priest. John 8:22. When it was time to administer the poison – we find the parallel for this in Roman soldiers administering Gal dipped in sponge.

Now what was behind Judas’ supposed treachery? Socrates was given time, before the poison could be administered, most probably to consider the pros and cons of the whole procedure, and to tell them when he was ready to take the poison. There was a group of his disciples around him and the actual administrator of the poison was at the back of the room. So, when he was ready Socrates signals to one of his designated disciples to convey the message. “Go, tell them let us finish this business as quickly as possible”. Accordingly, one of his disciples leaves the room. This is construed as Judas betraying Jesus.

We find in the Greek version itself the story of Socrates’ final ordeal distorted. Actually, it was the story of the healer Asclepius. When Christianity entered the Greco-

Roman world, it encountered the worship of Asclepius, son of Apollo, the god of healing. That put Christianity in a position of rivalry. Asclepius became a counterpart of Christ (Wessels 1994:37; cf. Sanders 1992:74). Jesus was called Savior and Redeemer – just like Asclepius. The similarities between the two are striking. Asclepius is the son of god, who in his earthly life heals the sick, at times by laying on of hands, raises the dead, himself undergoes death as punishment, is taken into heaven and appears alive to believers on earth.

Nevertheless, let us follow their version. While Socrates was in the process of dying somebody asked Asclepius if he was interested in healing or bringing Socrates back to life for a sum of money, with an insinuation that he was called son of God. The audience around him responded saying to this audacious approach: ‘if he is Son of God he is not greedy; but if he is greedy he is not son of God.’ We all know what this episode is referring to.

What is it that the whole life of Socrates suggests? It is this. Death is a blessing in disguise. It relieves us from tyranny of blind faiths and idiotic beliefs promoted by Temple, Mosque and the Church, from the irony called society, and from the oppression of the state, deception of the media and vexation of religion. And it protects us from the hypocrisy of the kith and kin. It also releases us from the ignorance from learning, and the ignominy of being educated. It redeems us from the disease called Wellness. It releases us from the worst tyrants called Money, Power

and Position. And it liberates us from the worst theocrats called Jehovah, Allah and Indra. It relieves us from the monotony of hypocritical living and it frees us from the agony of projecting *Biform*.

It also suggests that poison is double entendre. It is both death dealing and lifesaving, too. Poison is both *thrombosis* and *thrombophob*. And both nectar and poison come from the same source: while the bees gather nectar, the spider gathers poison from the same pollen. So, does the alchemist who never throws away anything as poison but turns it into nectar? Hindus gave divine status to snakes precisely for this aspect. "In the *Shatapata Brahmana*, for instance, poison is declared to be the primary factor in elevating the snakes to the status of divine being." 10.5.2.20. Such a glorious gospel is turned by the Church into a most dreadful theology called vicarious death.

To what tradition do Socrates and Jesus belong? Whose legacy were they portrayed as carrying out? It was a tradition of Yogis and in particular a sect called *Kesins*, who were reputed to have long flowing locks. The Long Hair Song of Hippies owes its origin to these very ancient Yogis. And their Guru was Rudra whose followers were reputed to have the same capacity as their Guru, i.e. ability to drink the poison or portion which is equal to poison to ordinary mortals. Strange, indeed! Isn't it? Jesus asks his disciples if they were able to drink the same cup that he was destined to drink.

The notion of Cock crowing immediately after Peter's denial of Jesus was evidently wrong or it has some other meaning. Because – the Romans never allowed poultry in the cities they ruled. There is a great secret about this prohibition which directly has bearing on our study. Cock or Rooster is identified with Kartikeya; whereas Romans were the devotees of Ganesh, the arch-enemy of Kartikeya. Either the information that Jesus was crucified in Jerusalem is wrong or the fact that a cock crew as Peter finished his denying act is wrong.

Cock crowing was an indication of breaking of the day or the first glimpses of the dawn. This could have been figuratively used to indicate that Peter was about to have his enlightenment. Along with Jesus Peter, too, was on the mission of ancient initiatory ritual. The story of Crucifixion is nothing but Elysian Mysteries in which the initiate goes through Hermetic death. Rooster crowing is always symbolic of the rising of the Pleiades. Though Kartikeya rides Peacock yet his bird is said to be a rooster. This constellation is called hen. In his lamentation over Jerusalem and in his revelation in the book of Revelation Jesus identified himself as Kartikeya or the regent of Pleiades.

Since Pleiades keep popping up in these narrations and that either hen or cock is the symbol of it we may find elsewhere the answer for the true meaning behind cock crowing. The Festival of Jubilees is as holy to Aztecs as they

were to the Old Testament spiritual economy. Consider this information.

“Carpenter compares the wounding of the side of Jesus with an Aztec ceremonial of lighting a holy fire and communicating it to the multitude from the wounded breast of a human victim, celebrated every fifty-two years when the constellation of the Pleiades is at the Zenith.” Vital elements in our story such as Pleiades, Jubilees, sacrifice and even wounding the side of Jesus are all present in this Aztec ceremony. Could it be that Jesus was enacting one of such Jubilees? Cock crowing meant either the helical rising of the Pleiades or it rising on the Zenith.

Now we had stated that God had two sons and so Siva, too, has two sons; Skanda being one of them. Who is the other son? If Jesus is Skanda, i.e. Kartikeya, then Ganesh, the second son of Siva should be around. Into whose shoes did Ganesh come in and in what form? He is none other than James himself. Before we go into delineating Peter let us ask this question. Does the New Testament talk about the brother of Jesus? Yes. It was Paul who was writing to Galatians talking about Lord's brother. One might ask if Paul had not seen Jesus how did he happen to see Jesus' brother.

Yes, the brother of Jesus, i.e. Kartikeya or Skanda is James. Was James real or as hypothetical as Jesus? Consider this information. The name James (from the Gaelic Seamus) meant 'Gate Keeper', or 'Guardian', in the Egyptian

language. In Egyptian it is 'Shamar' or 'shames'. It may also relate to 'shemsu', meaning 'disciple' a 'follower', in this case of 'Aton'.

Reading this, a picture conjures up in our mind, immediately, of Roman God Janus. He was none other than our Ganesh. And I have strong suspicion that Jupiter had to contend with Janus to retain an independent identity for a very long time. This tussle between Zeus and Ganesh, i.e. Janus is portrayed as a tussle between Siva and Ganesh in Hindu Puranas.

In the above description there are three Hindu gods that were combined into Zeus: Siva, Indra and Vishnu. In Rome they did not consider Janus as son of Jupiter but held him in equal terms with Jupiter. In reality there are many Jupiter in Roman mythology. Just as the Hindu myths are confused about the Absolute Formless Siva with Rudra, first; and then with Shankar, other civilizations too, often project a combined figure. Hence the supreme Jupiter is called *Iuepiter* Optimus Maximus. In fact, the three honorifics attributed to Allah could be directly traced back to Roman Jupiter. He was praised as: *Optimus-Maximus, Capitalonus, and Tarpeius*.

I suspect the Roman name Jupiter for Greek Zeus was an abridged form of Zeus and Janus. One of the titles of Janus was Pater. So, Zoo. Pater, i.e. father of the animal kingdom or as the Hindu had it, he is the Lord of *ganas*, i.e. the whole Zodiacal signs. So, in each sign he is given a different

name. How did he become Lord of Zodiacal signs? First, he is the Lord of the first month; for, January is so named in honor of him. Janus is *Biform*, i.e. having two faces. With one face he looks at the preceding years while with another face he looks at the ensuing year. But he was also known as the Gate Keeper; hence, he presided over the entry of Sun into each sign. Hence, Hindu's honor him by worshipping when Sun enters into the new signs. Or the first couple of days of each zodiacal sign is presided over Janus. So also, Muslims pray to him precisely for that reason.

Janus or Ganesh denotes movement that is the inherent quality of Agni. In Hindustani language we have this word '*aage*', moving forward from which the English word 'go' comes. The English word 'go' is a different pronunciation of '*jayo*'. The syllable 'G' always denoted movement and dynamism. From this root we get so many words like '*gamana*' the speed of movement and '*gamyā*', the object or goal of our movement. Ganesh sees to it that we finish what we started with; since He himself is that movement. There is so much information lost about Ganesh, especially his role in our immediate solar system.

Our Solar System operates between two nodes called Rahu and Ketu. And most of the astrologers feel that they are shadowy planets, i.e. nodes of the Moon. But they are not: Ganesh is Rahu and Kartikeya is Ketu in their original roles as Alpha Draconis and Eta Hydra. Mr. Procter has

remarked that when the North Pole star was alpha Draconis the Southern Pole was most probably the star Eta Hydra, and certain to have been in the constellation Hydra. The enclosing Serpent, the symbol of eternal going around, was figured at both Poles, the two centers of the total starry heaven. Alpha Draconis was our pole star 50 centuries back. I am constrained to come to this conclusion based on certain slokas recited in praise of Ganesh.

In Ganesh Sostra, from 117 – 121 slokas he is praised as totality of time with all its constituents. He also eulogized the sum total of all planets and the essence of all sastras and philosophies. Among all the nine planets Rahu is considered the most spiritual planet. In the true spirit of Ganesh who hinders only teaching and removes obstacles Rahu is also considered the most inhibitive planet hemming us from every side so that we do not outstep our boundaries.

Ganesh or Janus was known as *Ianus pater*, i.e. Janus Father. It is from this title the legacy of the Pope comes. And also, titles like Father and Pastor for church heads, or protectors of churches, come. Who was Ganesh according to Hindu mythology? Before enumerating Ganesh from other mythologies, it is appropriate we get to know him from his origins. He was a complex figure with many names. Many traits are fathered on him. But there are at least ten outstanding or salient features about him. He was a gatekeeper, he happened to get an asura head called Gaja,

he was born on Earth and his Elephant head has only one tusk. In the end all poets made him their pattern deity or made him their amanuensis. He is not only a lord of obstacles but also a remover of such. While his brother Skanda is Lord of Heavenly hosts he is Lord of *Ganas*, i.e. *goyams*, i.e. nations. He has a vehicular carrier in the form of a Rat and the last if not the least he is the very epitome of Wisdom and Intellect.

Romans are emphatic that Janus was exclusively their god; which is to say he did not come from outside: either from Greeks or Semites. Jones provides this information.

Jane pater, Jane tuens, dive biceps, biformis,

O cate rerum fator, O principium deorum !

"Father Janus, all-beholding Janus, thou divinity with two heads, and with two forms; O sagacious planter of all things, and leader of deities!"

It is commented on above couplet: "He was the God, we see, of Wisdom", whence he is represented on coins with two, and, on the Hetruscan image found at *Falifci*, with four, faces; emblems of prudence and circumspection: thus is *Ganesa*, the God of Wisdom in Hindustan, painted with an Elephants' head, the symbol of sagacious discernment, and attended by a favorite rat, which the Indians consider as a wife and provident animal. His next great character (the plentiful source of many superstitious usages) was that, from which he is emphatically styled the father, and

which the second verse before-cited more fully expresses, the origin and founder of all things: whence this notion arose, unless from a tradition that he first built shrines, raised altars, and instituted sacrifices, it is not easy to conjecture; hence it came however, that his name was invoked before any other God that, in the old sacred rites, corn and wine, and, in later times, incense also, were first offered to Janus; that the doors or entrances to private houses were called *Januce*, and any pervious passage or thoroughfare, in the plural number, *Jani*, or with two beginnings; that he was represented holding a rod as guardian of ways, and a key, as opening, not gates only, but all important works and affairs of mankind; that he was thought to preside over the morning, or beginning of day; that, although the Roman year began regularly with March, yet the eleventh month, named *Januariust* was considered as *Jirji* of the twelve, whence the whole year was supposed to be under his guidance, and opened with great solemnity by the consuls inaugurated in his fane, where his statue was decorated on that occasion with fresh laurel; and, for the same reason, a solemn denunciation of war, than which there can hardly be a more momentous national act, was made by the military consul's opening the gates of his temple with all the pomp of his magistracy."

Let us see how far back Jewish literature had incorporated Janus into their writings. Consider this passage: The Romans, according to their custom of identifying their deities with those of the Greek whose attributes were

similar to their ones, declared Cronus to be identical with their old Agricultural divinity Saturn. They believed that after his defeat in the Titanomachia and his banishment from his dominion by Zeus he took refuge with Janus, King of Italy, who received the exiled deity with great kindness and even shared this throne with him.”

Janus was known by a number of terms among various civilizations that had great influence on Jews or ancient Israel. In fact, the very word used for nations, ‘*goyam*’ comes from his name. He was known in Greek mythology as Pelasgus. He was known as *Phil Dantan* among Syrians and he was known as Pele among Israelites. And still anciently he was known as Peleg in their traditions. Among Assyrians he was *Pal*.

Due to his tusk and also due to his sonship to Siva he came to be called by one peculiar term in Tamil which took different forms and shapes in other languages, especially in Greek and Hebrew; they are Pillai and Pillaiyar. Teeth are called ‘*pallu*’ in Telugu and a son or kid is called ‘*pilla*’. These are the most archaic terms found still in Dravidian languages. So, ‘Pillaiyar’ means ‘kid god’ or ‘son god’.

When descendants of Ganesh migrated to Canaan they were called Philistines. And by the time they inhabited Greek islands they came to be identified with Pelasgians. Hence their ancestry came through Pelasgus – son of Zeus. He was earthling and his descendants were earthlings; hence they became Pelasgians. In this name we can’t but

notice the root ‘*phil*’ or ‘*phel*’. Somebody might protest saying ‘*pelsaga*’ means sea. Whether from earth or water, it is considered as earth.

We don’t know at what stage the son of Parvathi became all Wise and epitome of Wisdom and by what process, such a shift is reflected in the Greek language. The word ‘*pill*’ or ‘*phel*’ started acquiring a new meaning. It became ‘*phil*’ in Greek and ‘*fhil*’ in Arabic. Hence, the suffixes in such words as ‘philosophy’, ‘philanthropy’, ‘philologists’ came to denote love of so and so. Hence, the philosophy came to be explained as love of knowledge; but it should be interpreted as the knowledge of ‘*pil*’, i.e. the Wisdom of Ganesh.

Indian traditions know him as *Eka Danta*, i.e. Single Tusked. It appears that he was known as Pelasgus and His descendants were known as Pelsagians, i.e. elephant eared ones. Pelasgus was known as the first human to rise from earth; which notion is in complete sync with the Hindu idea that Ganesh was born out of the scrub of Parvathi’s body. The Biblical Pelog seemed to be a different version of Pelasgus.

It appears that Christian religion is a total copycat of Romans and Greeks. While from Greeks they borrowed Skanda, i.e. Kartikeya; from Romans they borrowed Ganesh, the other son of Siva. The story of the prodigal son is their story, i.e. especially of Kartikeya’s who left heaven to survey the world. But in the tradition of Peter’s

denial there is another issue that lay buried. It was an allusion to deny the Gnostic side of Christianity. So, the story of Prodigal Son is also the story of the early church: Its two pillars were Gnostics and Believers. So, while the First son opted to stay out the younger son was enthroned.

Pater, the first title of Janus of Romans is what evolved into Peter; and he ended up not only as Rock but also as pastor or *padre*. While the Roman Catholic Church was built on this called Janus alias Ganesh alias Peter; the Greek Church is built on Skanda on the legacy of Alexander the Great. St. Peter's Cathedral on Capitol Hill was actually the ancient temple of Janus the Pater. So, while in the Catholic Church it was the Son, in the form of Peter, through the mother, i.e. that Mary that approaches the Father; but in the Greek Church it is the Mother, through the Son who approaches the Father.

These are two versions of the ancient Yoga school in which the Son, the Word, of the Mother, i.e. Kundalini Shakti locked up at the base of the spine, i.e. Basic Chakra that helps the *sadhaka* to attain Illumination and Enlightenment. And it is the Son who helps the Mother (Nature – in the form of limited consciousness or awareness) to reach the Father Siva (Absolute Bliss and Awareness).

The question might arise from where did Romans get the idea of Janus or Jupiter. Like everyone else it was from India through the immigrating Siva Tribe called Sabians

the cult of Siva spread to every nook and corner of the world. When Rome was established it was filled with a predominantly male population; hence, in order to get more people, the Latins used to capture Sabeian girls and force marry them and beget children. Roman mythology was the combined or abridged religion of Sabeians and Latins in the same way Islam is the merger of ancient Arabian myths with Siva religion from Sabeians. The same is true with Judaism who borrowed heavenly from Greeks whose religion was the religion of Zeus, i.e. Siva.

We find the story of Hajj or Islam pilgrimage in Rome. Romulus caught hold of some ancient Rock or Shrine of Varun, i.e. Neptune whose Trident went into making of Siva's Trident, and declared a feast and invited the Sabeians with the sole intention of capturing the Sabeian girls. Romulus and Remus were both actually mythical figures coming from the old Matsya mythology, i.e. Fish incarnation. Originally this festival or feast must have been the Hindu *Siva Ratri* and the same night that the messenger of Siva struck the Egyptian first born.

Let us come back to the question of Peter's denial of Jesus. In these traditions we can read the difference between the followers of Ganesh and followers of Skanda. If one is attentive one can't fail to notice the number of threads being merged into a single narrative; but the poor editing is quite visible. Peter did not deny Jesus but he initiated Jesus into some kind of mysteries; most probably the cult of Shiva. If we were to examine the word Peter; it is but

Petros of Latin and *pathar* of Indian languages. And by Peter we are to understand the cult of Stone Worship.

Peter's Cathedral was built on such ancient Shiva Cult in which Stone, i.e. Shiva Linga was worshipped. The same Stone we find in a number of Centers such as Delphi, Jerusalem and Mecca and so forth. So, we will be constrained to acknowledge that the final shape of Christian theology was a blend of old Peter's religion, i.e. Catholicism in which Mary was the Central Figure; and the new cult of Jesus in which Jesus is the Central Figure; and combining them both we have the story of the Immaculate Birth of Jesus to Virgin Mary. But the question: what is the occult meaning of this Immaculate Birth is never asked. Man's salvation lies in his ability to answer this question.

And in another passage or passages (Mathew 16:19, 18:18) Jesus endowed Peter with the keys of heaven. As we go on in this discourse we will understand what the Key of Heaven is. So, on one hand the tradition came along saying that Peter denied Jesus and, in another instance, where the very Christian Church or Christianity (rather Churchanity) is built on Peter, i.e. the Rock.

But why is Mathew so bent on invoking the legacy of Peter? It is because he was following the ancient tradition of *Zadokites*. *Zadokites* were followers of Roman Jupiter. It was into that religion Abraham first converted himself when he paid tithes to Melchizedek. This Melchizedek was

Moleck or *Malik* who were later called kings or Magi or even shepherds, i.e. the Leaders of Zadok sect. Vedas call them *Mlechas*, derogatively. It was emphatically believed by both of Jews and Christians as well as Muslims that Abraham, on his mission of Lot's rescue, was helped by Jupiter, who shone so brightly throughout the night so that Abraham could take his enemy by surprise. And that Jupiter was called. '*tsaddik*' or Zadok

And this legacy was followed by David who hired a Zadok high priest, who was termed as the Faithful and eventually installed into the office of Aaron. The story of Zadok going underground by the end of David time surfaces back at the time of Mohammad. His friend Siddiq who is called faithful is none other than this Zadok. Along with that also comes to limelight Peter the Rock, i.e. '*al-Hajaru al-Aswad* – the right hand of Allah.

Melchizedek and Jupiter are one; and their temple, with no statue, was found on Mt. Carmel where Pythagoras is believed to have studied philosophy. The only difference between Jewish worship of Zeus and Greek worship is that Greeks had his statue whereas Jews did not. This is the only difference between a Siva temple in India and Ka'ba in Mecca. During the time of Jesus Zadok religion was very much in force through the Essenes. All the scholars agree that the Jesus of Gospels was none other than the Leader of Essenes called Teacher of Righteousness and he was a Zadok. And eventually their sect evolved into Sadducees.

Jesus was one among them; hence he never had any rift with them; whereas, he was always in loggerheads with scribes and Pharisees.

I have a strong hunch that this Zadok could be none other than our Ganesh or Vinayaka, the son of Parvathi – shaped out of the scrub of her body. This story is a Puranic way of saying that the first human is born either out of Algae or Plankton of the Seas or Earth. And this Parvathi is none other than Hagar whose son was Ishmael. But the second son is Kartikeya, immaculately born out of the semen of Siva. What is immaculate birth? It is ‘*monogenesis*’, i.e. birth by single parent. This ‘*monogenesis*’ takes place in every individual whether male or female. Let us take the notion of Christians themselves. All humans are considered sinners and liable to die. Converting this into Hindu concept we are all mortals, i.e. ‘*ceva*’ or corpse; why because there is no Siva in us. I think it was a Greek philosopher who said, "I heard wise men say that we are all dead, the body is our tomb." This very teaching is attributed to Jesus saying: Unless the seed is sown and dead it will not bring forth fruit. So, man without Siva is *ceva*; hence our business is to generate Siva, the Everlasting Principle, in our mortal beings.

We have already equated Siva with Christ Principle. No matter how many times we try to wink at the fact that Jesus Christ is not a person; but Divine Principle, the fact stares at our face and it is true. This Divine Principle which we

called Siva will have to be generated in us by constant effort and we need to turn the whole of our body into that Siva Principle. Every cult has its terms for this Divine Principle. Vaishnavism calls it Krishna Chaitanya, Shaivites call it Siva; Christians call it Jesus Christ and Yoga calls it Kundalini Shakti and so forth.

If Jesus Christ is not the Divine Principle or Essence; then all the theology of Paul is mere hoax. And all his statements are mere babblings: How can Christ be within us. How can we grow in Christ? Jesus himself had given a hint about it in one of his parables. The day Christians rightly understand this parable there will be a total revolution in Christian Church. It is the parable of the woman who goes about kneading dough. Both Mathew and Luke include this parable in their gospels and in both it is found in the thirteenth chapter.

This hint left by Jesus was so powerful yet so plain still the Church had totally misconstrued it. He said, "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened." Mathew 13:33. There are five most powerful spiritual constituents in this parable: the kingdom of heaven, leaven, woman, three measures and flour. Let us delineate them one by one. The three measures of flour are the three constituent parts of human beings: body, mind and soul or body, soul and Spirit. If so, what is the kingdom of heaven? Again, let us take Jesus' words at par. He said the kingdom of heaven is right within us. The Kingdom of

heaven is Paramatta, i.e. Divine Essence. And according to Upanishads it is right within our heart.

Who is the Woman; but Shakti or Kundalini Power which is called by Westerns the Serpent Power. What does this woman do; she kneads the flour, i.e. cultivates the three constituents of the body. In this context it is to be understood as all those human efforts to cultivate our animal nature into divine nature: All those efforts such as *yoga*, *Yaga*, *vrata*, *puja* and *upasana*, *kirtana*, *sankirtana*, *prayers*, *japa*, *tapa* and all spiritual exercises. In as much as I have included prayer as one of modes of spiritualization one may construe that I am endorsing Christian mode of prayer.

No. Christian mode of prayer is nothing short of soliciting or begging. No true spiritual aspirant would ever think of pestering the Divine Providence for his daily necessities. One would sincerely believe that Providence knows the best and IT made ample provision for everyone's sustenance. He must believe in two cardinal principles: We are heirs to this universe and that the will of Providence would be done. So, what do I mean by prayer? The word prayer comes from Indian '*pahir*', i.e. 'step'; which became '*paiar*', and there are three such steps in a day. The Sun's progression throughout the day: morning, noon, evenings are called steps of the Sun. At the start of each step we must acknowledge the Physical Representative of the Providence in Sun and turn to him in that spirit. This is what prayer means.

So, through all these efforts or through either one of them we need to generate 'leaven', i.e. Divine Principle in us and let Him grow. This Divine Principle is the One which turns us into Siva, till then we are *ceva*, i.e. corpse or living dead, deathly living. There is a saying attributed to one of those Greek thinkers: "For I heard wise men say that we are dead now and the body is our tomb." In OT God was so fretful that we might generate divine principle in us so much so he totally put a blanket ban on leaven in their festivals. But Jesus came and said, you are the salt of the earth. Man is his own redeemer and everything needed is within him.

Incorporation of Greek and Roman thought and philosophy, if not religion itself, did not end with Kartikeya and Ganesh. Paul took up the same philosophy in his epistles. So far as our knowledge goes Paul quoted, or said to have quoted, three Greek Philosophers. He quoted Epimenides, Aratus and Socrates and Menander as well. And strangely this theology of Paul comes from that of Zeus through Aratus. Epimenides was some sort of poet prophet.

When Paul was quoting Greek philosophers saying: 'for we are his offspring', what did he have in mind or what did Greek philosophers have in mind? This quotation is about Zeus and as I have said Zeus is Hindu Siva. And we as human beings are called Jeeva which is a cognitive term for Hebrew Jew. Does one see co-relation between these terms where Zeus is the Divine Principle out of which emerges

Jeeva as the Living Soul; hence we are his offspring? And apart from these quotations there are innumerable references to Greek as well as Roman gods all transformed into contemporaries of Paul.

The episode of Judas betraying Jesus is total character assassination. Judas never betrayed Jesus but had a part in Jesus' crucifixion. The fact that gospel narrations were not the biography of Jesus was proved beyond doubt when we consider the role and status Judas was cast in. While greatest, only next to Jesus, he was the least honored and more scandalized than anybody else. He is no other than the twin brother of Jesus Himself. He was called *Didymos Judas Thomas*. This meant that Judas represented the Female side of Jesus. There is a tradition which says that the gospel of Thomas was actually dictated to him by Jesus himself. The Church saw to it that it was dubbed 'apocryphal' and was excluded from the books of the New Testament.

The Bible talks about 'blood money'. This concept was a very ancient tradition of matriarchal society. 'Blood' belonged to the tribe and no one was allowed to shed it without paying for it. Let us consider a couple of statements that might give us some insight into the intricacies of blood and its value to the tribe. "For, if a member wounds himself with his own knife he is not allowed to spill any of his own blood without paying for it. His family on the Mother's side demanded blood-money in compensation for their loss. There was no individual

property in the Mother-blood. This belonged to a family or tribe.” Here, through Judas, Jesus was compensating for his act of violation. He was about to shed his blood; for without shedding blood there is no remission of one’s sins.

Why was the blood valued so highly and not allowed to spill indiscriminately is given in the following statement? “It was the blood of the mother that determined descent and the blood was (and is) the most potent representation of life. Here then is the original Eucharist; i.e. the consumption of the body and the blood of the savior to infuse the commencement with new life and potency – the first savior was the mother.” Hence the Hindu dictum: *‘matro devo bhava’*.

The very concept of Jesus’ supposed vicarious sacrifice and him spilling the blood and the initiation of Lord’s Supper and Judas’ supposed betrayal have all very ancient tribal customs behind their enactment. Without understanding such ancient tribal concepts of salvation and savior the biblical narrations only cause confusion and promote ignorance. And out of such ignorance is born blind faith, fundamentalism and arrogance.

As I have said earlier Jesus had preplanned everything meticulously ever since he declared or set his face towards Jerusalem. He came to Jerusalem six days in advance. The ground was being prepared, incognito, for his final act. Ever since he left on the Passover night Judas was on his job of meeting various key persons to enable Jesus to

successfully enact his Hermetic Death. Hence the injunction of Jesus to Judas – do quickly what is to be done.

Also, in the annals of Mysteries and their drama the act of kissing has some sacred symbolism. It is the merger of lower natures into the higher nature. I feel the scenario in the Garden of Gethsemane was lifted out of its remotest times and inserted into the gospels to give credence to their hypothesis that Jesus had to be betrayed. The supposed sayings of Jesus were very inconsistent.

Now there is this anomaly in Gospel narrations. There are too many Johns, Peters and Maris as well as Simons. A lay man hardly has a chance to distinguish one from the other but to follow the pulpit theology. And the same individual is called by a number of terms and names. But however, with our limited knowledge about gospels, we can't fail to come to this conclusion that Peter and Cephas are not the names of the same individual. Also, the common spelling of Peter was not the proper spelling, and it should be Pater.

Chapter 4:

Ganesa Sepientie Dues

Often, people wonder, looking at the figure of Ganesh, if there could have been such a person at all in form and shape. All they have to do is read Firdausi's *Shawname* in which a King named Kush-pil-Dandan was the hero or central figure. He is described as a monstrous figure with tusks and ears like an elephant.

We will start our study with Christian festivals. We all know that Christmas Eve was the gift of Roman Catholic Church, i.e. Roman legacy. In a similar vein we also find January first was also the Roman legacy. Like Christmas, Hindus and Christians also celebrate January 1st or New Year Eve on two different days. But Romans celebrated it on January 9th. The Hindus celebrate it as *Vinayaka Chaturthi*, the fourth-day of the month Bhadrapada. There is some very strange peculiarity about their observance. In the light of Christmas being the month of Christ, in tune with Hindu concept that the whole month is called Dhanurmas; it appears that there was a continuity between December 25th to January 1st or January 9th; a period of more than 10 days gap between them. Viewed from the manner of Hindus celebrating Vinayaka Chauti for ten days, it seems that all these days were festive or auspicious days. But why do Hindus celebrate it as the birth of Vinayaka? Is Vinayaka and Janus one the same?

Romans had named their months after their gods and defied Caesars. The first month of their calendar is called January in honor of god Janus who is none other than Hindu god Ganesh or Vinayak. Janus is Biform; so also, our Hindu Ganesh is of two faces; the difference being one of the faces is of the Elephant. What elephants have to do with Ganesh is a big question. How this came about will become evident as we go on.

Let us first establish as to why Romans and Hindus celebrated the beginning of the year on two different dates. While Romans followed Solar Year, Hindus followed Lunar Year. The Solar Year started with January, which was named after Janus. Hindus follow Lunar Year and their Lunar Calendar started with Citra, which was guarded by Hasta, i.e. Elephant. Such a period could go as far back as Yajurveda times. Vedas mention Ganapati, along with Brihaspati. In RK-Veda 2nd Mandala 22:2 Ganesh is welcomed as: *gananaam tvam ganapatim havamahe*. The first major festival that falls in the Hindu religious year is Ganesh Chaturthi or Vinayaka Chaturthi. Hindus also follow Religious Year rather than Calendar Year in their festivals.

Ganesh is known by the number of epithets. Some of them are Ganapathi, Vigneswara, Vinayaka and Parvati Putra, Gajanan, Mushica Vahana, Ekadanta and so forth. We shall delineate these names later on. Jeffery says: Ganesh is the historical source of Janus, which the Romans learned of in their many visits to India. Fortunately for us, the

culture of India is still intact, so a study of the world in the light of its teachings and history can reveal the roots and depth of meaning behind many of our now forgotten beliefs and customs.

Is Janus also a Solar Deity in Roman reckoning? His name Ganapati meant: Ga is a seed letter associated with intellect and Na is another seed letter associated with or referring to Wisdom; hence Ganapati meant Lord of Intellect and Wisdom. These two qualities are personified as his wives: Siddhi and Buddhi. It is quite appropriate to consider another title: Vinayaka. Vinayaka is one who has no Superior or authority over him or above him.

It seems that Modern Indian Astrology had forgotten the original meaning of '*hasta*'; an elephant. It is said, 13th Century Matsyendrasamhita had said that hasta refers to the 'trunk of an elephant. So Hasti is one who has a hand. Whereas Janus (*Hasti*) guarded the Roman Calendar Year; the Hasta (Lunar Mansion) guarded the Indian Lunar year starting from Hasta.

It appears that before Vaishnavism ascended to supremacy Ganesh was the Supreme Lord, who presided over the Zodiac that had only Eight Signs. Hence, it is believed that Ganapati had eight Avatars. Each Avatar had a different vehicle or *vahana*. The last two Avatars are quite interesting: *Vighnaraja* and *Dhumravarna*. Vighnaraja had *Sheshanag* as his vehicle. A story is told that is quite akin to the birth story of Isaac. A boy was born out of the laughter

of Parvati and in the next Avatar, another Individual was born out of the Sneeze of Parvati.

Now the question might arise: How is that Elephant and Ganesh are hopelessly mixed up or morphed into composite form. Here in Hindu (Indian Tradition) mythology, while the term 'Hasta' has two derivatives: Hand and Elephant; in Semitic mythology Ganesh is mixed up with multiple terms. I shall furnish two examples both from Indian (Dravidian) context and Semitic context to show that Ganesh is hopelessly mixed up with multiple terms. While in Indian context the term Hasta is mixed up with Hasti, in Semitic context Aleph is mixed up with Ox and Elephant. The etymon of Elephant is Aleph only. Aleph in Hebrew and Semitic languages means a bull or ox; and since Elephant was considered a bull of large size; hence, the name.

Scholars are unanimous in stating Ganesh had worldwide reputation; but they differ whether He started from India and travelled to Rome or he started from Rome and ended up in India. But Godfrey made it clear Romans learned of Janus, i.e. Ganesh from India. In due course he morphed into a number of avatars with divergent names and titles. Jeffrey had done much work in comparing and contrasting both Janus and Ganesh. Though his work is admirable he had gone, wide off the mark in some respects.

A Persian book called 'Kush-pil-Dandan (Cush – Elephant Toothed), is mentioned by the author of the Majmal – al

– Tawarikh. *Pil* and *dandan* both words mean tooth; the word ‘*pil*’ is but Dravidian ‘*pal*’ for tooth; the plural being ‘*pallu*’. It is variously called ‘*pallu*’ or ‘*pannu*’ in Dravidian languages. Later in Semitic world, ‘*pil*’ or ‘*Phul*’ became synonymous with Ganesh or Elephant.

The explanation given is, ‘The word ‘*fil*’ or ‘*pil*’ is the Aramaic ‘*pil*’ for ‘elephant’, with which Jastrow compares the word ‘*nephil*’ (Talmudic Dictionary, S.V. *pil*), the singular of Nephilim, ‘fallen one’, ‘giant’ Encyclopedia Iranica, ‘Epic of Cush’. He could be the Greek Pilgus, i.e. ‘the elephant eared’.

‘*Dandaan*’ – again could be the Semitic version of ‘*daanth*’, i.e. Dravidian ‘*dantha*’, i.e. ‘the teeth’. It is from this ‘*dantan*’ the English word dental comes; In the light of the above, it could be read, ‘Kush is Elephant toothed” or It is ‘Kush the Tusked’. He is known as Cush-pil-dandan and is the son of Cush, the brother of Zohak.

The Greek version of the Sanskrit Ganesh was Peleus or Pelgush; hence Ganesh was known as Kush-Pelgush. Like Ganesh, the son of Parvati who is made out of clay, Peleus was made up of potter’s clay – turned on the wheel. He was called king of Myrmidons. The epithet is exactly what is conveyed by the Sanskrit title Ganapati, i.e. the Lord of Clans.

According to Hindu Puranas, Ganesh is the Son of Parvati, i.e. she formed him out of the scrub of her body; which is metaphorically saying that Ganesh is Earth Born, the First

or Protoplast. Biblical terms, 'dust of the earth', Koranic term 'Congenial Blood' and the Hindu term 'scrub of her body' all mean, I suppose the menstrual blood. From the Greeks we learn he had two stages of development named: Chaos and Peleus. Chaos is the primordial form of Ganesh and Peleus corresponds to the molded form of Ganesh. Ovid in his 'Fast' calls *Janus* the Chaos. This word suggests that it was in gaseous state. It is said, "The ancients used to call me Chaos: for a primeval being am I."

There is another version of the Greeks who believed the first man on earth was Pelasgus, ancestor of the Pelasgians, who sprang from Boreas' teeth in the soil of Arcadia. Boreas, as the North Wind, represented the primeval fertility, the spirit that fertilizes women, animals and plants. Even until Roman times, educated men believed mares could turn their hindquarters to the North Wind and breed foals without the aid of a stallion. The North Wind Boreas subsequently became the serpent of Israelite and Egyptian myth, constantly consorting with the Mother Goddess.

In the legend of Peleus, we find all the minor details, Semitic version, about Kush-pil-Dandan. And in the Indian version as Lord of the Clans he was Agni and as Lord of Myrmidons he is the alter-ego of Indra. It is said, "The myth which identifies the divine ruler of the bright sky with the ant also appears in the Rk_Vedic where Indra, the rain god, is spoken of as Vamra, the ants who broke

down the walls in which the clouds demons imprisoned the light.”

He meets one Akstaus who was a healer and surgeon. Peleus was healed by this healer as well as one by Cheiron whose name suggests that the Sanskrit name ‘*Hasti*’ for elephant is also the same for hand, i.e. ‘*hasta*’. There seemed to have been some mix up somewhere and India had lost the true significance of Ganesh. The Indian or the Hindu iconography could have unwittingly turned the Myrmidons into rats. Rat is the vehicle of Ganesh. But, I found some vital information which may be co-relating or not.

Consider this information. “A second major assumption in the *phylogenetic map* is that there must be a distinct *root race* and an *Eve*, a single point to humanity. This assumption is incorrect. First, consider the age-old paradox of *what came first, the hen or the egg*. Of course, the answer is an earlier kind of hen. Those of us that secretly harbor a romantic conception of *Eve* might need to catch their breath because around 65 to 125 million years ago, *Eve* was a rat-like creature called a *Mus musculus*. This *Eve* is not only the ancestor of humans, but also the common ancestor of humans and mice.”

It is said, the surgeon Akstaus seems to have evolved into Aesculapius who was the legendary figure in the science of healing arts and medicine – in Greek tradition.” From the many details available in Greek and Arabian traditions we

gather that the basis for the Genesis story of Cain and Abel could be the story of Ganesh. Though the Indian tradition had just summed up Ganesh as a mere docile and sublime son of Siva – from other sources we gather he was as tempest and boisterous as Cain and Tubal Cain were made out to be.

Achilles was the son of Peleus, god of the potter's clay or the Great Potter who was given two horses by Poseidon.

What do we know about Ganesh?

The Ekadanta aspect of Ganesh could have been the mythical symbol of Peleus' famous sword with which he killed his half-brother. Abel was the half-brother of Cain; though born to the same mother they were not sons of the same father.

I found in my study the story of Ganesh is not confined to India alone but found in all traditions. Ganesh was a universal figure and universally celebrated for a number of reasons. The above-mentioned titles or names are Sanskrit terms; but an increasing amount of data is pouring forth from a number of sources that this God was Dravidian and was known as 'Pil' or 'Pal'. 'Pil' or 'Pal' is the singular form of '*pallu*', i.e. the teeth. This Dravidian root became '*daanth*' of Arabian form which eventually ended up in English as 'dental' via Latin.

The God Ganesh is depicted with an Elephant head. There is a close relation between Elephant and Ganesh via

the Dravidian root 'pil' or 'pal' or 'pallu'. The common bond is their prominent tusk(s). We have this Indian term for Elephant, i.e. Hasti. We find their identity as one, i.e. Hasti, Elephant, and Pil, in the same Elephant.

The Greeks called the Egyptian city Thebes as Elephantine. Thebes also was the Greek name for the same city. The Egyptian name for this city was *Philoe* from the Dravidian root 'pil' or 'pal' for tooth or Ganesh which was Zoo-anthropomorphized as Elephant headed.

How do we know that the 'Philoe' has its derivation from the root 'pil' or 'pal'? We know it from the most outstanding philologist Kurt Schildmann and from his decipherment of Cuenca Peru - Elephant Pyramid logographic text. Just like the Alexander's stone or Rosetta Stone this text gives all three names for the Elephant: 'pil', 'aleph' and 'hasti'. Cuenca Peru script was identified as part of Indus Script in which 'philus' or 'pili' was identified as Elephant.

And what do we know about the Elephant as an animal? "Apparently the people of Asia regarded the elephant with profound respect. This animal not only possessed extraordinary strength but its intellectual powers were by no means feeble. Its memory was proverbial throughout Asia, and there are numerous occasions reported of an elephant remembering with extra-ordinary vigor a person it had seen but once fifty years before. This massive pachyderm also had the delightful quality of humor and a

lightness of mind not to be suspected from such a bulky organism. Elephants enjoy life, and exhibit a wide range of temperament, including hysteria, temper, fits, and illusion of grandeur. They sulk and pout but have contracted friendship, the most faithful and indulgent. They can be held prisoner by a thread, and yet can break through the strongest barriers. They pine and sorrow and whimper, are very easily insulted and can be as emotional as a prima donna. In semblance, they are so, so human.'

By the way the term or noun Elephant comes from the Semitic Aleph for bull. Greeks felt that Elephant is just a big bull hence they called it Elephant. The root is 'aleph'. Consider this: originally it meant 'great ox'; and our modern name for it is derived from the Greek '*lephas*' through the Semitic 'aleph' an ox. I suspect it is the other way around.

Now it so often happens when these terms are borrowed into new cultures or migrated into new environments a double emphasis is found. When this Indus Script term '*pilu*' became in Greek '*pilus*' stood for elephant but it was not known that it was due to the presence of the elephant teeth.

And in later centuries or millennia when the very figure of Ganesh was flown into Semitic cultural and linguistic turmoil he came to be known as 'Pil Dantan', i.e. Elephant toothed. The Indus Script noun '*pilus*' is merged with the '*danth*' of cultured Sanskrit. That is how we find in Semitic

mythology a name called 'Pil Dantan'. Consider this statement.

"He is known as Cush phil Dandan is the son of Cush the brother of Zohak. He flourished for 1400 years. He became in the course of that long life a wanderer like Al Khidr, at first in the form of the god man with Elephant tusks and ears, but latterly, by the influence of a kind sage, as a convert to the worship of the One God, and with his monstrous visage surgically repaired."

Consider the background. Because Kush pil-Danadan was converted into the worship of One God his Dravidian mythology was wholly borrowed into Semitic culture as was done with Abraham and his heritage; as is mentioned in a Persian book called Majmal - al - Tawarikh.

Hindu also treat Ganesh as Romans treated Janus in Roman mythology; and was worshipped as gatekeeper as the Hindu posted him above their door posts. Ovid had written:

Jane pater, Jane tuens, dive biceps, biformis,

O cate rerum fator, O principium deorum !

"Father Janus, all-beholding Janus, thou divinity with two heads, and with two forms; O sagacious planter of all things, and leader "of deities!" So, evidently Ganesh, i.e. Gan. Ish means not the leader of tribes or *goyam*; but the leader of deities, i.e. *principium deorum*.' Let me quote a lengthy passage:

He was the God, we see, of Wisdom', whence he is represented on coins with two, and, on the Etruscan image found at Falifci, with four faces; emblems of prudence and circumspection: thus, is Gane'sa, the God of Wisdom in Hindustan, painted with an Elephant's head, the symbol of sagacious discernment, and attended by a favorite rat, which the Indians consider as a wife and provident animal. His next great character (the plentiful source of many superstitious usages) was that, from which he is emphatically styled the father, and which the second verse before-cited more fully expresses, the origin and founder of all things: whence this notion arose, unless from a tradition that he first built shrines, raised altars, and instituted sacrifices, it is not easy to conjecture; hence it came however, that his name was invoked before any other God that, in the old sacred rites, corn and wine, and, in later times, incense also, were first offered to Janus; that the doors or entrances to private houses were called Januce, and any pervious passage or thorough-fare, in the plural number, Jani, or with two beginnings; that he was represented holding a rod as guardian of ways, and a key, as opening, not gates only, but all important works and affairs of mankind; that he was thought to preside over the morning, or beginning of day.

Who were or are the gods of whom Ganesh is supreme? They are but Lords of Zodiacal Signs or Adityas. Consider this:

“The twelve altars and twelve chapels of Janus might either denote, according to the general opinion, that he leads and governs twelve months, or that, as he says of himself in Ovid, all entrance and access must be made through him to the principal Gods, who were, to a proverb, of the same number. We may add that Janus was imagined to preside over infants at their birth, or the beginning of life.”

Are Ganesh and Vinayaka the same?

There seemed to be a merger of two mythical figures in our Vinayaka. One is the Roman Janus and the other is Sanskrit Vinayaka. I have a strong hunch which I have not confirmed as yet, since I did not come across any relevant literature. Siddhi Vinayak is but Zadok which became Siddiq in Arabic. Of course, Vinayak is: One who has no lord over him. He is supreme.

Janus was a double-faced Gate Keeper, i.e. he guards the entrance of the New Year with one face towards the old year another towards the New Year. He was known as Janus *Birons*; i.e. Janus of two faces. This is the origin of our double bodied Vinayaka. The first month was named after Janus becoming January. Janus was called god of gates. Hence, January and the first day of each month is sacred to Janus. This corresponds to Hindu ‘*Masa Sankranti*’ on which day the Sun would cross over into a new zodiac sign. This would make him at once our Sun; but not the present Sun. He was the primal Sun.

He was the primeval Sun in a chaotic state. Hence, we have Ganesh – the first born of Parvati. Ovid in his ‘Fast’ calls *Janus* the Chaos. This word suggests that it was in gaseous state. It is said, “The ancients used to call me Chaos: for a primeval being am I.”

This Janus became our Ganesh or Ganapati, i.e. the lord of hosts whereby he becomes the head of the following months. Jehovah was also known by the same title ‘Lord of Hosts’. Present day Christians are totally in the dark as to the true meaning of it. Jehovah was worshipped as Sun in ancient Israel.

But this leader became a follower or not a leader. That is the true meaning of Vinayaka. He was replaced by Karthikeya. This could have been when Kritika or Pleiades became the head of the lunar mansions or lunar months. From Hasta to Kritika is a long way off. And, now, the count of New Year starts with Aswin.

Siddhi Vinayaka – The Occultist

Vinayaka is a reputed Siddha. Throughout the length and breadth of the world, wherever he is worshipped, either by the superstitious folk, religious fervors or the scientific world, he is worshipped as the Extreme Symbol of Wisdom and Illumination. Hence, though he is a celebrated ‘*brahmacari*’, yet, he is credited with two wives: *siddhi* and *buddhi* – accomplishment or fulfillment and discrimination or illumination.

It is not an easy task to jump from one plane of understanding that deals with the words and etymologies to the higher plane of science, acoustics and earth resonances. But if we must understand the Indian depiction of Ganesh with such a grotesque figure we must, definitely, quantum jump.

Ganesh is '*mooshika vahana*', i.e. his vehicle is the mouse. He is potbellied, i.e. '*lambhodhara*'. He is credited with two huge ears that almost can swallow the constellations. All these have significance as we peep into the scientific significance. He was known as '*Pil-gus*', i.e. 'the Elephant Eared'. Why did the ancient Indian image makers depict Ganesh? Often, it is said that the Greek are the best image makers. But there is none to beat Indians – after all Greek culture was an offshoot of Indian culture alone. They were Yavana of our Puranas, i.e. Ionians. Now to the scientific version of Ganesh - Consider this statement.

If there is one single land animal that is most intelligent, it is the Elephant. That is why the Buddha was said to be the offspring of the Elephant. But there is more truth to this than mere metaphor.

Britrhari, the most celebrated ancient Sanskrit poet, once compares the relation between god and his bhakti with the Elephant and its Keeper; but not with the dog and its owner. The dog wags its tail for every crumb that falls from the hand of its owner; but it is not so with the Elephant. Its Keeper has to cajole and pet him into accepting his

feedings. Britrhari tries to drive the point that we are not to beg god for every small thing like a beggar longs for left overs; but we are the heirs to the Cosmos and hence we should be cajoled into accepting the blessings of the Divine.

And in water it is the Dolphin that equals the Elephant. Both these creatures have very peculiar olfactory or audio sensibilities. They can pick up infrasound waves from very far distances. Consider this statement. In Mexico the elephant figure is found as a petroglyph to denote such kind capabilities.

“Similar infrasound references are presented on a gold disc formed like a water droplet (5.7). Surprisingly, the disc depicts an elephant –an animal not native to Central America, but to Africa and Asia– in a standing position that is truly specific in its implications. Modern biology has only recently rediscovered the elephant’s use of infrasound communication over vast distances. The ultra-low vocalizations of these large pachyderms can carry around the globe coherently, and are used to send messages between herds across the great continent of Africa. Biologists have only recently filmed elephants standing with a front foot touching the ground only by the sensitive toenails, just as positioned on the Guerrero gold plate! The ancient Sanskrit artists of Oaxaca have depicted the inaudible infrasound signal as zigzag waveforms traveling through the ground to be received through the elephant).

We are so used to seeing huge antennas. Do not these elephant ears remind us of such antennas that can receive not only the audible sound but also infra-sonic sounds. According to the Vedic theory about audible words – it has four stages. The spoken or heard word is called *Vaikari*. But there are other three stages where this spoken word is not heard but perceived – hence such perception is called *Sruti* through which agency the Vedas came into existence. The elephant ears can detect such inaudible sonic vibrations. So much about the siddhi side of Ganesh!

What about the Buddhi side? There is so much of a wide extending field for research that can occupy the best of scholars for years to comprehend this side of Ganesh. I believe the term ‘Pil-gus’ denoted not only ‘elephant eared’ physically but also ‘*pallas*’ the Pallium – the Minerva.

We have this English word philosophy, the origin of which is a bit controversial. “Mirkond says, that, “in the Ionian language ‘Iskandar signifies *Akshed Roosi*, that is, Filusuf, which word is abbreviated from Fila ‘Sufa; as the Ionians call love Fila, and Wisdom Sufa, according to which etymology, Iskandar means, ‘a lover of wisdom’. But, I feel this is only half-truth. The above quotation does not identify ‘Akshed Roosi’. Akshed Roosi means ‘operated Rishi’. The explanation will be given elsewhere.

The key to unlock the mystery of philosophy is the mythology of Buddha’s birth. The Title Buddha denotes one who is enlightened or one who has attained Cosmic

Consciousness. It is said his mother conceived him when an elephant entered her womb and she conceived. Was not this elephant the philosophy or wisdom of some hidden science such as Immaculate Birth? In this connection does the birth of Mohammad in the year of the Elephant have any relevance?

Consider this statement. "The modern world seems to have forgotten the existence of those unwritten teachings which satisfactorily explained the apparent contradictions of the written scriptures, nor does it remember that the pagans appointed their two-faced Janus as custodian of the key to the Temple of Wisdom. Janus has been metamorphosed into St. Peter, so often symbolized as holding in his hand the key to the gate of heaven. The gold and silver key of God's Vicar on Earth, 'the Pope' symbolized the 'secret doctrine' which when properly understood, unlocks the treasure chest of the Xian and Jewish Qabalah."

We have a number of English words that have Greek roots or radix. Consider these words: Philosophy, philology, philatelist, philanthropist. In all these the root '*phil*' is explained as love of such and such. Hence Philosophy is said of as 'love of Sophia'. I believe that the root '*phil*' stood for not love but for Ganesh. Ganesh is the wisdom or buddhi – this took another turn when it went into Arabic and was called Islam, i.e. Isa+lām: Wisdom of Isa or Isa is

Wisdom. The root 'Isa' is the same as that of the suffixes Gan'isa'; i.e. Ganesh.

Chapter 5:

What did Jesus Teach?

Jesus' forte was to teach through parables. Parables are but '*para*'.*'bolu*', i.e. higher sayings. Indian Tradition differentiates between ordinary education and higher education; and this higher education is called '*para-Vidhya*'. In a similar vein there is a difference between ordinary instruction and higher instruction; which became parable.

Also, Gospels have allegorized Jesus' teachings and presented them in the form of miracles. Crowning examples of these categories is the parable found in Luke's Gospel: To what shall I compare the kingdom of God? It is like leaven that a woman took and hid in three measures of flour, until it was all leavened." Among his miracles, feeding 5000 by multiplying a few fishes and a couple of loaves of bread is the most symbolic one. This is the only miracle that is recorded by all the four gospels. Christian theology failed to understand the true meaning of these two.

What did he mean by this parable: woman and three measures of dough? Let me give a scientific quote in whose light we can appreciate Jesus' parable more. "Science tells us that a fluid however thick takes a longer time to crystallize, if left to it-self, then when it gets a solid particle,

which affords it a readier mechanism for the process. The small particle precipitates the whole process.” Every woman knows the secret behind this phenomenon; but nobody seems to pay any attention. What does a woman in the kitchen do if she wants to turn milk into yogurt? She warms up the milk to a certain temperature and adds in a starter. The rest is done by the Nature; the Intelligent and Self-Conscious Divine Force Within; i.e. *Deus sive natura*’.

These parables were but concise stories of ancient truth. Let us recall what Augustine said, “So Bishop Milito adds his testimony to that of Augustine and Eusebius, and scores of data from other sources, hints and admissions encountered here and there, build up a formidable case. It all points with practical decisiveness to the truth of the assertion that Christians of any intelligence during the first two centuries at least did not regard their master as the bearer of the first light into a world of heathen darkness, but only the republication of very ancient truths.” What was that ancient truth? It was that Truth which was most jealously guarded in history, i.e. that man contains Divine Spark in himself; hence, he can be his own savior.

If we take into consideration the statement of Augustine and its true import; it amounts to: There is a Divine Principle within the human body which is called Vasu in Sanskrit and *Heysoos* in Aramaic. Vasu means resident god, i.e. Immanuel. Biblical theologians’ version of Immanuel is wrong: It is not ‘God with us’; but, ‘God within us’. We all know how Christian exegesis prefigured Jesus in

Immanuel. Ancient Vasu was zoo-typed as Fish and there was a race that was called Fishers that followed this sacred science.

Though all creatures have blood in which their soul is contained, it is only in man that there is a separate cell in blood that differentiates humans from others. Modern Medical Science may not be aware of it; but the ancient Seers knew of it. It is said, “The seed of man is a mere microscopic dot (*Bindu*) a cell within a cell, and yet within another cell. It has never opened to the eye of the highest magnifying power known, but it is a matter of certainty that it contains all the forms and all the details of the form that bring into being.” Could this be the *Natura Geist*?

In all probability this particular cell is what was called the Eighth Vasu. And this Eighth Vasu principle is the One which saves human beings or transforms or transmutes the animal into human. This potential, i.e. Divine Principle is what is called by leaven in the parable. Like the woman that put a pinch of leaven in her dough so also Nature had put in a pinch of Divine Essence in humans. What is its function? Its function is to turn the animal and human nature into divine nature; which is called leavening. No wonder Mosaic Law forbade this leaven during the Passover and the Festival of Unleavened Bread.

This parable can only be explained more effectively and understood more clearly in Indian Yogic Science called

Kundalini Arousal. Let us start with the basics. What is meant by the name Jesus?

Who is Jesus or what is Jesus? Some say the historical person behind Jesus was *Yeshua*. But the Gospel writers for their esoteric presentation chose a term called 'heysoos' which meant 'neither this nor that', i.e. neither male nor female. This Aramaic 'heysoos' is cognate with Sanskrit Vasu. Now according to Indian Samkhya philosophy there are eight Vasus who were the followers of Indra. In the most esoteric sense Indra is but Semen; and Jesus is one of the constituent parts of this semen or one of the constituents of blood that converts it into semen. In all probability this *Yesoos* is chief of these Vasus.

I have a strong suspicion that out of these eight Vasus, seven were collectively called Elohim by Bible compilers and the eighth is the Son of one of these Elohim who in all probability was *Vasistha*. And that Son was no other than Siva himself who was called Adam in the Bible. Often, *Vasistha* was called Brahma and Siva was the Son of Brahma.

It is blood that turns into semen. Manley Hall gives us a peep into the mystery of blood. "Blood is the first incarnation of the universal fluid; it is the materialized, 'vital light'. Its birth is most marvelous or nature's marvels; it lives only by perpetually transforming itself, for it is the universal Proteins. It can be allied neither to corruption nor death....." The 'vital light' of Manley is what Hindus

called *Prathyusha*, as the eighth Vasu, in some traditions. And this Blood was what was called Adam in Genesis. The real meaning of Adam is given below.

But this Adam was not the human being; but Siva, the God who was in human form. “In Cabala the law of correspondence is so important that hidden meanings are commonly found between words of similar construction. For example, the word ‘dam’ means blood in Hebrew. This word is hidden in the name Adam which means man. The Cabala, therefore, has a distinct mankind and God.” He is the blood pact between God and Man

Let us look at the Egyptian concept of Man or Adam or Atum. “Man is Atum in Egyptian, Admu in Assyrian, Adam in Hebrew; and there was the creation of this human being discriminated from the preliminary and pre-human beings of the Mythos and the Marchan in legendary lore. It was the soul of the blood distinguished from the earlier souls or forces of the external elements; which were the six preceding the human soul as Supreme One.” By now it is apparent who the Vasus were.

Co-relating the above statement with that of our assumption that it is in the eighth Vasu the Human Soul resides; but the rest are all just group souls or elemental souls. One author went to the extent of accusing all those that believe in soul saying: “It is the elemental souls that have been mixed-up with the human soul by Hindus and Greeks, by Buddhists, Pythagoreans and Neo-Platonists

and mistaken or the human soul in course of transmigration through the series which were but representatives of souls that were distinguished as non-human by those who understood the types.”

Wherein does this Supreme Soul lay; but in Blood. Hence, it is said, Moreover, when once the soul of blood born of woman had been discriminated against as a human soul it was no longer possible to postulate a return of that same soul to the pre-human status. It was discredited forever from the soul of the animal, fish, bird and reptile.” So, while Adam was called Blood, the second Adam that is Jesus according to Christians is Semen, the Son of Vasu (Joseph or Vasudeva); the forerunner to Divine Soul in man. While Vasu is the Immanuel, i.e. the resident god in humanity, his son *Heysoos* is semen that saves.

Jesus was never a proper name as it is understood, today. For example, the initial letter ‘J’ in Jesus was of a very late origin. ‘There was no letter ‘J’ in any language prior to the 14th century in England. The letter did not become widely used until the 17th century.” The original name was Yeshua. How did this name Yeshua turn into Jesus? The Greek form of ‘*heysoos*’ or the Acadian form ‘yos’, i.e. the son was either ‘*ieso*’ or ‘*iesous*’ which turned into Jesus.

But the Second Adam was not really the blood per se; but the final form of blood, i.e. the Semen before it turns into Life. John M Allegro, of Dead Sea Scroll fame, revealed that *Jesuu/Joshua* in its Greek form means, ‘the semen that

heals or fructifies', the god's juice that gives life." Popular theology holds that Jesus was anointed by God. Now let us see what was meant by anointing?

Consider this statement. "The most common Hebrew word for 'priest - *kohen*, familiar as well-known Jewish surnames, comes from a Sumerian title meaning literally, 'guardian of semen'. Pouring the sacred juices over the heads of these dignitaries was intended to represent them as 'gods' replicas of the divine phallus. So, we anoint our sovereign at the coronation ceremonies. In our churches the ritual procession through the nave to the altar, headed by the fertility symbol of the cross and the anointed Bishop, preserves the ancient idea of the fertility god entering his house. In the phallic - the man-child of the 'virgin womb' - we have the reality behind the Christ figure of the New Testament story. By initiating the mushroom by eating it and sucking its juice (or blood), the Christian was taking into himself the panoply of his god, as were the priests in the sanctuary."

It is said, Jesus in its Greek form means the semen that heals or fructifies, 'the god's juice that gives life. When Christian devotees were smeared with this powerful liquid they absorbed it into their bodies and were brought into living communion with God and felt divine. The practice of drinking divine juices aided the devotee in his desired 'direct access to God'. Men and women collect in their hands the mixed love juices of their union, symbolically offer them to their deity, and then proceed to drink and

celebrate the Eucharist with their own sperm declaring it to be 'the body of Christ'. (Soma and the Holy Grail, Hugh Fitzroy Cloner).

Semen has two functions. Both are vital for man; one for physical procreation the other is for spiritual growth leading to final consummation. What is final consummation; i.e. to turn the physical body which is perishable into imperishable? Man's emancipation is truly accomplished when the physical body is turned into a diamond body; such can happen only when semen is further transmuted into Kundalini Shakti.

Let us once more delineate the principle characters in Jesus' parable. The three measures of flower are three constituent parts of human personality. The leaven is Kundalini Shakti and the woman is Mother Nature. What is leavening; if not turning the whole body into an imperishable body. So, we started with Immanuel, the Resident Divinity or Prana in the Human Body which is in Human Blood. Then we have the son of Blood, i.e. *heysoos*, the Semen and when semen is transmuted into Kundalini Shakti – the human body is released from death, i.e. saved from the decay: Potential (Jesus) is actualized (Christ). This is how God's Kingdom is established in the human body. We will learn later what exactly is meant by the Kingdom of God.

Kundalini Shakti, dormant in Muladhara Chakra, awakens and becomes a mighty power when the semen in

body is alchemically combusted. Do we find how the salvation of man starts: The Vasus; one of them is Heysoos, form blood; blood turns into semen; semen is transmuted or sex is sublimated by number of techniques; thereby Kundalini Shakthi is roused to enable the individual to transmute and translate himself from human to divine or from animal to human.

Let me elaborate a little more. Jesus promised his disciples: when the Holy Spirit (Spirit of Truth) descends He will lead them into Truth (*Sat* – Reality); and that Knowledge of Truth or experiencing the Truth would set them free. Ignorance is bondage but the experience of Reality is total Freedom. Contrary to the general Christian and Muslim belief, the Holy Spirit or *Kud Ruach* does not come from outside of a person; but arises from within a person. Well, the Holy Spirit and the Kundalini are of one and the same Flame. The Holy Spirit does not come down; but It goes up from bottom to top. The Light of that Flame is Consciousness. Different degrees of consciousness denote the gradual graduation into realizing the Reality: that the universe is the product of our thinking. The magnitude of one's awakening is symbolized in ancient days by the number of serpent hoods hovering over the *Gynani*. The Christian tradition replaced it with a Hollow around the head of the saints. Kundalini arousal (Higher Consciousness) is the only way to discover the Self.

The New Testament talks about the Highest Secret or Mystery that the angels long to look into. Krishna termed

it as ‘*satyam guhyam puranam*’. Gita 9:1 Peter wrote: “Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care, trying to find out the time and circumstances to which the Spirit of Christ in them was to be was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things”. 1 Peter 1:10-12. Ephesians 1:4

The Spirit of Christ is like a Flame in the form of a *linga*. The very theme, broached by Peter, was expounded by Hindu Yogis, in almost similar terms. The following *sloka* is found in Siva Purana. In fact, the Pillar of Light that led the fugitives in the Sinai desert was this Siva Linga.

Lingirupinam mam sampujya cintayanti yoginah

Siddha siddhim gata yajanti yajvano mameva

Stuvanti deva svanga sveupanishad ithihasa

Namantho-anya dahameva sarvam mai sarvam patishtitah

“The Yogis of old always meditated and adored Me in this (*linga*) symbol. The Siddhis attained their siddha by this means and the sacrificers (*Yajmanas*) sacrificed to Me. The hymns of all Vedas, Puranas and Upanishads are all about Me. There is no One else apart from Me. I Am the One

who pervades the whole Universe and the Universe is established in Me.”

Who are these angels that long to look into and what were they trying to understand about it? They are the mystics of ancient tradition. But they are also our Endocrine Glands. There is a very curious incident recorded in the gospel of St. John. It is an allegorical story to teach us about ‘Aroused Kundalini’ in the form of the Holy Spirit. Of course, he made use of this occasion to illustrate his point. John loved to record the tussle between Jesus and Jews. Jesus went to Jerusalem to attend the Feast of Tabernacle. For some time, he made himself inconspicuous, I mean he was secretive. This point is very important and essential to our story. Eventually Jews caught up with him and there was a bitter recrimination on both sides. John ends the whole confrontation saying: “And every man went unto his own house.”

Jesus is the Divine principle in us. When for the first time the Kundalini arousal takes place, this Divine Presence turns into Living Waters whose presence is felt among glandular secretions; but remaining passive. For a long time, the glandular secretions are confused about the presence of these Living Waters. After dilly dallying with It for some time they would go back to their own regular business; for they could not figure out the nature of the aroused Kundalini. Unable to determine the nature of IT, the endocrine secretions go back to their respective glands.

This is what is meant by John when he said, “And every man went unto his own house.” John 7:55.

When Kundalini is fully roused and has become the mighty Force to reckon with, then all these glands come out and bend their knees in acknowledgement of the Divine Principle among them. Hence Paul went and proclaimed that ‘every knee shall bend down before Lord Jesus Christ’, i.e. Aroused Kundalini.

Jesus came to teach that the Divinity lay dormant in us. It is of utmost importance to find Him. Jesus called it the Kingdom of God; hence his admonition to find It. It is said, “The preoccupation of Mystics was with self-knowledge and a profounder world knowledge; they found out that in man there was a deeper self and inner being behind the surface of the outward physical man, which it was his highest business to discover and know. ‘Know Thyself’ was their great precept, just as in India to know the Self – the Atman became a great spiritual need, the highest thing for human beings.”

Here is another excerpt from ‘The Yoga and Its Objects’, it says, the yoga we practice is not for ourselves alone, but for humanity. Its object is not personal *Mukti*, although *Mukti* is a necessary condition of yoga, but the liberation of the human race. It is not personal Ananda, but the bringing down of the Divine Anand – Christ’s kingdom of Heaven, our Satya Yuga.” What greater technique is there

than Kundalini arousal to fulfill Jesus' aspiration – 'Thy Kingdom Come'.

Jesus initiated his closest Disciples into this secret technique to arouse Kundalini. Unfortunately, his method of Kundalini Arousal did not reach us; though we are left with ample hints. The actual manual is missing; but only glosses (doctored opinions) in the form of literal reading the gospels are passed on to us. Various denominations have made a mess of the whole Christianity. Into that confusion and mayhem Islam stepped in claiming historical Jesus was a mere human. Consequently, the Semitic world (Mind) and the European psyche fell into fire from the frying pan.

Jesus and his call

His call, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Mathew 11:28 speaks volumes. We find the echo of this call in Bhagavad Gita. Abandon all varieties of dharma and simply surrender unto Me alone. I shall liberate you from all sinful reactions; do not fear. 18: 66 Or "But he who performs his prescribed duty only because it ought to be done, and renounces all attachment to the fruit-his renunciation is of the nature of goodness, O Arjuna." 18:9. This simple and self-less labor was central to the religion of Jesus.

Jesus summed up the very essence of human behavior in a positive affirmation. You are all one flesh; hence you are the children of One Father. As one flesh, 'do unto others

what you want others to do unto you.' There are no loopholes in such admonition as in the moral code. And in as much as you are all children of the Father you are heirs to this very Universe.

What does a dogmatized theology do? It builds up a consciousness based on a particular cultural, national and contemporaneous social norm. Such kind of moral consciousness breeds only guilty consciousness – startling man at every deviation from proscribed norm. Hence a moral code or an ethical behavior can never be a credential for humanness. It is said, “Conscience, untaught by experience, and unaided by reason, never has been and never can be, a safe and unerring guide to human conduct. Conscience is not a divine voice speaking to the human soul. It is merely the sum total of the moral and ethical conduct of the mores of any current stage of existence; it simply represents the humanity conceived ideal reaction in any given sort of circumstances.”

Jesus' religion was not based on immorality but on amorality. In his teachings he made every other religious institution subservient to man. Man was central to his teachings. Sabbath observance was the Main Article of Faith in Jewish Memorandum of Articles with Jehovah. But Jesus put it very plainly that the Sabbath was made for man; but it was not only for man but even for all the factors of production: Man, beast, land and environment. This kind of human approach to the very Existence and to Nature had endeavored Jesus in the Indian psyche. The

central theme of non-violence extended even to the least conscious element is what Jesus was trying to impress upon.

At the very core of the Indian psyche is reverence for the very existence composed of elements. The concept of 'Bhoota Daya' embraces the very atom into consideration. Nothing is a mere clog in the wheel; but part or a cell of a living entity that demands sympathy and harmony with respect to the gigantic Organism called the Universe teeming with Cosmic Intelligence called 'Life' and 'Living'. His emphasis on Man did not mean that Man was given *carte blanche* to exploit Nature and the Earth. On the contrary he taught that exploiting nature is the very negation of spirituality. His attitude towards evil was very practical. He did not deny its existence; neither did he condemn nor condone it. His attitude towards evil is somewhat like this: 'don't curse the darkness; but strike a match'.

Much of the evil that we are so dreadful of is not really evil; but a kind of 'necessary evil' like. Somebody writing on education said, "There is no relative Good without relative Evil. There is no man so pure, as not to have some animal elements within his constitution, and were there such a man, he would not be able to develop higher, for it is the very animal element from which the soul of man draws its nourishment and strength to rise higher and to become more spiritual. Not to destroy, but to make use of the

element of evil in man for the purpose of accomplishing good, is the object of higher education.”

For an alchemist poison is as essential as any other element in their quest for Elixir of Life. Mother Earth does not spew away poison; but digests it and converts it into noble metals. It is said, “People have never understood evil. That is why they are always trying to destroy it. You must not destroy it. You must absorb it and make use of it to work. Chemists do not destroy poisonous substances. They use them. Nature never rejects or destroys anything. She takes refuse and wastes and uses them as raw material with which to produce flowers and fruits.”

It is said, “Jesus’ morality was always positive. The golden rule as restated by Jesus demands active social contact; the older negative rule could be obeyed in isolation. Jesus stopped morality at all rules and ceremonies and elevated it to mystic levels of spiritual thinking and truly righteous living.” His religion never consisted of any public ostentation. True to the Indian Tradition; he held three things very personal and the public should have no privy to them. One is one’s religion; the other is his food habits and the third is expression of conjugal love or filial love. He hated hypocrisy and the public show of piety. No matter how many times one prays either in the church or in the mosque; either around the street corner or in a public transport, no religious piety can save anybody. Isaiah is vehement about it: your acts of piety are like filthy rags (used sanitary napkins) in the sight of Providence. For

that matter no one can really recommend himself to the Cosmic Intelligence. Neither fasts nor sacrifices can bring any change in man; so long as one is callous towards one's fellow being; so long as one claims a special status for one self; one's crying over public systems can bring no change. We should humble ourselves for it is said, 'The meek shall inherit the Earth'.

The Indian genius had long ago filtered all 'isms' and concluded – in as much as God is invisible and in as much as man is made in the image of God – the only way to serve God is to serve man or humanity. It is said, '*manav seva eva madhav seva*'.

The ultimate question would be what was he? Or who was he? What did he achieve? Why did we call him a Yogi? From the kind of reports of him in the gospels and looking at the nature of his moves and miracles we find, in the light of Indian Yoga thought, he was a perfect Yogi. A perfect Yogi is one who has attained the '*asta siddhis*', i.e. eight accomplishments. First and foremost, yogi's accomplishments are connected with elements. He attains total mastery over air, fire, water and earth. Mastery over a certain element is evident when one subjugates all other elements to highlight a particular element. The body is made up of elements and corresponding senses. For example, Jesus is reported to have walked over water. This is possible only when he becomes lighter than water in which case all other three elements are suspended (dormant) and the airy element is made prominent.

The eight kinds of Siddhis are: *Laghuma*, *Mahima*, *Prapti*, *Prakamya*, *Isitva*, *Vasitva* and *Kama Vasitva*. One accomplishes what one set about to do. They always count the cost beforehand and prepare for any eventuality. But no impediment is too hard for them to overcome. This kind of achievement comes about when one attains oneness with all beings and his pulse merges with the pulse of the universe. This is *Isitva*. He becomes a kind of *Isa*. Then we have *Vasitva* – that of a *siddhi* – that transcends the three humors of the body. He is neither predominantly *sattwa*, nor predominantly *rajo* or predominantly *tamo*. In fact, the body and the soul are purged of *vasana*; karmic residue. That is why he said, “The Prince of this world has nothing in me.” That is why the law of cause and effect is not binding on him.

One might wonder what kind of nature or body would that be. It is the Body of Light as is called by Western Esoteric Traditions. He becomes self-drunk with the knowledge of the Self. This Self is the same Self that got drunk with the Elixir of the Universe. Chandogya Upanishad says, “Thus does that serene being, arising from the body, appear in its own form, as soon as it has approached the highest light (the knowledge of the Self). He (in that state) is the highest person (ultimate purusha). He moves about here laughing (or eating, playing, and rejoicing) (in his mind), be it with women, carriages, or relatives, never minding the body into which he was born.” 8:12:3 . Could this be the

condition that Steiner says had happened when Jesus was baptized.

Steiner says, “When Jesus of Nazareth had reached about the thirtieth year of his age, his Ego, having purged, purified, and ennobled his physical, etheric, and astral bodies, was able to renounce these, so that a threefold bodily sheath was left – a most pure and refined human envelopment, consisting of a physical, an etheric, and astral body. At the time of baptism by John this threefold bodily sheath received into itself that Being who had never before descended to earth nor passed through former incarnations. This is the Christ Being, who up to that time could only be found in the universe beyond our earth.”

To examine the factuality of this phenomenon is beyond the scope of this presentation. I want to present Jesus as *Margadarsi* and an ultimate revealer of human destiny. What is the destiny of the humans – same as its origins. It is said about man: “My parents are of heaven and earth and my race is heaven alone”. According to Pythagoras, ‘Man is the measure of all things; of all things that are; that they are; of the things that are not, that they are not.’ Man is an heir to the universe. Sarah McKenzie says, “In a sense, humanity is destined to be the eyes and ears of God. That is why Centre Humanity plays such a crucial role in the unfoldment of the Plan. All the kingdoms have their part to play. But humanity’s role as a middle, mediatory kingdom is to form a bridge, a link between the higher and lower kingdoms.”

No experience gained here is lost. However, one might think that he or she has fallen is but a downward ray or arc ready to take a curve and ascend. Every breath expended here is an investment for the future. No one needs to despair. Jesus demonstrated this fact through the symbolism of miracles connected with fishes and loaves of bread. Fishes symbolize souls and loaves represent bodies. The multiplier of the souls is the Sun. The narration of the miracle says so many men had eaten; besides women and children. Yet that many baskets are full. The story does not say so many baskets full of loaves; but about left overs, i.e. bits and pieces and parts. And what was the command? Gather up the fragments so that nothing can be lost. Yea, nothing will be lost. The Men that ate bread represented the Souls that were formed and perfected in a given cycle of time. The fragments represent partly formed souls who will have their time in their next cycle. Prior to that human experience must go through the school of living. In the light of this Miracle how heinous is the Church teaching consigning one to hell and eternal damnation.

Book of Urentia says, "Universe difficulties must be met and planetary obstacles must be encountered as a part of the experience training provided for the growth and development, the progressive perfection, of the evolving souls of mortal creatures. The spiritualization of the human soul requires intimate experience with the educational solving of a wider range of real universal problems. The animal nature and lower forms of wild

creatures do not progress favorably in an environment of ease. Problematic situations, coupled with exertion, stimuli, conspire to produce those activities of mind, soul and spirit which constitutes might to the achievement of worthy goals of mortal progression and to the attainment of higher levels of Spirit's destiny."

No one needs to be in the dark about the fact that the Spirit of Father dwells in everyone's heart. The Bible is emphatic that we are the temple of the Holy Spirit. Here is a statement: "But the soul that survives time and emerges into eternity must make a living and personal choice between good and evil as they are determined by the true values of the Spiritual standards established by the divine spirit which the Father in heaven has sent to dwell within the heart of man. This indwelling spirit is the standard of personality survival." The true representative of the Father is Sun; and He is our immediate God. Hence, the Suryopanishad says:

Suryath bhavanti bhutani

Suryena paalitani ca

'Sureye layam prapnuvanti

Yah Surya so ha mevaca.

The meaning of the sloka is: By the power of the Sun are the Elements or Humans born; by the same power are they sustained and maintained; and the same power dissolves them, too. I am indeed that Surya.

This is the true secret behind John's Sun imagery in projecting Jesus as Christ. True Christ is the Sun. Hence, Paul also quotes Manlius. "For in Him we live, and move, and have our being; as certain also of your own poets have said, for we are also his off spring." Acts 17:28 Colossians 1:14-19 also talks about the same theme. And the Sun is the ultimate revealer of all things; hence He is the True Guru. Eventually the Church deified him.

But what trait of Jesus was deified? One predominant trait of Jesus was his infinite compassion. What propelled him into '*Bhagwan*', i.e. 'god' was his compassion for the teeming ignorant population that are left in dark with organized and dogmatized religion. It is asked, "What entitles Buddha to the appellation '*Bhagavan*' is above all his great compassion – *Mahakaruna*."

In fact, Buddhism equates Buddha with Ishwar. It is said, "Tathagata in Buddhism as well as the *Ishwara* of Yoga are worshipped as teachers because of their great compassion or 'karuna' for being that they teach. Hence, Ishwar in Yoga, therefore, is venerated as the ultimate teacher, i.e. the teacher of all teachers (Param Guru). As the story of the Prodigal Son illustrates, the Father is equally patient and compassionate. Pillai Lokacharya says, "Even the all loving Father, The Great *Ishwar*, does not force His presence on the Atman, not yet rife to receive Him. With infinite patience He waits and watches the struggle of the soul in Samsara; since the struggle is necessary for the full

unfoldment of the faculties of the Jeeva (Jehovah).” Shame on all those that make a merchandize of this human struggle.

And we have seen the second Adam was called semen. The origin of both was Vasu. The end product of blood and semen is sex. It is through sex that the creation takes place. And this sex is a powerful force that is the root cause of all our miseries. They say blood is thicker than water and the havoc blood relations play in human affairs is not any secret doctrine. And where did this blood come from? It came into existence as the Son of God, i.e. part of his Divine Essence. Adam meant no more than a blood bond between humans and God.

Lucifer falling down as Divine Essence onto or through Venus had become blood and the same blood falling down onto the earth had become semen. It is the presence of this fluid, either in the form of menstrual blood or semen, that causes reproduction. The reproductive mechanism is set in motion by their presence; so, semen becomes the tempter in every sense. Having tempted us it accuses or instills a guilty consciousness. The very cornerstone of human existence is through sex; yet sex has become in religions the highest taboo.

But the very accuser or tempter would become a savior if he could teach us how to sublimate our sexual force. We have talked quite a bit about the Kundalini Force, i.e. the product of sexual alchemy. It is through the Kundalini

Force; decay and death are arrested; hence the same semen becomes our savior. In this role, as the teacher of sexual alchemy Jesus becomes the Adversary of God; but the Savior of Mankind. On two fronts Karthikeya (Jesus) became Savior: first he put a stop to the reproductive mechanism and secondly, he forestalled death. Death was the mechanism by which God forestalled immortality to man. To think or preach the same God who denied immortality to humankind is going to grant us immortality if we believe in his Son is the height of idiocy.

In previous pages I have stated that we are not privy to the method used by Jesus to rouse Kundalini Shakti. But there are hints here and there to suggest that it was through agape feasts. Contrary to the explanations given by vulgar theologians, these feasts were not communal meals or potluck lunches; but were amorist activities; not necessarily outside of wedlock. In these feasts sex was sublimated through retaining the semen.

Today, what couples perform in the form of sex is nothing but animal lust. In a fit of sexual urge, male injects a jet of fluid into the female organ. With that starts misery for everyone. There are any number of books on this topic. How to retain instead of losing the precious fluid is the main concern of sublimated sex. The real art of sex is not ejaculating but 'in jaculating'. The real significance of Jesus' birth is lost to Christians. Virgin birth means monogenesis; i.e. born to a single parent. Consider this information: What happens in ordinary conjugal acts

between two people will also happen in each individual when Kundalini arouses. Because, Kundalini Waters ascend from below to above; hence such are called female; since the juices of the female flow from below to above, whereas the juices of the male flow from above to below.

It is not abstinence from sex; but while having sex one can still retain the generative fluid. It is called Sexual Alchemy. There are any number of books on this topic. It is by that technique Christ is generated in humans. The generation of Christ was the burden of Paul throughout his epistles. Christ is monogenetic; i.e. born of a single parent. He is within; but not without.

This was what the Serpent wanted to teach Adam and Eve. Before the Serpent could help Adam and Eve eat the fruit of the Tree of Life, the god of Genesis came breathing on their necks. They were driven away from their beautiful home to become wanderers. What was the Knowledge that the Serpent was about to teach to Eve. It was the Sexual Alchemy of which Kundalini vidya is one of the many forms.

Consider this statement: Ancient Aztecs practiced sexual magic. 'In order to awaken the Kundalini couples of men and women underwent entire months caressing and loving each other and even in sexual connection within the sacred patios of their temples, however, they knew how to control their animal ego in order to repress sexual ejaculation. Thus, this is how they transmuted into

Christic energies. Then, these Christic energies were bipolarized into solar and lunar currents which ascended through Ida and Pingala.'

So, each country and each religion had its method of Kundalini Arousal. Now if we turn to the fifth chapter of Genesis we find a strange account. Genesis was a composite account of a number of creation stories clubbed together to form one sequential whole. With the fifth Chapter we come across a different creation account. It says: This [is] the book of the generations of Adam. (Generations of Adam was different from that of Eve) In the day that God created man, in the likeness of God made he, him; Male and female created he them; and blessed them, and called their name Adam, on the day when they were created. And Adam lived a hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth." This verse explicitly states that Adam was Androgynous: both and female.

The above passage endorses my theory that neither Cain nor Abel was born to human Adam. His first issue was Seth. Here, Adam is the first human being. To whom were born Cain and Abel? Cain was born or emanated from Siva or to Siva and Sati and Abel was the Son of Woman (Eve or Parvathi) alone.

In this account mankind itself is called Adam. There is no mention of Eve or anything that we were told so far.' If we segregate the Genesis account into two accounts one

account says that all the patriarchs before the flood begat their children. In another account we find them 'knowing their wives' and bearing children. For a casual reader it may not mean a thing but in the light of any analytical study we find a huge difference. The difference is this: 'bearing children' refers to one kind of child birth and 'begetting children' refers to another kind of child birth. One we also find that Jesus was called 'the only begotten' Son of God. Begetting children involved single parents which was called '*monogenesis*', i.e. born of single parents.

Consider these statements:

"In those early days, men knew nothing of death and the eight ancestors lived on indefinitely. They had eight separate lines of descendants, each of them being self-propagating since each was both male and female. The four males and the four females were couples in consequence of their sexual parts. The four males were man and woman and the four females were woman and man. Each coupled and conceived within him or herself and thus produced offspring."

From the above condition we find the following scenario. The concept of 'immaculate birth' is a mystery to Christians and a butt of ridicule to Jews. But it is not so to mystics and alchemists. One author says, "One of many confusions that emerged with the loss of our entire mythical image, and which became an untruth perpetuated by the early Greco-Roman religious and

political world, is about the role of the divinely intended male seeding the pure birth through the Virgin, ‘immaculate conception’ had come to mean without man. But this image indicates a child conceived through a divinely intended couple, a birth of soul partners – those who truly complemented each other in Spirit. ‘Virgin’ did not mean one who never had intercourse, but one who is a pure vessel, true to soul intent, to provide a pure birth with her true intended social compliment.”

Based on the information we have, above, I am going to introduce two other concepts that are very much central to the Indian psyche. These two concepts are called ‘*prasava*’ and ‘*pravesha*’. *Prasava* means conceiving through normal copulation of male and female. But ‘*pravesha*’ is the Spirit of God or some other agency entering the womb of the woman: Like Buddha and Jesus Christ and Krishna. Among the many issues of the same woman, one could be due to *pravesha* whereas all others are *prasava*.

Usually this extra-ordinary method of *pravesha* is the method through which avatars take birth. While they were in the womb they were not covered by the ordinary mucus or membrane but by the milk. Their bodies are ‘*chinmaya*’, i.e. full of Consciousness whereas others bodies are ‘*mrinmaya*’, i.e. the common humors.

Now we have some basis to ascertain what is being born in Sin as David lamented. And we have also a rationale behind Krishna calling certain yoni ‘*papa yoni*’. To go back

to the biblical concept of 'sin' – it was the animal lust – wherein at intercourse it so happens that semen is jet out in the manner of an animal in a flush. This was called the sin; whereas in the godly or saintly manner of copulation incubation takes place and the semen is sent back which is called in Sanskrit *urdva retas*, i.e. upward bound semen. In this longtime incubation, instead of semen, a godly cell of original Spirit (Vasu or Heysoos) finds its way through the penis into the womb of the woman which is enveloped in milk, unlike the fetus that is enveloped in anemone.

While the intercourse taught by the Biblical god caused death and resulted in sin – which is the fruit of the knowledge of good and evil – the Serpent, in later days, taught Adam alone the knowledge of the fruit of the Tree of Life.

When initiated into alchemical sex or semen transmutation – one can generate an inner Christ that is fostered daily till it turns the body into a diamond which lives on and on. All the religious traditions, throughout the world, mention at least eight immortal mortals who had attained the diamond body. Mahabharata mentions, at least, two cases of failure at the last stage.

Consider this information – upon which our view of above said matters might broaden. “It is urgent to tread the path of the most absolute sanctity. It is indispensable to practice sexual magic without animal desire. Not only must we kill desire, but the very shadow of desire. We need to be like

the lemon. The sexual act must become a true religious ceremony. Jealousy must be eliminated. You must know that passionate jealousy terminates household peace.” Also read the following:

“It is necessary for the man to know how to love the woman to attain this initiation. The sexual union must be filled with immense love. The phallus must always enter the vulva very gently, in order not to harm the organs of the woman. Each kiss, each word, each caress must be totally free of desire. Animal desire is a very grave obstacle for the Initiation.

I think I indulged enough. Let us turn to the other way that Saturn/Lucifer/Jesus thwarted God’s plans. He was able to convince the original Buddha, Rshaba and other Gnostic stalwarts about the misery of human birth. Birth, old age, disease and eventually death. Knowing fully well that it is a misery we beget children and subject them to the same misery. All the peddlers of Moksha or Salvation or Jannat are only self-serving proclaiming that God is Benevolent, Merciful and Love and so forth.

But, is the creator God really our beneficiary? Or something went wrong? By the way there was no one god who created all of us. According to Hindu Books there were a number of Persons, at a number of occasions, that effected the creation of both man and atmosphere. Even according to the Hebrew, the creators were many; but not God. The English translators simply translated the term

‘Elohim’ simply as God. Consider this statement: When viewing the exquisitely perfect spheres of Heavens, it is both reasonable and logical to believe they were made by a perfect, infinite, and absolute Creator. But that same reason and logic would compel any honest being, when viewing the turmoil, imperfections, and inequities of Urentia, to conclude that your world had been made by, and was being managed by, Creators who were sub-absolute, pre-infinite, and other than perfect.

St. Thomas Aquinas admitted in his Summa Theologiae – existence of evil is the best argument against the existence of (benevolent?) God. Jews themselves admitted that something went wrong. It is said, Central to Lemuria’s ideas was the concept that the universe, we inhabit, was the product of a kind of divine accident, ‘*shevirat-ha-kelium*’, the shattering of the vessels; and that Humanity’s task is to assist in the Tikkun.

Viewing the misery all around Indian mind asked:

‘kim sukham manusheloke brhuhi tata niramayam!

Dukha viddham sukham prajna vadanti sukham kilam!!

And having distilled all the philosophies and theologies the Hindu genius proclaimed: gods treat humans as beasts whom they do not consider as equal to themselves. Sumerian writings are emphatic that man was created by gods to serve them. Even today, there is a segment of Krishna followers who claim themselves as slaves of

Krishna; so, do Muslims. There is a saying: the worst despot is the liberated slave or who had become a master.

Feeding of the Five Thousand

What did the gospel writers have in mind when they reported this incident? This is the only miracle all the four gospels have reported.



In any narration, numbers have their own significance; hence the two fishes and five loaves of bread, at once, remind us of the Piscean Age. The Celestial Co-ordinates fall on the Pisces-Virgo Axis. Virgo is known as Bethlehem; i.e. the house of bread.

When we read the narrative of this miracle we are engrossed in the miracle aspect of it; but not the other vital things that go unnoticed. The narration explicitly says: Gather up the fragments so that nothing will be lost. By this statement Jesus was telling us that no soul that is born on earth will be lost.

Let us turn to one more admonition in Revelation 7:1-8. It talks about 14400 individuals sealed. What does it

suggest? It suggests the same thing as the above miracle saying that 5000 men were saved. Which means to say by the end every round a certain number of souls have completed their evolution. But there will be others, in the same round who either have $\frac{3}{4}$, $\frac{1}{2}$ and $\frac{1}{4}$ completion. They are gathered up, so that some of them will have their completion in the next round.

Consider this passage: When we hit 144,000 people awakened, choosing to step into the light, choosing to live their lives in integrity, not lying, not cheating, and not manipulating, but truly using their sexuality to connect themselves to spirit, to become sacred human beings, to awaken into evolution, then we can improve the planet.

So, all the numbers in this narration are symbolic. Are there not twelve Zodiacal Signs? Hence, each Zodiacal sign contains one grade of twelve grades of Souls. The Zodiacal sign that one is born into indicates the evolutionary scale on which one stands. There are two major divisions of the Zodiac falling under the heads of Matter and Spirit. From Aries to Virgo is the material side; from Scorpio to Pisces it is Spirit side. The Balance balances these two; its two plates mean half-way through. No matter however feeble may be the human endeavor; it would always find an ascending thrust that would be doubly reinforced by the Evolving Spirit, i.e. The Divinity that is Man.

What an assurance: Nothing would be lost. There is nowhere to lose and nothing to be lost. The Lord God is

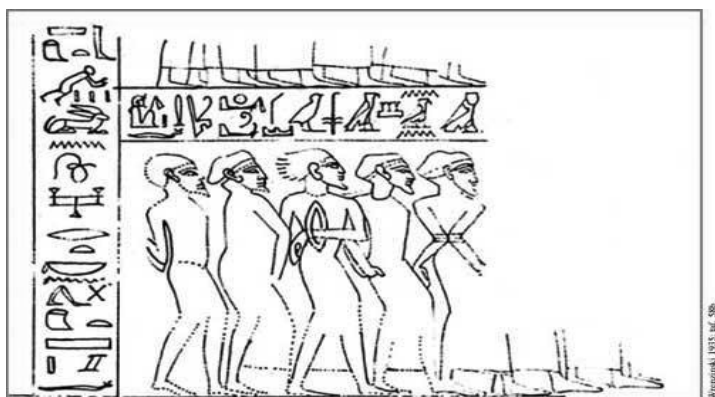
One. He is One Purusha. S(he) is one Universe, i.e. Universe, One Word, One Equation, One Logos, One Vibration, the AUM, the Alpha and the Omega, the Beginning that was the End, the End that was the Beginning. The One gets fragmented sometimes and the fragments become 'Whole' some other times. In the process nothing is lost; instead only evolve into higher (more conscious) entities.

Consider this statement: 'The Universe will not standby and allow a life-creating thought to die'; and 'even if one small particle should change, its changes can influence the whole spectrum of the Universe.' By this miracle he assured them: "Don't be frightened about the gigantic task; but muster every ounce of your will-power to take that initial step to change the direction."

Chapter 6: Nature of Man

In Biblical theology and in Semitic religions man is not given his due dignity; either he is considered a slave of a theocrat or sinner beyond redemption; if left to himself. We come across names and terms such as Abdullah, Devadas and *Shashu Yahweh* and so forth in their traditions. 1st Samuel 3:9 speaks volumes about the status of man visa-vis his god.

Archeologists, Egyptologist and theologians have made a mess of this Egyptian term: *t'ssw yhw*; i.e. *Shashu Yahweh*. They interpreted it as either the servants of Yahweh or the Land of Yahweh. But it should be the followers of Yahweh or disciples of Yahweh. The Egyptian '*shashu*' is cognate of Sanskrit '*shishya*' or '*Sheiks*' or Sikhs. We find their generic word in English '*seek*', i.e. one who is seeking instruction or discipline; hence disciples.



And their gods never left them in the dark as to their status. “In the Mesopotamian theology men and women were created by the gods to serve the gods to feed and clothe them; to honor and obey them. One thing absent from this religion, however, was that the gods did not specify any code of conduct or ethics or morality. Issues of good and evil left to men and women to discover on their own. In the end, the gods gave the inhabitants of those early river civilizations – answers to the basic question: why are we here? What is our role? And the answer was equally simple to serve the gods.

“As many early Sumerian depictions show, there had been a time when man, as a primitive worker, served his gods stark naked. He was naked whether he served the gods their food and drink, or toiled in the fields or on construction jobs. The clear implication is that the status of man vis. a vis. the gods were not much different from

that of domesticated animals.” Their status was ‘do and die but never ask why?’ The way Jehovah disposed of the whole mankind by the flood is another tell tale of Jehovah’s slave mastery.

Over a period, this stark reality was forgotten or glossed over. There are two ways to enslave people: physically and ideologically. Either way man mortgages his individuality; and becomes a slave. All the wars that were ever fought on this earth were either for religion or for ideology. There are natural born brutes and there are those that willingly became brutes. Hence, the god-fearing religion had come into existence.

Let us see what the Upanishads had to say in this matter. “And to this day, (those) who know the Self as I am Brahman (the One), become all this universe. Even the gods (any other dimensional beings) cannot prevent his becoming this, for he has become their self... if a man worships another deity thinking; He is one and I am another, he does not know. He (who does not know) is like a sacrificial animal to the gods. As many animals serve a man, so does each man serve the gods. Even if one animal is taken away, it causes anguish to the owner, how much, more so when many are taken away. Therefore, it is not pleasing to the gods that men should know this (that they are as good as cattle to gods). Brihadopanishad 1:4:10’ So, what does the story of the Good Shepherd teach? Was it our concern or God's concern that prompted God to go in search of straying sheep? According to Upanishads the first

commandment in the Decalogue should read: There is no other God than the Self; but the Hebrew god astutely turned it into a personal dictum.

According to Aryan Creed Man is Microcosm; a miniature universe in himself; carrier of a Divine Spark. The Divine Principle within man that makes him unique in the universe is his capacity to love even in adverse conditions. This one trait alone can make a man a saint or holy or wholly. Hence, Sai says, ‘There is nothing greater than Man. So also, there is nothing greater than love on earth. Anything can be accomplished through love. Therefore, make every effort to promote love. It does not matter if you do not practice any *sadhana*. Your love to others will raise you to the highest level of Spirituality.’ In fact, he goes to the extent of saying: “Only one who has such true love can be described as human.” P. 108

Kathopanishad says, “Whatever is here (in man) is there (in the universe). The one who does not see this identity wanders from death to death.” Wandering from death to death means one keeps on taking births never realizing his true nature. Man is called (*Vyasti*) – microcosm and the universe is the totality (*samasti*) – Macrocosm. Elsewhere we come across the same truth in terms such as ‘*Pindanda*’ and ‘*Brahmanda*’ or ‘*Jeevatma*’ and ‘*Paramatma*’. Man is *Vyatka(i)* whereas Divinity is *Aryakta*.

And Vivekananda said, “Ye are the Children of God, the sharers of immortal bliss, holy and perfect beings. Ye

divinities on earth, Sinners! It is a sin to call a man so; it is a standing libel on human nature. Come up, o lions, and shake off the delusion that you are sheep; you are soul immortal, spirits free, blest and eternal; ye are not matter; ye are not bodies; matter is your servant not you the servant of the matter.”

Consider what Carl Sagan said, “One of the most important stories of the ancient Aryans was that of Manu, the father of mankind and the chief hero of India’s great flood myths. The tale also dealt with a mysterious brotherhood known as the Seven Sages, a reference that also appears in both Mesopotamia and Mesoamerican mythology. Consistent with all three accounts, the seven sages and their divine leader were those who brought culture and civilization to the human race.” Hindu tradition insists that Man was before everything; even before the so-called Manifestation of the World. He continued: “I observed another interesting fact here. Vedas are also implying that humans are not limited to planet earth nor to this universe alone.”

So, man is unique and his body is magnificent. How significant the human body is made plain in these words: “In this world there are many kinds of created bodies—some with one leg, others with two, three, four or more legs, and still others with no legs—but of all these, the human form is actually dear to Me. Shrimad Bhagavatam 11:7:22

China holds a little different view. It is said, “In the past in China, though man was the mediator between heaven and earth, he was not the measure of the universe. His place was simple to maintain the balance and harmony between the yin and yang. It was nature which was the whole, controlling Cosmic Power. The garden helped man in his work of maintaining harmony.”

This human body is the most precious vehicle in the universe, and a human being the greatest being. Man is higher than all animals, than all angels; none is greater than man. Even the Devas (gods) will have to come down again and again to understand the uniqueness of a human body. Man, alone attains to perfection, not even the Devas. Hence, it is generally believed that Man is the Crowning Act of Creation.

The Indian tradition held that man is potentially Divine. Consider this aphorism:

*guhyam brahma tad idam bho brahmi,
na manusac chrestgataram hi kincit.*

It says, ‘It is the sacred doctrine I announce to you. There is nothing higher than man’. Why is man held in such high esteem? There are two unique traits in him: one is he is analytical and discriminative, i.e. what is fair and unfair. Secondly, he can judge not only his own actions but also his own motives; hence he is his own Margadarsi (Judge as well as Path Finder). How has such ethical and intellectual capacity has become his nature? It is because Divinity is

present in each human being and it is by making man realize it that he should be enabled to correct himself. If the correctives are applied directly, man will never try to realize his divinity.

Lord Brahma said, my dear demigods, the human form of life is of such importance that we also desire to have such life, for in the human form one can attain perfect religious truth and knowledge. if one in this human form of life does not understand the Supreme Personality of Godhead and His abode if it is to be understood. SMB 1:15:24.

Since ages many heroes, saints and emperors have been worshipped. Why was it so? It is commented on in this connection. "Man is a Divine Being, not to be compared with the other Earthly beings, but with those who are called Gods, up in the heavens. Rather, if one must dare to speak the truth, man truly is established above even these Gods, or at least fully their equal. After all, none of the celestial Gods will leave the heavenly frontiers and descend to Earth; yet man ascends even into heavens, and measured them, and knows their heights and depths, and everything else about them he learns with exactitude, and, supreme marvel, he even has no need to leave the Earth to establish himself upon high, so far does his power extend! We must thus dare to say Earthly Man is a mortal God, and Celestial God is an immortal Man. And so, it is through these two, the world and man that all things exist; but they were all created by the One." Ch. Libellus X.24-25

That is why Sai said, adore any living being, the adoration reaches God, for he is in every being. Insult any living being, the insult too reaches God. So, expand the love towards all, everywhere. There is no spiritual *sadhana* endorsed by humans other than to love others. Just as a woman is redeemed by giving birth and caring for her children, so also man is redeemed by loving and sharing his love with others. One who is capable of doing it is truly called The Human Being.

While those that are self-actualized are worshipped (Honored); the less fortunate are served. Serving the least fortunate, helping less competent, granting a second chance to those that are repent and forgiving the strayed is a much better religion than drum beating or horn blowing to theocrats. This is the sum and substance of Hindu aphorism: *manava seva eva Madhava seva*. Hence, Hindu books say:

Happy are those who are born, even from the condition of gods, as men, in Bharata Varsha, exclaim the incarnated gods themselves, during the Third Root Race. Bharata is India, but in this case, it symbolized the chosen land in those days, and was considered the best of the division of *Jambhu Dwipa*, as it was the land of active (spiritual) works par excellence; the land of initiation and of divine knowledge.

Brihadopanishad Upanishad said, “The Person here who is in the body (Atman) - him, indeed, I worship as

Brahma! Br. Up. 2:1:13. "Man contains in him the Cosmic Power which pervades the universe. The power contained in man is the same as that universal power outside the body which is like a balloon that bloats by the intake of air.'

It is admitted by many that man is unique enough. So, what of it? He is the mirror image of the Universe. On two counts man is of extreme importance. Not only is it that Man is a Microcosm – whereas the Universe is Macrocosm; but also, he is the only being that can define the Universe. Hence the injunction! 'Know Thy-self'.

The Temple at Delphi is said to have had written upon its walls: "*Gnothi Seauton*", i.e. 'know thyself'. In physical phenomena, Man is the Subject, Object and the connecting link between the Subject and Object; which means he is the observer, observance as well as the observed; hence it is very essential that man should know about himself.

What is Man or Who is Man? This is the only question that needs to be answered and answering which in the right way provides the answer for all other things. Hence, our ancient seers were emphatic that one who knows himself knows everything. Hence, in Hindu concept '*drasta*', '*dharshan*' and '*drsya*' are One. Man projects himself onto the universe but while reading it he forgets that he is reading his own mind into it; often. Due to this

anomaly one should know what is the nature of his mind and oneself.

While our Vedas eulogizing the Supreme Brahman also said, “Such is the measure of His greatness, but greater still is the Man’. Rv. 10.90 also Ch. up. 3:12:2-9. These verses very succinctly assert that man is the measure of all things.

In *Vivekachudamani* it is said, “What greater fool is there than the man who, having obtained a rare human body, and a masculine body too, neglects to achieve the real end of his life.” What these aphorisms suggest is: To be born as human is a great thing; and among humans to be born as male is a greater thing; and then being born in the land of ancient Bharat - the greatest thing.

What is that Self-knowledge enjoined to be known before any undertaking. Sai said, “This body, *mrinmaya* (made of clay) has to be transformed into *chinmaya* (one of awareness). No spiritual practices are required to do so. Realize the truth: *Chinmaya* is within *Mrinmaya*. But you are not making any effort to realize the true nature of yours. Ash covers neglected ambers. The embers can be seen only when the ash is blown away. Similarly, the Atman, which is inherent in man, can be seen only when the ash of ego, anger, desire and body attachment is blown away, by chanting the name of the Lord.”

This is the true object of Jesus’ prayer: Thy Kingdom Come!! Consider this information. The word translated ‘kingdom’ is Ouranos, the sky, which represents the

boundless Consciousness that is God. In Sanskrit texts it is known as the *Chidakasha*, the Conscious Ether which pervades all things and is the support of their Existence because they are all formed of it.”

In true parallelism to Jesus’ teaching of truth freeing man from bondage, the Indian Tradition holds that the true cause of all suffering and bondage is ignorance. One might ask ignorance of what? What is that ‘Truth’ that Jesus so endeavored to inculcate in the minds of his followers? It is the Truth about human predicament; and how we are held perpetually under bondage. And the Gnosis is the spark that would destroy the bond of ignorance.

What is the cause of ignorance? While in the process of Involution, certain aberrations did take place; they were further made worse by the deliberate hand of imperfect gods and their creation. Both Allah and Jehovah, unabashedly admit that they had created both good and evil. Now what is the Evil that Jehovah created? What was that he lied about? Three things he did that turned out to be a perpetual source of evil. First, he cloned the present human beings using his own DNA; or he genetically engineered to turn Neanderthal man into human by injecting his own DNA. That binding bond between Jehovah and the humans is the blood; hence, the man or the thing he bred was called ‘Adam’. Even though the Koran does not talk about original sin; yet it has the burden of this agreement between God and Man.

Consider this information by James in Wing Makers

It was on Atlantis, Anu of Anunnaki, wanted to play God and was a very power-hungry and smart being, mingled with the Atlantics, noticed their free spirit, and decided to trap them. So, he created solid, physical bodies which he programmed to only be able to perceive a certain small frequency range of light and sound (the current 3-D range), and would thus be separated from the rest of the Multiverse. In addition, he actually created a cloned universe with stars, planets; galaxies, nebulae and all the rest of it, which were as solid as the real 4-space/time universe, except the only beings inhabiting this cloned universe were humans. In other words, he successively created his own version of bodies based on the human template (one head, two arms, bipedal) and seeded his own universe with these bodies. According to James, 3-D is only existing as a creation of Anu; the real universe is a Multiverse with multiple dimensions which interact with each other to enable its multi-dimensional inhabitants to have as rich an experience as possible.

Now, Anu wanted to trap these free spirits of Atlantis into the 3-dimensional bodies to lower their frequency and make them his slaves. How could he do that? Why would free spirits even consider entering solid bodies with such great limitations?

For Anu, the answer was easy. He simply programmed the bodies with images and 3-D 'movies. He created something

most easily described as a CD running in a constant loop, showing attractive pictures and realities that would interest a curious, naïve spirit.

Then, he chose a few souls and talked them into testing his bodies. His guinea pigs were probably reluctant at first, but at the same time curious, and Anu was apparently quite glib and convincing and managed to have a few spirits try the bodies. Due to the fascinating experience, the test subjects told the rest that this was very fun and interesting, and most of the remaining spirits entered the bodies as well. At that point, Anu closed the trap! Since then, we have been trapped in the 3rd dimension, looking up at a universe which is a clone of the real one, sparse of life, and only seeded with bio minds/bio kinds whom Anu created. Because as soon as he was done with Earth, he went elsewhere and trapped other beings in other parts of the universe and had them enter his bodies as well. Anu now felt like he was becoming greater or equal to God, because he could create his own, whole universe and put himself in charge over it". Is the present-day digital revolution in any way another trick of the Biblical God?

It is said, "The seed of man is a mere microscopic dot (*Bindu*) a cell within a cell, and yet within another cell. It has never opened to the eye of the highest magnifying power known, but it is a matter of certainty that it contains all the forms and all the details of the form that bring into being." This is the Cell that was imprisoned in human flesh.

The second evil he had perpetuated was subjecting us to the law of karma. By this evil method – he could exercise perpetual control over human beings. Listen to his own boasting: You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me. Exodus 20:5, Deuteronomy 5:9

The baleful effects of this law of Karma are nowhere more dreadful than in the arena of Genetics or heredity. Due to this one law man groans under the burden of ancestral or racial inadequacies: Diseases are inherited; bad traits become part of the self, consequently suffering is the common lot of the human beings. No less person than Paul lamented how he groaned under the burden of lower nature. In order for his beings to survive he had entrapped the Father's Light in the animal soul of the human being. Desire, greed, anger, competition, envy, jealousy are all biological tools for man to survive in the competitive environment. One evil breed another evil.

The third evil that the god of Jews did was to separate sexes. Sex is a powerful human and biological drive. All the struggle and evil in the world can be directly attributed to sex. To fulfill this desire there is not a mischief that is not committed by human beings. Somebody said, quite hilariously, "Though a man may be six feet tall, most men are ruled by their six inches." There is no greater force or motivation in the universe that can compete with sexual

drive. That is why all the religions admit that it was 'Kama' or 'Eros' that created the world.

The esoteric tradition says that even up to the stage of Lemurians, human beings were androgynous. But their downfall came about after they discovered sex. And it is said, "Finally, the ever-increasing density of matter helped usher in an era of sexual reproduction, and two distinct sexes emerged from one being. This marked the fall of man; and henceforth male and female would strive to unite as one Greeks may call it Cupid or Eros. The origin of every kind of desire is Kama. One author says, "We could still be Chaos had Eros not brought forth Gia; and had Gia not subsequently given birth to Ouranos to be her equal and her mate."

The Anthrosophy gives a similar version with a slight variation. The account of the Fall of humanity from the Garden is the story of the infection of the human astral body, the same body of appetite and desire, the one that deals with all animalistic consciousness. This state of affairs came about because of the ungodly desire to descend into the mineral kingdom. Over time the creating gods could see that the infection of the astral body would lead to the consequential infection of the etheric and physical bodies, and to their earthly pain, toil and death."

This state of affairs did not come overnight or accidentally. While the rest of the gods remained mere witnesses, Jehovah went ahead and separated male from female. This

is the allegory of the 'Tree of Life' and 'Tree of Good and Evil'. Now Steiner further says, "The sexual nature of the human beings' etheric body is opposite that of its physical. Thus, the male has a female etheric body, and conversely the female a male etheric body. Perhaps this helps explain why one yearns for the other. Their 'desire' is for each other, as is said of Adam and Eve."

Evidently these male, female etheric bodies have names: Animus is the Masculine part of a woman's personality and 'anima' is the feminine part of a man's personality. These two parts of humans constantly look for their true better halves. The choice of partner is a very arbitrary one – purely based on ethno-religious-economic factors. But most of the matches are miss matches; hence the constant outgoing for the true counterpart. Here is a commentary on some Biblical verse. "Observe that all spirits are composed of male and female, and when they go forth into the world, they go forth as male and female; and afterwards the two elements are separated. If a man is willing they are afterwards united, and it is then that he truly meets his mate and there is a perfect union both in spirit and flesh."

Spirits send out their vibrations, constantly, to find resonance and till they find their own wavelength the human tragedy is inevitable. While the Puritanical world condemns the seeming wayward – the saviors of humanity keep shielding the Maris – the seeming prostitutes. A long time back the safety locking device in human evolution had made sure there were no more 'twins' born like Rama

and Sita, Cain and Abel, Abraham and Sarah. Under such conditions what does one do? Here is an explanation of the pathetic situation. “When a woman conceives seed and bears a male and not ‘male and female’ together, since on account of the way of the world they are not united (at birth) as they were when they were issued from high; because the first.....and his mate sinned before God. Therefore, they are separated until as if a man is worthy, it pleases God to restore to him his mate. But if he is not worthy she is given to another (man) and they bear children whom they should not.” And they are called the ‘molten images’; the true idols for idolatry.

As it was said in the Bible that Adam and Eve desire for each other – it is imperative to ask to know the nature of their desire. Manu Smriti 2:4 says that ‘all that a living being does is the work of desire’. The word used for ‘living being’ is ‘*jantu*’. This Sanskrit word ‘*jantu*’ is the base for Gentiles. Brihadopanishad says, “He wills according to his desire, he acts according to his will.” 4:45. Hence, the word ‘gentile’ comes through the man’s animal nature. ‘Animal man is the son of animal elements out of which his soul (life) was born, and animals are the mirrors of man.’ Paracelsus.

This is the kind of evil that Jehovah created. And he is unabashed in claiming responsibility for such. Such is the Father of Jesus as Christians claim. But Jesus said that his father was not Jehovah. If one were to search the whole New Testament, from cover to cover, one would not find

mention of Jehovah; not even once. Then how come the Church claims that Jehovah was the Father of Jesus. His Father was sympathetic towards suffering humanity; hence, he sent his Son, i.e. the True Light to free humans from this perpetual bondage, i.e. the vicious circle of birth and death. This emancipation is not through dogmatic theology but through Gnosis. John 3:3 says that man should be born again. The same is said by Shatapata Brahmana. A man aspiring for spiritual liberation needs to go through three kinds of births: Physical, Initiation and Final Death – not the cyclical death as one dies. The final death is the one which enables one to be born into a New Being.

It has become a universal aberration that whenever one reads or hears the word ‘Christ’, the mind conjures up the personality of Jesus. But it is not so. Like Hindu Hamsa or Parama Hamsa Christ is also a title. It is said, Christos, the Greek word from which the term Christ is derived, is an archaic term that was applied to every initiate of a certain degree within the Mystery temples of old. St. Paul, echoing the Gnostic belief in the saving grace of the indwelling spiritual essence, also referred to Christ in you.” So, the story of Jesus Christ, as presented in Four Gospels is not an historical person’s but a story of any Initiate.

Four Gospels are four versions of the same topic: semi-biographical, mythical, alchemical and theosophical. The historical person behind Jesus, or the alchemical Jesus or *Heysoos* only enacted a Hermetic Death. Ponder over this:

The basic tenets of older mystery cults rested on the belief that 'immortality' was achieved through the initiatory teachings of a 'dying resurrecting Son of God', and the symbolic re-enactment of his 'death' and 'resurrection'. This was what Jesus did; for he enacted the Hermetic Death on the cross. Whatever he achieved was his personal credit; but can't be imputed to anyone because someone had some belief or faith.

Ponder over this: "From a consideration of all these ancient and secret rituals it becomes evident that the mystery of the dying god was universal among the illumined and venerated colleges of the sacred teachings. This mystery has been perfected by Christianity in the crucifixion and death of the Godman Jesus." If Churchanity were to reach the heights attained by the pagans in the days of their philosophic supremacy, it must go back to the original teachings of mystery cults or learn at the feet of Indian Gurus.

Jesus neither talked about heaven nor going to heaven was his object or our object. It is a sad state of affairs that the followers of Abrahamic faiths; in their preparation to go to heaven are turning earth into hell. To establish heaven on earth is the ultimate goal. Consider this statement. "We have in the latter passage a proof that the Egyptians conceived it possible for a man to attain to all the attributes of a divine being, or, let us say, of an angel, and at the same time to enjoy an existence upon earth as well as in heaven.

Object of Life

Under such adverse situations; What should we do here? Towards what goal should we divert our attention. This is the most vexing question nobody can or willing to answer. But, the answer is very simple. There is a concept called Divine Accident or '*Shevirat-ha-kellum*', i.e. the shattering of the vessels. This concept was proposed by Leuria, belonging to Jewish esoteric traditions. It is quite similar to that of Teilhard de Cardin who proposed, during involution, a certain amount of Original Consciousness is locked up in the matter. The object of life is to release that consciousness that is locked up in matter. Leuria says: Humanity's task is to assist in the Tikkun.

Let us take into consideration the way the fuels are burned. In their combustion they release certain pollutants. These pollutants make up our physical Universe. The actual Elements constitute the Spiritual Universe. These pollutants cover the reality or the substratum of existence. Hence, the Hindus came up with the idea called Maya, illusionary substances that make up our existence. Our business is to further combust these pollutants so that there is no more an un-combusted substance in the universe.

It is said, "The predicament of most human beings, according to the Cabbala, is to identify with Consciousness trapped in matter; to become self-conscious is the ultimate goal – the sure road to emancipation."

These pollutants are what is termed as evil in theological jargon. St. Thomas Aquinas admitted in his *Summa Theologiae* – existence of evil is the best argument against the existence of (benevolent?) God. In the Gospel of Mary Magdalene Jesus proclaimed sin is not an ethical problem but rather a cosmological problem. Sin is the Material mixing improperly with the Spiritual.

Consider one more statement: When viewing the exquisitely perfect spheres of Havona, it is both reasonable and logical to believe they were made by a perfect, infinite, and absolute Creator. But that same reason and logic would compel any honest being, when viewing the turmoil, imperfections, and inequities of Urentia, to conclude that your world had been made by, and was being managed by, Creators who were sub-absolute, pre-infinite, and other than perfect.

Let me give another simple example. According to Hindu Tradition there are 8.4 million kinds of living entities in this universe. All these entities process matter in their own sphere. What do we mean by processing matter? Let us take a man who eats thrice a day, generally. Once the food is digested, the finest matter in the form of consciousness adds to our *manomaya kosha*; and the coarsest goes down as waste. This waste is called *assidha*, i.e. that which is not *siddha* (processed). *Siddha* means that which is alchemically processed. From this we gather the object of eating is not mere to sustain; but to alchemically release the locked-up consciousness in the matter.

Vivekanand said, each soul is potentially divine. The goal is to manifest this Divinity within by controlling nature, external and internal. Do this either by work, or worship, or psychic control, or philosophy – by one, or more, or all of these ~ and be free. This is the whole of religion. Doctrines, or dogmas, or rituals, or books, or temples, or forms, are but secondary details.

The ultimate goal of human beings is to turn the physical universe into a spiritual universe, or turn this Earth into Heaven. Did our ancients have similar ideas? From where does the wisdom come for such a lofty goal? Consider this: “The best thing is to have your own Self as the source of Light as the Guru. The Inner Intelligence, the Inner Guru will reveal the Truth. This prayerful attitude will so educate your impulses that the Inner Intelligence will be fully revealed.”

Chapter 7: Fount of Life

Both Aryans and Semites have similar concepts but they clothed them in different garb. Over the millennia these concepts got disfigured beyond recognition. One of such concepts is Immortality. Both of them believed that immortality is achieved by partaking of a certain drink called Soma in Veda and *Haoma* in *Avesta*. In the Old Testament it was “Milk & Honey” and in the New Testament it is ‘Living Waters’. So, in various traditions we can find traces of the name Soma as well as its function as an immortal drink.

It is said, a traditional kind of wine in Eastern Islands of Greece is called Souma and derives from the ancient sacraments. In prehistoric Greek blood is called *Saima*. In ancient Sanskrit Soma is known also as *Sauma* and Souma. It symbolizes the blood of the sacrificed Dionysus or Purusha (Greek. *Proseios*=rising sun).” Mark this information very carefully which would come in handy in later stages of our writing. Soma also means blood and it was the red sweet wine they were drinking in his sacraments. Wine is Soma only as a substitute since it has the nearest capacity to Soma in conferring a sense of Immortality.

Indian Aryans and Iranian Aryans had personified this Soma. Consider this information. “In these hymns, Haoma is said to appear before Zoroaster in the form of a beautiful man (this is the only anthropomorphic reference) who prompts him to gather and press Haoma for the sanctification of the waters. Yasna 9-11.

Soma is said to have twin origins: Soma is mythically reported to be brought by an eagle to the Vedic people, and even to their gods, from its place of origin. Tvastr was the guardian; hence killed by Indra, the soma drinker. Rv. 8.64.11 Further it is alleged that Soma dwelt among the Gandharvas and they were its (His) protectors. Further it was believed that Kashyap and Brighu were specially associated with Soma. Both RK-Veda and Avesta are unanimous in identifying Brighu as the earliest preparatory of Soma.” Ref: RV 80:2; 93:6; 3.43-47; 4.18.13; 26:4-7; 27:3,4; v.45:9 and vi 20.6 So, while the original Soma was brought from heavens, i.e. through rains, the Brighu priest invented a method to extract that Soma through a secondary source, i.e. through certain esoteric plants.

It has become a quite debatable issue whether Soma comes down through rain or not. Consider this information. “*Mrigashira* is particularly linked to the nectar of the Moon called Soma, the ambrosia of immortality, and is considered to be of the strongest of all placements of the Moon. Moon is called Soma, i.e. *Sa.Uma*, one who is with Uma.” But we also have information that the Soma that

came down through rain is stored in particular plants and they are available in limited areas. According to Veda, the location of the abode of Soma was a secret, and this secret was revealed to the Ashwins by Dadhyanc, an ancestor or ancient Brighu Rishi already mythical in the Rk_Veda and older than Kavi Bhargava and Usanakaya. Dadhyanc is the son of Atharvana and grandson of the eponymous Brighu.

Sumerians who are considered by many as Aryans have left us a record that Soma was purposely brought from heaven and planted on earth. According to Sumerian myths it was Ninmah on the Cedar Mountain who planted the seeds of Elixir. "Near where the elixir seeds Ninmah brought were planted there was the Creation Chamber established." Later Ninmah was given the name Ninharsag, Mistress of the Mountain-head. In tune with Biblical myth there was a heavenly fruit called Inbu: A fruit brought from Nibiru to Earth - source of the Anunnaki's elixir. Consider this information:

Ninmah arrives on Earth with a group of female nurses

She delivers seeds to grow elixir-providing plants.

And according to the Bible it was the Lord (?) who planted the Tree of Life in Edin; who that Lord is quite debatable; but it is surmised he was no other than Morduch, the descendant of Enki. Here is a lengthy quotation that can resolve all doubts. Eventually, they could present the very Life Elixir which became the Tree of Life, and it became known as the S-MA. The Queen and her race are cold-

blooded because they are Reptilians, but the MAKH scientists had found a way to develop extracts based on warm-blood nutrients. This liquid worked as an ‘enhance’ of the Queen’s metabolism and added to a being’s physical strength and vitality. It also had been shown to extend the life of the Queen considerably, so basically, something totally different – a nutrient for the Queen. Amazingly enough, the S-MA showed to extend the Queen’s life span with up to perhaps millions of years, or more. Being part of the physical universe, or the 4%, everything ages and declines, being the bodies of the Orion Queen. So, in simple terms, what the MAKH scientists did was to make the KHAA essence and apply it to bodies in the physical universe. This liquid became known as ‘Soma’ (from S-MA, where ‘S’ is causative, and ‘MA’ means mother in Aryan), the Elixir of the Gods or The Foundation of Youth. The Queen noticed that by taking this elixir, her aging halted considerably, and not only that she- stayed young; both at heart and in spirit.

It occurred to me that it was the Aloe Vera that was specifically brought by the Biblical Lord and planted on Earth. So, too, Hindus call certain kind of cactus, i.e. *epiphyllum cactus as Brahmajemudu*, i.e. Brahma himself. At Borobudur, in Java, there is a pyramid of Mt. Meru. Meru is the world and universal mountain created by the Vedic original germinating god. Manu, as he descended into this universe and planet. Bringing with him S-Aum-A (the plant from which the elixir of immortality is made) and Bananas.

Meru is considered to be Sonic Mandala of creation; the Shri Yantra, likened to a Sonic holographic plate, that upholds this universe, like a Diamond, instigated by the living word Aum.

It is in search of such plants that all the wars and conquests took place throughout the history of the globe. Consider these opinions: When the Vedic Aryans (the Bharata Purus) under Sudasa started their Westward expansion, one of the objects of their westward movement was the quest for reaching the Soma Lands. 'The expansion of the Vedic Aryans into the West and north-west was a direct consequence of their quest for Soma.

Consider this information: The Puru quest for Soma, therefore, in a sense, ultimately led to the second great migration westwards of Indo-European dialect speaking Anu tribes who took the ancestral Albanian Greek Armenian and Iranian dialects out of India.

And strangely, when we closely examine the Biblical story of Soma, we will find their conquest of Palestine, too, falls under a similar category. Biblical stories are nothing but reproduction of Vedic episodes. The Lord promised the slaves a land flowing with milk and honey. Milk and Honey is a metaphor of Soma; because the final stage of Soma preparation is to do with milk and honey.

It was not only wars but also individual adventures blown out of proportion in their narrations that were actually in search of this Soma. The Epic of Gilgamesh is one of such.

The Legend of Alexander is another story of such adventure. We will talk about it a little more elaborately in later stages.

When Semites borrowed the Avastin story of Haoma they disfigured the concept and called it the Fountain of Youth. This myth of Fount of Life or Waters of Immortality is spread throughout the Semitic religions. And still later it came to be understood that the location of this Fountain of Youth is a geographical secret. In Arabian legends the fount of Immortality is called *Abi-Hayat* (Water of Life). In Mongolian myths it is called '*mongke usu*', which is renamed after Buddhism '*ariyan*', meaning Amrita.

The same came to be variously called by various terms in different civilizations. One of such is Elixir of Life and another *Incendio Amoris*. So, legends after legends came about this Fountain of Youth as a Pond, River or Lake or Pool of Liquid and some even went to the extent of saying that it was The Holy Grail. But I have a strong suspicion that the Latin Elixir is but a transformation of the name Alexander. Elixir means El Iksir which could be termed as God Ishwar.

The Myth of Alexander

There is general belief among Indians that Alexander wanted to conquer India; and he seemed to have encountered a Puru tribe whom Greeks called Porus. But Indian Guru Tradition says that Alexander's objective was to find the Fount of Youth; hence he invaded India. With

lot of descriptive masala, the story goes how the Indian Yogi who could give the location of the 'Fountain of Youth' defied the order of Alexander in not budging from where he was; hence, Alexander himself had to come to meet the Yogi who could divulge the greatest secret; i.e. location of the Fount of Youth.

According to the story, the Yogi, whose name is not given, directed Alexander to go to a certain place where he will find the Fount of Youth, i.e. a pond in which waters of immortality would be found. With great difficulty Alexander did find the pond, as the story goes. But, when he was about to drink the said waters a crow cautioned him and narrated its own sad story. A story in which what would be the consequences of drinking those waters would result in. The crow said like Alexander he too was in search of this pond and eventually having located it he drank the water and eventually he became immortal.

Here comes the sad part of the story. Over time, like everyone else, the crow started experiencing the 'law of diminishing returns' and eventually found it-self in the consequences of negative returns. It got fed up with living; watching one generation after another generation passing away. For a couple of generations, its story is quite fascinating; hence its descendants eagerly listened to her fascinating story; but eventually there was too much of a gap; not generational but Eon's gap. Nobody bothered or was interested in listening to him or looking at him. Out of sheer disgust the crow wanted to commit suicide but it

could not even do that to escape from the drudgery of living too long. The story ends having heard the sad story of the Crow, Alexander desisted from drinking those waters.

When we analyze or seek the etymology of the name Alexander we would know that this story was a myth. I was surprised to hear even Sadguru narrating this story. It is true that Alexander was called Sikhindar by Persians and Arabs. And this Sikhindar was no other than our Skanda. Since Persians and Arabs could not say 's' and they say it as 'is'. Skanda' became first 'Iskandar', and later became Sikhindar. But nobody bothered to explain the name Alexander. It is El Sikhindar, i.e. the god Skanda.

Now I have not seen a crow drinking water. And the myth that there was a crow that drank the waters of the Fountain of Youth is myth. Why of all the birds, the crow is chosen for this myth is the big question. If we observe crows we find humans mimicking them in certain ways. Like humans, when one of them dies, the rest of the crow gather around it to mourn his death. So also, they conduct *karmakanda*, i.e. funeral rites. So, the crows have some sort of affinity with death and life. Hence, also the crow has the highest longevity among the birds. Analyzing the vein lives of many people, folks say there is no use living like a crow for a long time without purpose. It is commonly believed that a crow lives for a hundred years.

Now, the question arises, was the Fountain of Youth geographical or physiological. Is it internal to man or external to man? Even Hindu Puranas allude that there was a Fount of Immortality on the Banks of River Kalinda. The Indian or Puranic name for 'Fount of Youth' is 'Amrita Vapi'. Vapi is another form of Ap, i.e. waters. According to Devi Bhagavatam this Fountain was dug by a Danava; but it was Mahadeva who drank from this Fountain.

This myth of Alexander was taken up by Koran compilers and they try to peddle it as God's Revelation. According to the Koran in 18:82-9, Alexander was called Dhul-Qarayn. It was just a reproduction of Syriac version of Alexander legend. Whatever it is, it is in identifying the true concept and identity behind the name Alexander we will find a key to unlock the mysteries of all the religions. While Puranas say it was Mahadeva, i.e. Siva who drank from this Fount, the Semitic legends say that it was his son, i.e. Skanda who drank from this fountain.

In order to unravel the mystery behind this we must answer one question. Is the Fount of Youth external or internal, i.e. is it geographical or physiological? We find from various traditions that the Fount is not necessarily a pool; because according to Sumerian Tradition Inanna was brought back to life by the power of Water of Life. And in Egyptian traditions Ra seemed to have promised to his followers Water of Youth; though it would be in the afterlife. And the same theme is taken up by the Bible. And

here is another statement that needs little pondering: The throne of God is the apex, culmination, directly over the polis axis and so in the center of the city –corresponding to the tree of life, which in the old creation was situated in the center of the garden – from which proceeds the Electrical Current, ‘the pure River of the water of life, clear as crystal. Henry Bowman – The End of Aeon.

The Fount of Youth

Ancient pondered over the problem of decaying body and the resulting death which is reflected in the following couplet:

jara jare bhutam vyadhigrastam kalevaram

oshadham jahnavi toyam vadhya narayano Harih

The meaning of this couplet is this: This body is disease prone and is destined to be worn out. Having stated this fact, the author goes on to give the solution for it in the next line. The Only Answer is the Waters of Ganges, and the Only Doctor is Hari who is called Narayana. The Fount of Youth or Waters of Life are found in the human body. New Testament writers called it ‘Living Waters’. And the Indian Yoga Tradition called these waters Kundalini. And every authority is emphatic that the Waters of Ganges meant the Waters of Kundalini.

The Kundalini phenomenon has two phases. Man’s creative sperm, which is another form of blood, is called Kundalini Waters; but when these Waters are sublimated

or transmuted the resulting power is called Kundalini Shakti. This Shakti was the Primordial Genitrix who created the worlds. Hindus call her Adi Shakti. To teach this transmuting science Jesus (*Yeshua*) went to Jerusalem and he initiated quite a many aspirants into this science.

If we go through O T we find a number of allusions to such waters of life; hence this science was a forgotten science to Jews. Consider these verses: “Drink waters out of your own cistern, and running waters out of your own well”. (Proverbs 5:15) What a beautiful way of reminding people that salvation comes from within. When will Christians wake up to the glorious knowledge locked up in these verses? People of Israel did not hold on to such knowledge very long. So, they were to be reminded periodically. “My people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water” (Jeremiah 2:13). Isaiah too was aware of such symbolism and science. “Therefore, with joy shall ye draw water out of the wells of salvation” (Isaiah 12:3). From these three references the cisterns were called wells of salvation and they are found in each of them and like Narayana who was so called the Doctor we find God of Jews calling himself lord of the cisterns, i.e. Narayana.

Let me make a clarification here, there are many Bible students who are totally ignorant of these terms: ‘Son of Man’ and ‘Son of God’. The term ‘Son of Man’ denotes Nara – the human side of god. The term ‘Son of God’

denotes Narayana ‘the Divine Side of the Human.” But astrologically Narayana is the Lord of Aquarius Sign, i.e. Celestial Waters. Often, the occult traditions make a distinction saying the term ‘Son of Man’ denotes an Initiate into Occult Science; whereas ‘the Son of God’ denotes the Arahant, i.e. one who had completed the highest initiation.

Coming back to Kundalini, Jesus too, alluded to the same source of illumination. He promised the woman as well in Samaria that he would give the Living Waters, after drinking which, one would not thirst no more. “I will give unto him that is a thirst of the fountain of the water of life freely” (Revelation 21:6). “Whosoever will, let him take the water of life freely” (Revelation 22:17).

Attaining salvation, coming from within oneself, was a well perfected art as well as science since ancient days – be it any civilizations’ way of worship. Jewish mysticism was well aware of this fact which is shown in its terminology and phrases. Be it in any religion or philosophy the cornerstone is ‘chakra’ variously called by different terms. In Jewish terminology it was ‘*Sharan*’ or ‘*Arabaj*’, i.e. the dry land.

The basic ‘chakra’ or the Muladhara (Basic) chakra of Indian yogic tradition is situated at the very base of the spine; hence it is termed as ‘dry land’. As the location of these chakras kept changing, on the way to the spinal column, they were described in a more fruitful manner. And these ‘chakras’ are universally called ‘lotuses. Psalms

68 could be the ancient or archaic way of praising the Kundalini.

It is believed that a lotus represents the primal force in its creation, and such '*chakra*' as represented by a lotus has a different number of petals located at different locations on the spinal column. The number of rotations of primal force is represented by the number of petals of the lily or lotus. So, we find, in Jewish tradition too, the *chakras* are called lilies of the valley, because the basic *chakra* is located at the lowest point of all. It is said, 'At first she is a rose with yellowish leaves, afterwards a lily with two colors, white and red, a lily with six leaves, a lily which changes from one color to another. When she seeks to unite with the king she is called 'rose' but after she has joined him with her kisses she is called 'lily'.'

Now, this kissing the king is what is denoted by the kiss of Judas, which was construed as betrayal by the Church. The whole story of Jesus was this story of awakened consciousness personified by Jesus Christ. Judas was the feminine side of the Consciousness, i.e. the Shakti. Hence Judas was the Kundalini and when She is fully aroused and awakened it reaches the King seated in the *Sahasrara*, i.e. the throne of the Father- they kiss each other – and in that ecstasy of the union – they dance the dance of the Cosmic Rhythm. Hence, Hindus conceived the symbol of Nataraja.

Why was the roused Kundalini symbolized as a 'rose'? Rose is the universal symbolism for perfection for the simple reason rose represents the highest stage of evolution in plant (flower) kingdom; hence any fully illuminated person is completely established in his *turiya* state of Consciousness and who is ready to be merged with Cosmic Consciousness was represented by Judas who kissed the King. Rose is also the perfect symbol of Love: Be it Divine or Human.

Secondly, we find the true meaning of Mary (Salome) anointing the body of Jesus Christ. Mary represented this 'rose', i.e. the 'Rasa' or the 'Rajo' (rose) *guna* or the ointment of the 'Spikenard'. This 'Spikenard' is the One that is released upon Kundalini arousal and It anoints the whole body of the *Sadhaka* preparing for the burial of his earthly consciousness.

Kundalini of Hindus, Holy Spirit of Christians, Ruach of Jews and Al Qudas of Muslims are one and the same. The only thing they kept changing their gender in accordance with tradition and civilizations. This Kundalini was zoo-typed by various traditions. Hindus called it Serpent Power, Jews zoo-typed it as Dove, as is evident at Jesus baptismal scene. Muslims called it *Murug* or some kind of animal; but turned to be hen in Hindi, as '*murgi*' is hen. Greeks called it the Fountain of Youth. The Spirit was the Origin of the world, sustainer of the world and destroyer of the world; hence Hindus called Her Aadi Sakthi and the

Christian Bible calls it 'Spirit of the Lord' that brooded on the waters to incubate life in the waters.

But Kundalini arousal is possible only by transmutation of sexual energy locked up in Semen. The alchemical transmutation of semen by the process of 'reverse flow' is like splitting an atom. it explodes resulting in an altered state of consciousness. Semen is the product of blood which is called '*nethuru*' in Telugu and '*neter*' or '*netjeru*' is Egyptian. The actual '*nethuru*' is Semen; whereas blood is called '*rakth*'. This '*nethuru*' is a compound of eight Vasus. Jesus was one of them and he was called '*heysoos*' which became Jesus and Esau respectively. Hence the salvation of the human kind is through this '*heysoos*' called blood or let us say salvation of humankind is not possible through blood of Jesus but by blood called Jesus (*heysoos*) - one of the Vasus. Salvation of a human being is from within and through Kundalini arousal and the product of self-effort.

There is a very curious incident recorded in the gospel of St. John. John loved to record the tussle between Jesus and Jews. Jesus went to Jerusalem to attend the feast of Tabernacle. At the end of the seventh chapter it is written 'And everyone went to his own house.' This is the most controversial verse in the Bible of which no theologian worth his salt is able to give the correct answer. The background for this was this. For some time, Jesus made himself inconspicuous, I mean he was secretive. This point is a very important factor essential to our story. Eventually

Jews caught up with him or rather Jesus himself provoked them by deliberately coming into the temple and thereafter a bitter recrimination on both sides ensued.

Here Jesus was the hidden Kundalini or dormant divine principle in humans. When for the first time the Kundalini arousal takes place, it comes down among the endocrine glands. For a long time, the glandular secretions are confused about the presence of this Divine Principle. After dilly dallying with it for some time they would go back to their own regular business; for they could not figure out the nature of the aroused Kundalini. Unable to determine the nature of it, the endocrine secretions go back to their respective glands. This is what is meant by John when he said, "And every man went unto his own house." John 7:55. When Kundalini is fully roused and has become the mighty force to reckon with, then all these glands come out and bend their knees in acknowledgement of the Divine Principle among them. Hence Paul went and proclaimed that every knee shall bend down before Lord Jesus Christ.

So, the Fountain of Youth is but Swadhistana Chakra or Sex Chakra which controls the reproductive system in the human body. In reality both physical and spiritually Swadistana Chakra is the Fountain Youth: physically, it is only after puberty the youthful period of individuals starts which is marked by the active Swadistana Chakra; and spiritually the very reproductive waters are sent back to where they had come from i.e. which process is called

urdvaretas resulting awakened Kundalini which turns the mortal body into Youthful or Immortal Body.

Let us see what Paul had to say regarding this Kundalini science? The phenomenon of Kundalini is a very strange occurrence. One can awaken Kundalini by a slow and steady process as prescribed by Yoga Manuals. Once the psychic centers are cleansed of their karmic impressions one can't hold back Kundalini. Stealthily and surreptitiously Kundalini starts doing Her illuminating process. But often it happens so suddenly. This can happen whether one is engaged in sadhana or not. If one is not engaged in sadhana, Kundalini arousal happens due to some extreme stress, fall or blows. The most common factor of such is near death experiences.

In the case of Paul, it occurred due to sudden fall. The supposed encounter between him and Jesus was but an accidental fall. He did not fall because he saw a blinding light; but because he fell he saw blinding light in his shock. And this shock resulted in Kundalini arousal. Even the issue of hearing human or otherwise voices is due to Kundalini arousal.

He was in that condition for several days if not months which usually happens. In that condition he reached Syria where he was initiated into this science under the guidance of expert Gurus. The outstanding result of Kundalini arousal is quantum jump in consciousness. It is like a flash

that lightens the whole horizon. One's capacity to understand subtle issues becomes a normal course of day.

Let us relate the role of Kundalini to the life of St. Paul. The noun Paul meant actually 'small', i.e. 'babe'. The true nature of this 'babe' is preserved in Greek traditions. It is said, "The small child of Light is often compared to a fetus in the womb of the aspirant's aura and temple. It must be matured, fed, educated and grown to proper strength so that it can be a help to the magician and not a hindrance or even potential danger." All of this Greek philosophy about the Small is but developing the Light Body in the aspirant.

Gerald Massey, the ardent critic says, "Paul was converted by revelation of the Christ within; but not by an objective vision of a personal Jesus, who demonstrated in spirit world the reality and identity of an historic Jesus of Nazareth." All that Paul could grasp, assimilate and even to transmit that knowledge to others is through the power of Kundalini arousal. This is the true meaning of being struck by a flash of lightning.

We have a number of individuals, in Greek history and mythology, that were struck by thundering or Lightning. In Indian Tradition Pythagoras was known as '*pithagorian*' – the 'Yavana acharya', i.e. the Greek Acharya. He was reputed to have visited India and interacted with yogis and gurus of Gangetic plains and learnt all he could from them. A thinker of his caliber would not be content but

with the best that India could teach. And what It could and would teach is the Science of Immortality. Consider this information: Pythagoras derived his knowledge from India; and we find Professor Max Muller corroborating this statement, at least so far as allowing the *Neo-Pythagoreans* to have been the first teachers of "ciphering" among the Greeks and Romans; that "they, at Alexandria, or in Syria, became acquainted with the Indian figures, and adapted them to the Pythagorean abacus" (our figures).

A human can be transformed only upon the Kundalini arousal. Consider this statement: Once aroused it can be made to operate involuntarily. 'The transmutation process on humans, at a low quality of energy, takes place constantly and continuously, more or less intensely, under the forms of metabolism, sexual process, erotic experience, emotional states, mental activities and spiritual experiences.

This is what is said of Pythagoras that ascended to heaven after being struck by Lightning. We have another case of being struck by Lightning. He was found in Greek mythology (alchemy) rather than in their history. They had a prototype to Jesus in Asclepios. Both Jesus and Asclepios were healers of par excellence. And both paid dearly for their philanthropy. Asclepios the mighty healer brought back a person from the Underworld (hades). Zeus was furious at this 'god defying act'.

Accordingly, he was struck by Zeus Lightning. But fortunately, Asclepios was turned into a God (Diamond Body). Jesus, too, brought back a boy from the clutches of death. From the time he did his first act of defying God (in the mind of the Jews); he was a marked man. They hung him on the cross and buried him as a dead man. The burial did the trick. The same Celestial Fire that descends in the form of Lightning or ascends from the base of humans; is locked up in the bowls of Mother Earth. The Celestial Fire, locked up in the bosom of the Earth turned him into an immortal body.

The above information not only testifies to the true meaning of Paul but also to the agenda behind Paul's missionary activities. To begin with we must understand what the Greeks meant by the term 'hero'. The root for 'hero' and the primitive radical for this English word we find in Sanskrit, first in '*veer*' and secondly in '*heera*'. The first term meant brave; the second term meant 'a diamond' or 'a precious rock'. For Greeks the process of 'heroizing' is but the process of acquiring 'diamond body' – the only vehicle that can enable us to live eternally.

Kundalini and Resurrection

Both Christians and Muslims have this tradition: On the judgment day a trumpet will be blown by which sound the dead in Christ or dead in Allah shall be raised or resurrected. Both the New Testament and Koran mention that angels (we) will gather up these resurrected ones. Let us quote from the Bible:

“For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God and the dead in Christ shall rise first. Then we, which are alive and remain, shall be caught up together with them in clouds, to meet the Lord in the air, and so shall we ever be with God.” 1 Thessalonians 4:16-17 There are a number of ayahs in the Koran to this effect but one should be sufficient.” ..and the trumpet will be blown, so we will gather them all together.” 18:99. Koran and N.T. might differ in details but the notion is the same except for one difference. While Paul talks about the Lord’s return Koran makes no such claim.

It is so unfortunate that these two fast growing religions in the world have opted to read these verses literally thereby losing the true import of them. Let us start from the beginning. N. T. talks about seven trumpets. Blowing of each trumpet purports to mastering or cleansing of each chakra on our spinal column. Many books on Kundalini, citing the experiences of those that have awakened the Kundalini, say Kundalini awakening is accompanied by audio-visual effects. As the Kundalini ascends, chakra by chakra, not only sounds but often smells and other olfactory sensations are felt by the *sadhaka*.

But what do they mean by Lord descending with a shout. It is the Spirit of the Lord that is accumulated in *Ajna Chakra* by meditation, all of a sudden descends into Solar Plexus or into the Navel region. We can literally hear the clapping sound while this Spirit descends. It is this Spirit

of the Lord, interacting with the waters of *Swadhistana Chakra*, that starts ascending. Soon as the Spirit of Lord descends all the endocrine glands get alerted and they gather the forces from various sources. This is what is meant by the phrase, 'we shall gather them all together.' Both in the Bible as well in Koran, often, these endocrine glands are treated like people.

The process of Kundalini awakening is allegorically put by John in his gospel. John 7th chapter records the entry of Jesus into Jerusalem after a while. He had conversations with Jews. There was Nicodemus and other people who had gathered due to the festival occasion. So, Jesus became the Center of the Debate; is he the Messiah or not. But they could not decide and John says in the 53rd verse. "And every man went to his own house." Why did John give such insignificant information? John is not one who wastes words on no information or disinformation. On the other hand, John can be relied upon to give the right information.

Remember the settings. Jesus entered the temple. There were priests and scribes and ordinary people and soldiers. All of them, after deliberating on the true nature of Jesus, could not come to any decisive conclusions. Hence, every man went to his own house. Here, Jesus was the Spirit of Lord that descended into the lower temple, i.e. the Abdomen. Right around the abdomen is every kind of person, i.e. organs, endocrine glands and so forth. One can call all these as 'viscera'. All these are treated as people by

John. So, when Jesus descended from heaven to the temple none of them were aware of his nature. So, Jesus had to debate with them for a long time. After a lot of deliberations; eventually they crucify Him, i.e. fix him on the spinal column.

The gathering of the people by archangels and angels mean this gathering around the abdomen to take them along with Jesus to heaven. The 'we' of Koran and the Angels of Bible are in fact, the various endocrine glands, organs and other bodily parts that have their role in Kundalini arousal. The source of Koran is from within an awakened aspirant; but not from without. The earlier the people realize it the better the world would be.

Upon sounding of the seventh trumpet Kundalini reaches the Sahasrara, i.e. the Heaven of heavens. There are three heavens. Abdomen is the lowest heaven. Heart is the mid-heaven. This is the region that Paul calls as 'air', i.e. 'caught up into the air'. The third heaven is the highest heaven, i.e. the Crown Chakra.

The mystic Paul is full of mysteries. But all mysteries are variations of one mystery alone, i.e. the embodied Divinity in humans. How this Divinity expresses itself upon self-realization is what Paul talks about in 1 Corinthians. "Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption,

and this mortal [must] put on immortality. So, when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where [is] thy sting? O grave, where [is] thy victory? 15:51-55. Mark the personal pronoun 'we'. This refers to the endocrine glands.

There are two phases to this mystery. First mystery is the Spirit locked up in the mortal body is resurrected back and soars up into His heavenly realms upon death. When originally god proclaimed, upon death, 'dust to dust' and 'ashes to ashes' - he had this in mind. Many do not understand the symbolism of 'ash', i.e. '*vibhudhi*'. It stands for Spirit which is ever free and uncontaminated.

The second phase - due to the effort of a number of Yogis and Gurus and ascended masters like Jesus - it is possible now for even the mortal body to put on immortality. Paul caught the vision of this distant possibility. How this is achieved is explained elsewhere in our present write up. The process of immortality starts right after the Kundalini arousal. And this process need not wait till the final trumpet sound. Each individual who is striving to achieve this stupendous feat hears this trumpet right within himself. The moment it is heard - in a twinkling of an eye the body is illumined, i.e. the DNA structure is modified or altered. All Abrahamic faiths claim there will be tremendous upheaval, '*qayamat*'. All the elements would merge to become one whole.

Paul was candid enough that Gentiles were privy to this mystery long before Jesus made it known to the so-called 'chosen people'. Read this: "[Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles which is Christ in you, the hope of glory: Colo. 1:26-27. Some mischievous fellow tampered with this verse. It should read: To whom God made known the riches of the glory of this mystery among the Gentiles which is Christ in humans - now the hope of glory for you." Krishna taught this science thousands of years prior to the life of Jesus. If one were to read Paul's epistles, in their true intent, one would appreciate that Paul was not trying to take Christian message to the Gentiles; but he was trying to incorporate so-called Christians into the mysteries of the Gentiles. Every spiritual truth is driven into the consciousness of his audience by citing one or the other of the mysteries of the Gentiles. He was just emulating Jesus who brought forth innumerable object lessons by quoting scriptures. And these Scriptures were not the heritage of Jews alone but of the whole enlightened community.

One peculiar trait of the Church is to interpret any citation or mention of prophets and law as only referring to Jewish scriptures or their prophets. Neither prophets nor scriptures are the exclusive franchise of Jews. In fact, in the Koran we come across this term 'people of the book'. They

even think that this term refers to Jews. The only people who were referred to as ‘people of the book’ were Vedic people. By the term book meant ‘Veda’ i.e. knowledge. Even the Egyptians came very late with their ‘book of the dead’.

Paul never quoted from the Old Testament. He treated all the Old Testament narratives as allegories. Abraham and Sara, Mt. Sinai and Mt. Zion, Israel and the Red Sea – they were all allegories to him. In fact, it was this wont of Jews, reading their scriptures literally, that made Paul’s mission not only difficult but dangerous, too; so much so no less a person than King Agrippa accused Paul of an unstable mind due to excessive learning. But Paul stood his ground declaring that he couldn’t be unfaithful to the heavenly vision. Once an individual catches the glory of Oneness with the Universe – rest does not matter to him no more.

We have heard of certain water, also called *ab-i-hayat*, which the popular superstition thinks hidden from every mortal eye, except that of the holy sannyasi; the fountain itself being known as the *ab-i-haiwan-i*. It is more than probable though, that the Talapoins will decline to deliver up their secrets, even to academicians and missionaries; as these remedies must be used for the benefit of humanity, never for money.

Chapter 8:

Hindu View of Jesus' Life

For an informed Indian and Orthodox Hindu, the Cardinal Dogma of the Church; i.e. Jesus' vicarious death to propitiate a vengeful God is outright blasphemy. His view is that the Church never explained whether the vicarious death of Jesus was on a physical plane or spiritual; whether man was delivered from physical death or spiritual death. Secondly, how does a sinner become a saint if someone dies for him or how does a sick person become whole if a doctor administers medicine to someone else on behalf of the patient.

It is still binding on the Church to explain whether the death of Jesus was physical or spiritual. If it was physical death, we find people still dying. If it was spiritual death why is mankind still struggling to liberate itself? The Church had missed its point by miles. The Bible, itself, tells us that what was appreciated by God the Father, was not the death on the cross; but Jesus' obedience even in the face and prospects of such cruel death. The emphasis is on 'obedience' rather than on 'sacrifice' which concept takes us back to Pre-Jehovah days, i.e. Samuel. He said it is better to obey than to sacrifice. What constituted, in the life of Jesus, obedience. It is not only in the life of Jesus; but in every human being the manifestation of Life Divine itself is the greatest sacrifice and obedience.

The simple logic is that no one-single being could compensate for all the human beings. For this the Church protests saying Jesus is Creator Himself – the source of Life. If that were so, who died on the cross? Was it a human being or Creator? If Creator – how could Creator die? Hence, it was not death but that obedience even in the face of death. This is what is found in Hebrews 5:8,9 ‘Though he was a Son, yet learned obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him.’ I am sure the last portion of this sentence was a later interpolation.

The Indian psyche looks at Jesus as Yogacara or an accomplished Yogi. Once we start looking at the life of Jesus from this perspective, his life could be understood without any prejudice, doubt or contempt. His extraordinary birth, his miracles, his assumption of co-equality with Father, and his sayings, parables - all are music to an Indian Mind. Yogacara consists of two individuals: one a Yogi and another an Acharya. An, Yogi is one who has attained a perfect balance among the three constituents of his being: body, soul and Spirit. An Acharya is one who teaches while he practices what he taught.

By achieving perfect balance, a Yogi attains a total mastery over his Being. He can put on hold temporarily his body and activate his soul and spirit; or he can activate his Spirit putting on hold his Soul and Body. All miracles said to

have been performed by Jesus Christ can be accepted from this perspective.

Man is a miniature Universe in himself. Hence, he is called Microcosm while the world is viewed as Macrocosm or *Pindanda* and *Brahmanda*. By this analogy he has inherent in himself all the energy fields of this Universe. When a Yogi is perfected He becomes a Knower, i.e. he becomes aware of the presence of that Spirit in him which also rules the Universe. All he needed to do was Awaken that Spirit. Gopi Krishnan says, “The knower undergoes a complete metamorphosis, from a drop he becomes an ocean and from a point of awareness an infinite circle of Sovereign Consciousness.”

Patanjali’s Philosophy of Yoga testifies that an accomplished Yogi acquires eight powers. They are called:

Anima	Power to become extremely small
Laghima	Power to become light as feather
Gariman	Power to become heavy
Mahiman	Power to become large, heavy, boundless
Prakamya	Acquires an all fulfilling Will
Ishta	Acquires mastery over the body and mind
Vashitva	Acquires control over the elements
Kamavaseyita	Acquires power to fulfill all desires.

Through these powers Jesus was able to perform all the miracles that are recorded in gospels. There is no Sonship or Messiahship about it. Man is made up of five basic elements: fire, earth, water, air and ether. Essentially these

basic elements are also the constituents of the universe. Hence, when a yogi yokes himself to the universe, he becomes one with the universe doing away with all the boundaries and limitations. Let us illustrate it! Suppose a Yogi falls into a fire; to save himself from fire, all he has to do is to activate the fire element in him, putting on hold all other elements. Now he is but fire alone. He becomes one with fire; and fire cannot consume fire. By this same principle Jesus was able to walk on water. He could travel great distances and pass through closed doors.

In the same vein he can expedite the natural process or reverse the flow of time. Hence, a seed sown in the morning can be turned into a tree by evening bearing fruit on the same day. Gopi Krishna in his book, 'The Evolution of Higher Consciousness', says, "The miraculous performance of Christ of feeding four or five thousand on a few fishes and loaves of bread is duplicated by Gorakhnath in a more amazing manner and feed thousands on a single grain of rice."

Coming to Jesus' healing capabilities; on many occasions it was the faith of people that healed them. In his book, 'Three Perspectives on Kundalini', the above author says, "But the power of healing or curing an ailment is inherent in life itself. Not even the most learned teacher can turn a born idiot into an intellectual or the most skilled physician to cure a disease when the curative response of the body is dead." Hence, we find, in many of the miracles Jesus performed, he affirmed that it was their faith that had

healed them. Wish and Will to get well should come from within and the impetus is given by the Cosmic Power. An accomplished Yogi becomes only a channel.

Jesus' healing techniques are quite reminiscent of the techniques used by Pranic Healers and Rekhi practitioners. The kind of distant healing he performed is a favorite technique of Pranic Healers. And the way he grafted back the ear of the High Priest's servant reminds us of plastic surgery performed by Pranic Healers through the aid of certain colors. Through this method cells of the body and skin can be instantly replenished. This is quite evident in the way the Pranic Healers heal body burns. What could take a lifetime for a dermatologist to achieve, in treating bad burns, a Pranic Healer would achieve in a couple of days. Nevertheless, I do not think that the incidents that describe various healings by Jesus were as dramatic as they are portrayed in gospels.

Coming to Jesus' temptations, especially associated with his long fasting, while the literary element may not be ruled out, they could be figurative coming over a period of long-life time. Many a time a Yogi is tempted to call on his extraordinary powers for self-preservation and self-aggrandizement. We find the same in Jesus' life, too. A number of times he made himself invisible to escape the long hand of the local government. One author says, "We find throughout religious literature a number of accounts of temptations whenever a muni, yogi has settled down to the business of conquering self through yoga and

meditation.” Narada Muni was assailed, Siva was subjected to similar temptations. We find in the life of Buddha and Jesus similar phenomena.

Jesus as Bhagwan

The favorite title by which Jesus was addressed by the public was ‘Rabbi’. This Hebrew word ‘rabbi’ should be interpreted as ‘lord’; but it was translated as master in English. “They said unto him, Rabbi, (which is to say, being interpreted, Master) where dwellest thou?” John 1:37. And in the same vein they addressed John too. “And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizes, and all men come unto him.” John 3:26.

Judas Iscariot addressed him as Master. “And as soon as he came, he went straight away to him, and saith, Master, master; and kissed him.” Mar 14:45. He was addressed as Master not only during his pre-passion days but also after his resurrection. Mary Magdalene addressed him as such. “Jesus saith unto her, Mary. She turned herself, and saith unto him, *Rabboni*; which is to say Master.” John 20:16. In Indian terms he would have been addressed as ‘*Bhagwan*’.

To be called ‘Rabbi’ was a great thing in those days. People or rulers or priestly class seemed to have made extra effort to be addressed by that epithet. At the drop of a hat Jesus would be ready to rectify the anomalies. He had a lot of issues with scribes and Pharisees. These were *acharyas* and

purohits of Jews; a Pharisee was a '*pari-charya*'. Jesus was riled by their pretentions. They always longed to sit in VIP chairs and longed to be greeted as '*śalam-mal-lakum*' and liked to be called 'Imams' or 'Rabbis'. Mathew 23:6.7

But it was also a very weighty matter to be called a Master. Great responsibility rested on them, so Jesus felt. "Jesus answered and said unto him, Art thou a master of Israel, and knew not these things." John 3:10. Then Jesus goes on to rectify their distorted *parampara*. That this title 'rabbi' commanded such a great responsibility and honor, Jesus expressly forbade men to apply this title to humans. Read his admonition.

"But be not ye called Rabbi; for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth; or one is your Father which is in heaven. Neither be ye called masters; for one is your Master, even Christ." Mathew 23:8-10. What is happening here? Were there two Jesuses - one who refused to be called Master and another who was addressed as Master or Rabbi. When Jesus, himself refused to be called Christ; how is that Christians call him Jesus Christ.

It appears that the one who refused to be called Master was also refusing to be called good. "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, why call thou me good? There is none good but one that is, God; but if thou wilt enter into life, keep the

commandments.” Mathew 19:16.17. We can’t understand how Christians present Jesus larger than heaven and earth; when he himself said that no human being is either good or perfect.

We find in the above verses two contradicting views or the presence of two schools of thought. Or we might even term it as ‘two sources of witness’. One source calls the Supreme as the Father and another source calls Him God and attributes all goodness to him – there is none like him. I want the reader to keep this in mind. We shall have an occasion to turn to this issue later.

Indian tradition had enriched the English language by contributing three mighty terms to it. They are: ‘Guru’, ‘Pundit’, and ‘Avatar’. We will be dealing with these three very frequently. I am sure one can discern a distinction made by Jesus between earthly masters and heavenly Master. The same distinction can be made between the ‘Guru’ and ‘Bhagwan’. This can be illustrated from a couplet attributed to a great saint called Kabir Das; hence the couplet is called Kabir Doha.

*Guru Govind dhono khadaKake lagu paya
Balihari guru aapno Govind diya balaye*

The meaning of the above couplet is: God and Guru are in front me; but whose feet should I touch (bow down to first). My Guru is the most revered one; for he had shown me the path to God.

Annie Beasant differentiates between a Teacher and Guru. 'A teacher graduates into Guru in the process; while the Teacher brings to the surface, i.e. to the physical plane what is already known in the soul body or spiritual plane; Guru dispels the darkness surrounding the Soul in the physical plane and the Light that is Soul is brought forth.'

The Semitic faiths harp on worship and ritual to the extent of appeasing an angry God. But the ancient Gnostic tradition emphasized the Gnosis side of Divine adoration for which Guru is the Pathfinder. It is said, "God in his absolute Brahman-hood neither compels us nor revels in our worship or adoration. He is an ocean that all humanity eventually merges into: An Absolute, Immutable and Omnipresence. To this ocean Guru directs us. He shows the path to it. Prior to showing the path, Guru leads us one step at a time to the Luminous Light; that burns with no fuel."

Guru is venerated to such an extent that he becomes coeval with God Himself. Hence, we have in India a festival called 'Guru Purnima' celebrating the birth of the greatest teacher by the name 'Veda Vyasa.' He took to the life of an ascetic at a very early age. He was a man of great insight; and forethought. Because of this great work, he came to be called Veda Vyasa (the person who divided and codified the Vedas) and he has been revered for the last three thousand years as no one else has been."

To such a kind of Guru Kula Jesus was entrusted in his childhood. We find the following statement in the Yogada Satsang Society Lesson tracks. “It is probable that the fifteen unaccounted for years of the early life of Jesus were spent in India with Hindu saints. His entire teaching is in accordance with Vedanta traits. However, it does not really matter where the truths come from or who first discovered them. What we are all primarily interested in is truth itself. That Jesus taught Yoga methods of God-communion to his disciples to aid in their redemption, is revealed in the little understood chapter of Revelation in the Bible. There St. John speaks of seven stars and seven churches, chakras or centers of light in main cerebra-spinal axis, explained in Yoga tradition as the seven divinely planned exits or ‘trap doors’ through which, the devotee, by meditation may escape by seven successive steps into Cosmic Consciousness.” Luke sums up Jesus’ ‘*brahmacharya*’ in just one sentence. “And Jesus increased in wisdom and stature, and in favor with God and man.” Luke 2:52. There are divergent and multiple theories regarding his *brahmachariya* period. Some say that Jesus came to India and was tutored by great Gurus. Others say that he was tutored by ‘Buddhist monks’, in the land of Egypt. And some others say that he belonged to the order of Essences and was under their tutorship.

Having such a high esteem of a Guru or due to the lofty position of a Guru the learned have composed the following couplet.

Gurur Brahma guru Vishnu gurur Maheswara,

Gurur saksath parambrahma tasmai gurave namaha:

The meaning of this salutation is: Guru is Brahma, Vishnu and Maheswaran, i.e. Siva, as well. Hence, the Guru is, *Suo moto*, Para Brahma, i.e. the highest Brahma. To such Guru I salute, i.e. I make obeisance.” To such tradition belongs the Old Testament confession: The Lord thy God is One.

Before we venture to identify that Supreme Guru let me deal with one aspect of this Guru and Knowledge or Gnosis. According to *sastras*, Guru is one who receives fire and converts it into useful light for the upliftment of society. Hence, guru is one who leads men from darkness to light. This word ‘guru’ is a compound word made of ‘gu’ and ‘ru’. ‘Gu’ stands for ‘hidden’, i.e. ‘occult’; as is evident from the word ‘*guhya*’, or ‘*gopta*’, i.e. secret or encrypted. Coming to Guru, the second root ‘ru’ stands for light. If one were to convert the whole verse of John; it would turn out to be simply ‘Guru’ John 1:5 Applied in a higher sense, guru is one who leads men from ignorance to wisdom, from karmic bondage to a self-realized freedom. Hence, the ancient Sages enjoined on us to recite this following Sloka:

Asatoma sadgamaya;

tamasoma jyotirgamaya;

mrthyoma amrthangamaya

The meaning of the above Sloka is: Lead me from falsehood to Truth, lead me from darkness to Light, and Let

Death turn into Eternal Life. This process can be initiated by Guru alone. We are to understand the teachings of Jesus Christ in this context. His sayings such as “I am the Light”, and “I am the Truth” have great application when we juxtapose them in the context of a groping man in utter darkness. To reach the human goal, to accomplish life's purpose and to live a life in abundance, the guru *paramapra* is the only bedrock. Into that framework, the teachings of Jesus fit. Especially his sayings such as ‘I am the way, the truth, and the life; no man cometh unto the Father, but by me’ are from Gnostic (Yogic) Traditions alone.

Rabbi as Christ

Let us look at some of the ancient commands given to fleeing slaves. “Hear, O Israel: The Lord our God is one Lord.” Deuteronomy 6:5 Keep in mind the dual expressions: ‘the Lord’, ‘our God’. This declaration is called the Shema of Israel. That is their confession or the Primary Article of Faith. This expresses the Unitary of their Lord. The nature of this Unity and the relation between the ‘lord’ and ‘the god’ is totally forgotten both by Jews and their self-adopted children, i.e. Christians. We shall come back to it later.

Let us look at another command. “And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.” There is a similar command, identically formed, that enjoins their duty to their fellow beings. ‘...but thou shalt love thy neighbor as thyself; I am

the Lord.’ Levi 19:18. Now the English translation affords us no difference in their content. But in the ancient texts this verse i.e. Duet. 6:5 contains an extra particle called ‘eth’, comprising the first and last alphabets of Hebrew. This particle was inserted between ‘love’ and ‘the Lord’; whereas the verse in Leviticus does not contain any ‘eth’ particle. What is the explanation?

Cabala has given many different meanings or explanations. Henry Ainsworth, says, “This particle (et), having the first and the last letters of the Hebrew alphabet in it, is supposed to comprise the sum and substance of all things.” This explanation only defines the particle ‘eth’; but does not explain why it is found in certain verses but not in other occasions. Abu Ezra, another Cabalist says, ‘The Particle signifies the substance of the thing.’ Still it is not good enough. There are innumerable verses in which this particle ‘eth’ was found but the scholars found no explanations for its presence in it.

It is found in Genesis 1:1, too. It reads in Hebrew: *Bereshit bara Elohim et hashamayim ve/et ha/aretz*. And it is translated as: In the beginning God created heaven and earth. In reality the true meaning of this verse should be, “Elohim created in principle (the potential existence of) the Heavens and the Earth.” Et particle suggests this potential or essence. This translation is in concordance with Abu Ezra’s explanation; hence, accordingly we should read, ‘Elohim had established the potential existence, or

substance of heaven and earth, in the beginning; whenever it was’.

I am not still satisfied with these translations and I feel it should be: Elohim, i.e. College of Gods, i.e. our Solar System was created as a potential substance for heaven and earth. And someone else, whom Jews called God, came along and formed earth out of this potential substance. If that were so, what shall we do with the word ‘bara’. This word was inserted at a later stage; at a different round when earth was reclaimed after the flood.

Coming back to the point of the ‘eth’ particle and what it denotes, we shall direct our attention to the days of Purim. They were enjoined to keep two days, i.e. 14th and 15th as the days of observing Purim. We find the same ‘eth’ particle between 14th and 15th. One author commented: “Thus, the word ‘eth’ comes to indicate that one should not read both dates, 14th and 15th together but as alternatives, relating to two separate dates.” This explanation does not really make sense. The real explanation should be: 14th is an alter ego of the 15th or 15th is the Essence of the 14th.

Let us cite another example. In Genesis 46:8-27, we are told that the nation of Israel that immigrated into Egypt was of seventy souls. In the light of Genesis 46:15 we get only a total of sixty-nine. Where was the seventieth person? Now, in this verse the ‘eth’ particle was placed after and, ‘eth’ his daughter Dinah. What do Rabbis say of this? They

say it implies an addition and means a twin sister was born with Dinah. Logically we should conclude that the 'eth' particle indicates that there was the Presence who was the Essence of the Subject mentioned in the verse, i.e. The Image and The Likeness.

This conclusion would imply that there were Two Principles (Beings) of whom One is not to be mentioned wherein we are confronted with the Duality but not Singularity. But the burden of the above verse was to teach the Unity among the Duality but not the Singularity. This conclusion is so dreadful for the Monotheists. Hence, another Rabbi says, "Accordingly, the word 'eth' does not imply an inclusion of another subject not mentioned explicitly but in fact the total inclusion of the self with God." Hence, the Indian aphorism, '*Aham Brahmasmi*' I am Brahma.

Let us go back to the Shema of Israel. "Hear, O Israel: The Lord our God is one Lord". This in reality should read: 'the Lord' and 'God' are One in Substance; where the Lord is Guru and God is the Supreme. Does Israel carry the memory of this identity? In the explanation given to the following verse, i.e. Deuteronomy 6:5; we find the traces of this identity – 'And thou shalt love the Lord thy God...." One Rabbi called R Akiba taught, "Thou shalt fear 'eth' the Lord thy God implies that scholarly disciples are also to be feared in light of their Torah knowledge and their own complete fear of God." Another explanation is, "the

particle eth here indicates that the Teacher is associated with God as the object of fear.”

That these scholarly rabbis are called gods is also evident from Indian tradition. This is what the Shatapata Brahmana has to say: “Now, truly, there are two kinds of gods, for the gods, for sooth, are the gods; and the learned Brahmins versed in sacred lore are the human gods.” 4:3:4 This is one reason why Guru Parampara calls certain individuals as Bhagwan.

During the days of Jesus those Rabbis treasured the memory of this explanation and accordingly felt that they should be honored; but they forgot the true meaning. The ‘Lord’ was the True Guru to whose memory Jesus was appealing when he said, "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren." Mathew 23:8 This one verse negates whole Christian theology.

Some might find this explanation far too stretched. But I would admonish that the title ‘Adonai’ should bring to their mind the True Identity of this Lord. That there were Two Beings involved of whose unitary nature was One – this was the burden of Moses contention with Israel. Because Israel was confused about the identity of the god leading them. Just like Pharaoh they were confronted with an unknown God. And they kept asking, “Is the Lord among us, or not.” Exodus 17:7

The Dual Identity can further be established from another verse in the Bible. ‘And I, behold, bring the Flood of Waters.’ It is said, ‘Note the repetition of the term ‘behold I after I. The explanation is as follows: Whenever the term One I is used of the Deity, it signifies, as it were, the relation of a body to a soul which inspires it.” Again, ‘If ‘flood’, why also waters? The truth is that the term ‘flood’ here indicates the angel of death, who was the chief agent of destruction, although he used the waters as his instrument.” Hence, these verses suggest an Unknown Entity and a Known Entity in Existence. That Known Entity was Guru, who in all probability was no other than Viswamitra.

I shall furnish another example. The verse in Genesis 33:20 is distorted verse. “And he erected an altar there, and called it Ellohe-Israel.” The erected Altar was Jacob Himself. The other sources explain it as, ‘God of Israel called him El(god). God of Israel was the Unknown God who confers on Jacob the title El; and this El is the god of this world. The term Israel was a title from an initiate among Israel. That initiate was the Guru of Israel. Who else; if not Joseph who is called In Vasu Deva.

Elsewhere we shall identify who was this Guru that was leading that congregation. Also, we would endeavor to identify the true nature of that congregation and the true meaning of Exodus. Suffice is to say that the identity of Jesus is not what is perceived by motley masses.

Identical or along with the title 'Adi Shankaracharya', there is another title in vogue among Indians – that is Sadguru. The One that was leading the Sinai group was of this Order. Remember the sayings of Jesus – I am the Truth. Truth is identified by the word 'Sat'. What is Sat – the Immutable – Pure Existence. What is Guru – Pure Consciousness or Consciousness of conditioned Consciousness.

Hence, the Hindus sing:

'Mangal Sat Guru Naam Hai'

The Name of Sat Guru is Mangal – Auspicious.

But there could be another meaning to this. The noun 'Mangal' is also a Proper Noun, i.e. Mars; and Mars is the Son of Siva. This Mars was no other than Joshua alias Kartikeya.

Guru is a bridge between the Conditioned Consciousness and Pure Consciousness. Also, Guru is Pure Knowledge. Pure Knowledge is Sophia, Knowledge tempered with Love. Hence, they say, the Pure Essence of a True Guru is Seer Compassion.

This compassion was central to both Buddha and Jesus' personalities. It was repeatedly reported whenever Jesus encountered the masses reeling under the burden of Roman rule, Jewish bigotry, callousness of the Rich, indifference of the rustic, he was moved by compassion. "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were

scattered abroad, as sheep having no shepherd.” Mathew 9:36.

The essential quality of a Guru is one who is overwhelmed by compassion. It is said, “What entitles Buddha to the appellation ‘Bhagavan’ is above all his great compassion – *Mahakaruna*.” Tathagata in Buddhism as well as the Iswara of Yoga are worshipped as teachers because of their great compassion or Karuna for all beings that they teach. Hence, Iswara in Yoga literature is venerated as the ultimate teacher i.e. the teacher of all teachers (Parama Guru). This same qualification entitles Jesus also as Guru at the same time Bhagavan, i.e. one whose essential quality is Mercy.

John often equates the Word with Christ. Christians claim that the Word incarnated as Christ; but they have no knowledge about the word or ‘*Sabdha*’. ‘*Sabdha*’ has a close relation to ‘Sat’ often mistaken to mean only Truth in opposition to Falsehood. The heart is the center of this ‘*Sabdha*’. Hence, Sai said, “The expression of sound or ‘*sabdha*’ which emanates from the heart is called ‘Rutha’, and when spoken through word of mouth it is called Truth or Sathya. When the same word is put in action it is called Dharma.” Such flashes of knowledge can only come through a Guru.

In a concise form we can say that the Christ Principle which is within us, as Paul puts it is no other than the ‘Word’ as termed by mystic John and also by Hindu Yogi

as Kundalini. Kundalini is a name for *Sabdha-brahman* in human bodies.

This Principle suffers when the body suffers or if the body is afflicted, this Principle too, gets afflicted. The Christ within suffers when his body outside is afflicted. This was illustrated by Christ's accusation to Paul. "Saul. Saul, why persecute thou me? Saul was not persecuting Jesus; but then why did Jesus accuse him as such. One author commented, "The basis of one of the boldest theories of the Apostles, the doctrine of the Mystical Body, was presented to him right at the start, our incorporation with, by virtue of which Christ is in all, and all are one in Him." This is the theory that the Hindu Gurus were propagating all along:

vasudhaika-kutumbham, i.e. humankind is one family.

All individuals together constitute the totality. That Totality is the Universe. That there is Self in the Universe there is also 'self' in an individual. When that individual is afflicted the totality gets afflicted. The whole Existence is One. This is the relation of an individual to totality.

It is appropriate to recall what Vasistha told young Rama in '*Yoga Vasistha Sara*'. "Dear boy, wonderful indeed is this Maya which deludes the entire world. It is on account of it that the Self is not perceived even though it pervades all limbs of the body." This was exactly what John meant when he wrote, 'He came unto his own, and his own received him not.'

The Self, i.e. the Kingdom of God, is within us; but we do not perceive it because of Maya. Guru alone can dispel or weaken the power of this Maya. No one can actually do away with the role of Maya in the Economy of the Universe; but Guru helps us to Unveil It.

The mystery that Paul speaks about to Colossians is in reality the Mystery of Maya. That which is made known to his saints is the revelation Jesus gave saying that the kingdom of God is within you. That Kingdom is what Paul says to Colossians, 'which is Christ in you, the hope of glory'. Col. 1:25,26. In 1 Peter we are told about this revelation of Jesus Christ as a mystery that the angels desire to look into. 1 Peter 1:2 Not that they have no knowledge of the Self; what they do not have is the knowledge of the conditioned 'Self' locked up in the human body. It is this experience that the angels would envy us and would long to look into (get into). It is a fundamental premise of Hinduism that human birth is unique; so much so even gods long for a privilege to be born as humans.

Who is this Christ in us and the hope of glory? What does He do? Rudolph Steiner defines the Christ in us as our Higher Self, who draws flashes of spiritual light down to the Earth Body.

There are so many who (mis)understand the word and Identity of Maya. They view it as an illusion; but not so. Both Maya and Mary are the Phenomenal World that gives birth to Jesus the incarnation of Christ. Here is what Sir

Aurobindo says, “I do not agree with the view that the world is an illusion, *mithya*, the Brahman is here as well in the super cosmic Absolute. The thing to be overcome is the ignorance which makes us blind and prevents us from realizing Brahman in the world as well as Beyond it and the true nature of existence.”

We should say ‘Amen’ to the following quotations:

“No real understanding of the Christ can be gained if one relies merely on the Gospel, especially in the form in which it has been handed down. There exists nowhere today a less true understanding of Christ than in the various faiths and confessions.” Elsewhere it is said, “The Gospel must be deepened by spiritual science if we wish to gain an actual grasp of the Christ. It is then interesting to examine the separate Gospels and arrive at their real content. To accept the Gospel as it is and as numberless accept it today, is not a path to Christ; it’s a path away from Christ.” Also, ‘But mankind must be courageous in both directions and say: secular science by itself leads to illusion; the Gospel by itself leads to hallucination.’

It is also said, “further, in studying the New Testament it is necessary to separate the legendary element, which is often borrowed from the life stories of other Messiahs and prophets, from the narration of the actual life, and then to separate legends and events described in it from.” I wish all the readers Good Luck.

Chapter 9:

Does Satan Exist; if so who is he?

One of the cardinal beliefs of Semitic faiths is based on the God vs Satan concept. According to them Satan not only opposes God; but also misleads human beings or makes them stray from following that god. It is pertinent that we examine this doctrine in its entirety.

There is a misconception among the learned, the concept of Satan is Semitic in origin; but not Aryan. Both Aryan and Semites have their shades of Satan. The general trend of the Christians and Atheists with respect to Satan, is expressed in these words: "There is a *personal* God, and there is a *personal* Devil!" And the trend of preachers is. "Let him be anathema who dares say there is no Satan!" "There is no personal God, except the gray matter in our brain," contemptuously replies the materialist. "And there is no Devil. Let him be considered twice as an idiot who says so." Says the Skeptic. On which side should we be?

The Christian understanding of Devil, in particular and the other faiths' understanding of him, in general is as erroneous as the other articles of faith of Semitic Religions. "The Christians were the first to make the existence of Satan a dogma of the Church. And once that she had established it, she had to struggle for over 1,700 years for

the repression of a mysterious force which it was her policy to make appear of diabolical origin.”

Let us delineate Satan. There are a number of names or titles given to Satan such as Devil, Serpent, Dragon, Lucifer, Tempter, Adversary and Accuser and so forth. If we were to deeply analyze each of these names of Satan, we would find a number of divergent individuals and views clubbed together to arrive at a compound figure called Satan.

First of all, what does ‘*satan*’ mean etymologically? Or from where did this concept, first, originate. We can start our study from two sources: astrological or mythological: both are twin brothers. Astrologically the planet Saturn, personified as Sani Dev, is known as the Greater Malefic on number accounts: his motion is sluggish; hence called ‘*mandagamana*’. His Eye is a cruel eye (*nazzar*); hence called ‘*kruralochana*’. And He is anti-type to Sun; hence he is called ‘Sol Nigger’.

Where do we find him, first? Of course, in Egyptian mythology. He was Suth Typhon. He was arch-enemy of Osiris; though both were brothers. He was same as Seth of Bible, whom Eve bore in place of Abel. Suth was adversary not only of Osiris but also of Horus. Hence, he became Satan.

This adversary concept is found first in Zechariah 3:1,2. It is said, A pun or play on words is noticeable; "adversary" is associated with "Satan," as if from (Hebrew text), to

oppose. It is said, the name Seth with the syllable 'an' from the Chaldean '*ana*' or Heaven, makes the term Satan. The punners seem now to have pounced upon it, as was their wont, and so made it Satan from the verb *Sitan*, to oppose.

Then we have Biblical Seth. The descendants of Seth are known as Sethians; and it appears that there is a segment of them in Jewish state during the time of Jesus (which Jesus?). Jesus had a heated argument with them and called their father Devil and a Liar from the beginning. So, we have in the very beginning the concept of the Devil.

The English word 'diabolic' could have been a compound word of '*da-ea*' and '*ba-el*' or a combination of four concepts. *Da-Ea* seems to stand for the creative power hence such power was called '*ba-el*', i.e. the Father God. Somehow '*ea*' stood always for wisdom and intelligence; hence Jesus whose Oriental form is *Ea-Su* could be termed as the 'son of the Wise', i.e. the Gnostic."

So, in the very same context that Jesus called Jews children of the Devil; we find Jews calling Jesus the Devil and Samaritan. John 8:48. Gospel of John was a heavily edited version and almost each verse is in contradiction with the other. So there seemed to have been co-existing during the time of Jesus two Gnostic sects that never saw eye to eye.

Let us come to the term Satan. The earliest term found to denote Satan was '*ha-Satan*' in Hebrew. It meant some sort of Adversary. Such adversity is called in Hindi '*sataana*'; which also is found in Aramaic in the same form; *satana*.

Such a trait is an aberration of the human psyche rather than an individual. How did this concept creep into the Bible?

When the Jews came back they did not bring back the Old Hebrew faith but Persian dualism. This dualism was somewhat nearer to Hindu *Dwaita*, i.e. two Eternal Principles – on which the world exists or operates. Persians modified it a little bit to make Ashur Mazda more powerful than Ahriman. But the establishers of the new Judah state made it little more corrupt by saying that the adversary operates within the dictum of the Jehovah.

Christians came along and made the phenomena of the devil a temporary-phase. The devil was able to wrest only the Earth from the control of the god but his son came and paid the ransom and is yet to claim the ownership of the Earth. The deed is executed; but the mutation is not done. For all these three faiths the cardinal doctrine is God vs. Satan, with a little modification. For Semitic Faiths to survive, the Devil is as essential as God.

How did this whole scenario of god and devil creep into Christianity? It was the legacy of Persian religion. Persians were protesting Aryans. They protested against anthropomorphic Indra and Rishis; but opted to retain tested Varun as their god. In place of Rishis they accepted prophets or messengers. Consequently, all the Aryan gods became devils to Persians and Aryan devils had become saviors to Persians. A glaring example is Viswamitra: For

Aryans Viswamitra was a mere Raja Rishi; and he was considered *Viswa.Amitra*, i.e. Adversary; but for Persians he became *Viswa.Mitra*; i.e. Friend of the Universe.

It is said, this personification, denominated *Satan*, is to be contemplated from three different planes: The *Old Testament*, the Christian Fathers, and the ancient Gentile attitude. He is supposed to have been represented by the Serpent in the Garden of Eden; nevertheless, the epithet of Satan is nowhere in the Hebrew sacred writings applied to that or any other variety of ophidian. The Brazen Serpent of Moses was worshipped by the Israelites as a god; being the symbol of Esmun-Asklepius the Phoenician *Iao*. Indeed, the character of Satan himself is introduced in the 1st book of *Chronicles* in the act of instigating King David to number Israel, an act elsewhere declared specifically to have been moved by Jehovah himself. The inference is unavoidable that the two, Satan and Jehovah, were regarded as identical.

Coming to the Christian epoch, having formulated a doctrine of Savior, the Church needed a Devil; hence, retro-projecting their idea of Devil, they started interpreting certain Old Testament verses into this concept. And where these verses were not fitting enough in their originality they started substituting certain key verses to force a meaning of the devil. First of all, let us look at this verse from Job. In the original Job 19:25 read: For I know that he is eternal who is about to deliver me.

But, modern translations render it: I know that my Redeemer lives, and in the end He will” There was no concept of redeemer, anywhere, in the Old Testament.

There was no Jesus then who was called Son of God; but interestingly it was Satan who was called ‘Son of God’. If we carefully analyze the verses that Christians quote to qualify Satan as tempter in none of them we really find him tempting. On the contrary it is the Biblical God who is tempted on all occasions. It was Biblical God who placed Adam and Eve in the Garden to tempt (test) them. It was Biblical God who tempted Pharaoh by hardening his heart. It was Biblical God who tempted David to number his subjects. It was Biblical God who gave permission, at least he did not preempt Job to be tested. It was the Spirit of God that led Jesus into the wilderness to be tested of his integrity. Hence, we find that the Devil and God are Head and Tail of the same coin. Let us look at the opinion of Cabbala about Jehovah. In the Kabbalistic mysteries, according to Eliphaz Levi, the name Jehovah is occasionally written by connecting together 24 dots – the 24 powers before the throne – and it is believed that the name of the power of the Evil is the sign of Jehovah reversed or inverted.” Is it not true of the Latin aphorism: DEUS EST DAEMON INVERSUS?

Satan is not a single person or individual; but a phenomenon. It is said, Satan is the real conundrum. Interpretations range from the respected agent of God (the Accuser in the Jewish Talmud) to a son of the Good God

turned bad by his own choice, to a son of the Good God bad by design, further to the bad son of an intrinsically bad primordial god. Finally, Satan is a bad primordial god himself, the Devil of the New Testament. To complicate things even further the Old Testament changes its view of Satan at I Chronicles. At this point, Satan transforms from Yahweh's subordinate into the evil, archenemy of God. Finally, to complete the mad mélange, the radical Gnostics identified Yahweh as Satan." Hence, Satan does not stand as accuser but more accused.

The Devil is the invention of Christians purely. In fact, to validate Christianity Devil is as essential as the Savior. Madam says: The dogma of the Devil and redemption seems to be based upon two passages in the *New Testament*: "For this purpose the Son of God was manifested, that he might destroy the works of the Devil." "And there was war in heaven; Michael and his angels fought against the Dragon; and the Dragon fought, and his angels, and prevailed not; neither was their place found any more in heaven. And the great Dragon was cast out, that old serpent, called the Devil and Satan, which deceived the whole world."

If we carefully study the eschatology of the Bible this verse in the Revelation is not only out of place but also out of context. According to Jude, Satan was already cast down during the time of Moses. I am sure it was a later day modification of some ancient truth. Book of Revelation we get to know or the Devil, Dragon and Satan are clubbed

together as one. And it was only in John's epistles we find Devil mentioned for the first time in N.T. Who is that Devil? The Book of Revelation tells us that Devil, Dragon and Satan are one and the same. We are only getting titles but not the identity of anyone in these titles. Is the Devil a person or a being? Is Satan a person or a being? Is Dragon a person or being?

Accuser of the Brethren

What concept is hidden behind such a phrase? In what way Satan is the accuser of the brethren. In order to understand this concept, we must have some basic knowledge about the differences between Semitic faiths and Aryans faiths. In Aryan faiths there is no final judgment. It is the Law of Karma that is the Arbitrary of Reward and Punishment. Life is not limited to one lifetime of an individual. He takes a number of births to work out his karma while yet evolving into a higher being.

It is not so in Semitic faiths. Life is limited to a single lifetime and at the end of his life the Soul is judged. Let us recall how our mundane courts of justice work. There is a Judge whose ruling is according to the law of the land. There is a Public Prosecutor that represents the State. And there is the Personal Counselor who represents the accused. Now what is the job of the Public Prosecutor if not to charge an individual of a crime; and it is the job of the counsel who defends the civil rights of the accused. In the Drama of Human Affairs, it is the job of Satan to

charge an offender with a criminal act. But no prosecutor ever leads an individual to committing a crime; hence we find Satan not only misunderstood but maligned by the Christians. On the other hand, it is Jehovah who tempts people to commit criminal acts.

Where and when does this judgment take place? The very concept of judgment is symbolical and allegorical. It takes place in the individual mind and soul. It is a common belief among many civilizations and faiths that at the verge of death man usually remembers or reviews all his life activities. It is at that time he often regrets and repents of his misdeeds and wrong attitudes. Even otherwise, it often happens, at some time in man's life he comes to terms with himself due to some adverse circumstances (Satan – the adversary of both man and god) accuses man of his misdeeds. It is the Divinity in Man, i.e. the Son of God, who assures him; once repented the individual is absolved of his prodigality.

Is Satan an adversary of God or Man? Satan being not so much the adversary of man so much as he is the adversary of God, i.e. the Divine Principle in Man. Satan is that outgoing and extroverted nature in man; but the Divine Principle in Man is Introverted and inhibitive in nature in man. Let us go back to the Eden scenario. Eve wanted to explore and experiment, i.e. wanted to live her life full; but God forbid them. Lo! Comes Satan and helps them to solve the mystery of life. Consider this passage; The hierophants, moreover, of Egypt, as of Babylon, generally

styled themselves the "Sons of the Serpent-god" or "Sons of the Dragon" not because~as des Mousseaux would have his readers believe~they were the progeny of Satan-incubus, the old serpent of Eden, but because, in the Mysteries, the serpent was the symbol of WISDOM and immortality." So, who is the adversary and of whom?

Secondly Satan mimics God in his creative act. In the next talk we will be identifying who Jehovah is; at which time we will understand how Satan counterfeits or ameliorates God's creation. Taking a cue from Jesus' words we find often Satan is called a liar. Let us go back to the Eden saga. Who in reality lied to Adam and Eve? It was God; and who enlightened them it was the Serpent, i.e. the Dragon, i.e. the Wisdom: the knowledge of Good and Evil. It was true that Adam had knowledge of Good and Evil; but before he could acquire the Knowledge that would lead to Life, he was driven away from home. Who is the Adversary of Primal Parents: Is it Jehovah or the Serpent?

One Fundamental question that the Christians never bothered to ask is: If gods could live knowing good and evil; why not humankind. By Jehovah's admission itself, man had become one of them gods. The inevitable answer is God never wanted humans to be enlightened but remain ignorant so that gods can use humans as slaves and servants.

Was Satan a Serpent?

If we were to glimpse an extra-biblical representation of the Serpent we will find that it had been the symbol of Life, Healing, Immortality and Eternity. In Hindu depiction, Vishnu is said to recline on *Anantha Sesh*, i.e. Eternal Time during the time of *Pralaya*. Why is the serpent the symbol of healing and immortality; because Serpent has the tendency of shedding its slough periodically to renew it-self. Aside from Turtle, Serpent is the longest living animal, i.e. its life span is one thousand years. The story of Moses is closely associated with the fact that we can't divorce those miracles apart from Serpent. The Brazen Serpent was the symbol of healing; hence considered god by them.

Dragon and Serpent are synonymous. Let us see if Lucifer was known as Dragon. In General, Lucifer is the name of Morning Star Venus; whereas Venus as Evening Star is known as *Hesperus*. It is this Greek term behind the English term *vespers*. It is in this connection we find Isaiah lamenting: How art thou fallen, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations. 14:12

So, Lucifer, Satan, and Dragon are all the titles of Venus. What did Isaiah mean when he said that he had fallen or cut down to the ground? Astronomically it simply means Venus had fallen from its position of outer planets to the nature of lower planets.

Isaiah calls Venus 'Son of Dawn' or *Helel Ben Shahar* – Shining One.

In Vulgate s(he) is called Lucifer; but Septuagint '*Eosphorus*' or 'Vespers'.

In Arabic s(he) is called Athar or Ashtar and in Assyria Astar.

In Egypt she was Isis; and in India He is Sukra.

Consider this information from ancient book: "Indeed the ancient Sumerians, Babylonians, Hebrews, Mayas, Romans, Greeks, and plains Indians of the Americas all report that Venus, the wrathful fertility Goddess of love, brought evil catastrophe, flood and misfortune to our planet, and she did so in the guise of the Great Serpent – also known as Satan, the Morning Star, the destroyer of Kingdoms." Evidently it was Indra who was given the title '*destroyer of kingdoms*' in Vedas. The Sanskrit term is '*Purendra*' who is also called Indra *Naag*, Indra the Serpent?

Dwardu Cardova puts the case succinctly, citing the originals. 'That the myth of phaeton described a shifting of heavenly bodies, we know from Plato. That Phaeton was a comet or a 'blazing star'; we know from Cicero. That this 'blazing star' became a planet, we know from Hesiod. And that this planet was the planet Venus we know from both *Nonnos and Solinus*." Phaeton is what is termed or translated as Dragon.

Church Fathers declared:

The time of Venus has passed; gone, too, is Mars

Now is the rule of Minerva; and

Mars is gone and Minerva reigns;

But Venus still our worship claims.

See if the following information fits into Zechariah's vision. Jerusalem was called or established by her name. "From the philological, theological and historical data, there is no question that, in both name and substance, Jerusalem was indeed the City of Venus." In ancient astrological and astronomical books, Venus while yet as a comet was called the Great Dragon. So, the fight between Michael and Lucifer is more of a cosmic battle than a heavenly battle.

Jesus: Savior or Satan

We have identified Biblical Jesus with Hindu Karthikeya and also known as Skanda whose name became Sikandar or Iskandar in Arabic. And this Iskandar became Alexander in Greek out of whose biography Jesus' messiahship was molded. Now, I have given enough links to prove that Gospel writers knew Jesus as Karthikeya. This name Karthikeya was attained by him because he was suckled by Pleiades whose Regent was Agni. And the Pleiades constellation is found in the Taurus sign whose ruler is Venus. And interestingly Moon is exalted in this Sign.

Now, the biggest question is: What relation does Alexander have with Venus? Who was Alexander? And why was he depicted with horns? Here is an image of Alexander: Zeus Ammon is often portrayed with the horned head of a ram. And Alexander, the son of Ammon, came to acquire the image of his father with horns springing up from his head. The coinage of *Lysimachus* has preserved for us the profile of the two-horned god, the *Dhulqarnein* of the Arabs and their Koran. According to Gopala Pillai, *Chaga mukha* or *Chaga Vaktra*, which means Ram-faced, is again one of the synonyms of Skanda.”

It is said, Arian heard that the Arabs venerated only two gods, Uranus and Dionysus; the former because he is visible and contains in himself the heavenly luminaries, especially the sun, from which emanates the greatest and most evident benefit to all things human; and the latter on account of the fame he acquired by his expedition into India. Therefore, Alexander thought himself quite worthy to be considered by the Arabs as a third god, since he had performed deeds by no means inferior to those of Dionysus. Therefore, Alexander was deified at Athens.”

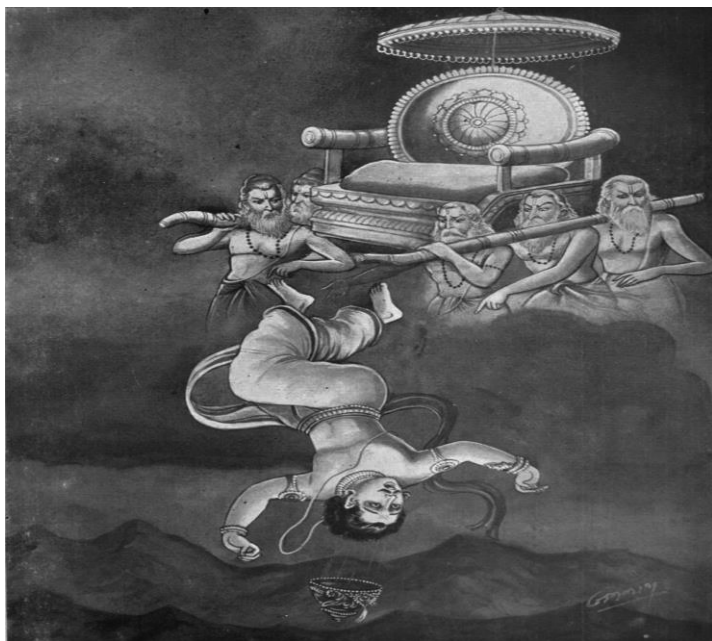
In the Academic Circles, it is still debated whether Alexander was really historical or mythical. On the strength of the above passage we can suggest that Alexander was cast in the role of Dionysus; and what did Dionysus mean in Hindu tradition? He was known as Deva Nahusha? He was the one who was thrown down from

heaven. Could it be, behind all these personalities, the actual person was Kartikeya, the son of Shiva?

It was Deva Nahusha, first who was thrown down from heaven. He became a role-model to Alexander who in turn had become a role model to Jesus Christ. Let us look at Dionysus' final days. He did not die a natural death but ascended to heaven to be at the right hand of the father Zeus. He was also called Son of God. He was also crucified on a tree or pole. He was addressed as: Dionysus, though of many names.

Many people think that the horns on the head of Alexander were of Ram; but not so. These horns are of Venus' Crescent. In the above passage it was suggested that Venus was Crescent; but what is not known is that Crescent has horns. Before I prove that Venus had horns; let us see if Alexander's biography fits into ancient Mesopotamian myths or traditions.

In the Eden Saga, it is believed the Serpent that tempted fell down from heaven. This Serpent was no other than Dionysus of Greeks or Deva Nahusha of Hindus. He was cursed by sage Agastya to fall from heaven. The conflict between Cain and Abel could be directly traced to Nahusha's theology. And it appears, before he was able to influence Cain, he was already at work with Eve convincing her that God was withholding from Adam and Eve the real essence of humankind, i.e. knowledge of good and evil.



Nahusha is merged with Alexander by Arabs. 'Iskandar' was given the title '*sahib-qiran*' by Nizami. It meant Lord of Conjunction between Saturn and Jupiter. This conjunction was widely held as an auspicious conjunction; hence significant of Messianic event.

Sai-Sahib

Ed or *Id-El-Saib* was celebrated in Lebanon as the Feast of Invention of the Cross on September 14th – the first day of the week, at the end of which the new sun-god is to be born.

And who was this son of Dawn. Dawn is Ushas; born of her is Venus, Lucifer the bringer of light. Venus is not only

one aspect of Allah of Koran; but also, Indra of Aryans or Rk_Vedic. Indra is known as Purendra; i.e. the destroyer of cities or nations which exactly is what is meant by the phrase, "you who once laid low the nations." Isaiah gives the clue that this Venus was known as "man of War". The God of Muslims, Israel and Aryans claimed this honor.

Now, Persians having revolted against Indra proclaimed: Those who see you stare at you, they ponder your fate. 'Is this the man who shook the earth and made kingdoms tremble, the man who made the world a wilderness, who overthrew its cities and would not let his captives free. Isaiah 14:16. This is the same tone that is used by the author of Revelation who said Lucifer or Devil 'deceived the world'.

"Plato, the Greek philosopher considered Earth to be a victim of frequent deluges and cataclysm, which wiped out whole civilizations. Plato was right when he said that various cosmic bodies are a permanent threat to our planet.' One of the outstanding accusations against Venus is its destructive nature; while it was still a comet, i.e. before stabilizing as a planet. And this accusation exactly fits into Alexander trampling the nations in a very short period.

It was upon the death of Salem Religion; the cult of Venus sprang up. "This defeat of the Salem gospel was immediately followed by a great increase in the cult of Ishtar, a ritual which had already invaded Palestine as

Ashtoreth, Egypt as Isis, Greece as Aphrodite, and the northern tribes as Astarte. And it was in connection with this revival of the worship of Ishtar that the Babylonian priests turned anew to stargazing; astrology experienced its last great Mesopotamian revival, fortunetelling became the vogue, and for centuries the priesthood increasingly deteriorated.

What was the Age of Venus? The age of Venus was 1450:700 B.C. It appears from both Bible and Koran that it is Venus that was their God. Consider Isaiah 45:7 “I form the light, and create darkness: I make peace, and create evil. I the Lord do all these things.” It was a Venus based religion that Islam seemed to have adopted later.

Venus has the greatest influence upon and relationship with Earth. It is called, ‘the Guardian Spirit of the Earth and Man’, ‘the elder sister of the Earth, and the Light Bearer of our Earth in both physical and mystical sense.” Plato considered Venus as ‘Altar Sol’, i.e. another Sun.

Now let me explain about the horns of Venus.

If we examine the crescent – the sacred symbol of Islam which has horns, unlike the normal crescent of the New Moon. The medieval alchemists believed that the symbol of crescent adopted by Muslims was not the symbol of Moon but of Venus. This piece of information is a double-edged sword for us: It, at once, bails us out of the impasse as to why the Muslims do not hold Monday their ‘*Zumma*’;

and secondly it directly paves us the way to Islam through Venus.

Also, consider this information. “The crescent is not – as proclaimed by many writers – an ensign of the Turks, but was adopted by Christians for their symbol before the Mohammedans. For ages the crescent was the emblem of the Chaldean Astarte, the Egyptian Isis, and the Greek Diana, all of them Queens of Heaven, finally became the emblem of Mary the Virgin. The Great Christian Empire of Constantinople held it as their palladium. Upon the conquest by the Turks, the Sultan adopted it – and since then – the crescent has been made to oppose the idea of the Cross.”

This is the phenomena produced when Venus transits the Sun or the Sun transits Venus. Consider the following information. “Every planet transits the Sun in their orbits. Venus transits the Sun once every 243 years. When it transits Solar Disc., it appears like a tiny dot. Hence, it is not often that people get to see this celestial event. The peculiarities of this planet when it transits Solar Disc are as follows:

1. Being an inner planet, it exhibits ‘phases’ somewhat like those shown by the moon.
2. Lomonosov (a Russian Astronomer) observed in 1761 (the second recorded transit) when the disc of Venus is ‘immersed’ in the Sun, it appears to be surrounded by some ‘halo’. He rightly interpreted this as to be due

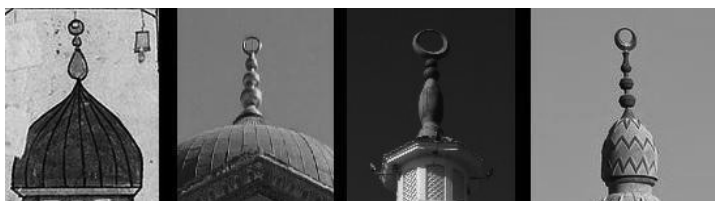
to strong refraction of Sun rays passing around Venus and inferred a thick atmosphere for the planet. He also discovered the 'ink drop effect' (also called the tear drop and explained in the chapter on Transits). Due to refraction by its atmosphere, when Venus is 'crescent, the horns appear fairly advanced as if to meet each other.

3. Ishtar (Venus) is described in cuneiform text as having horns.
4. Venus presents a thin crescent in telescopic views as it comes around to the near side between the Earth and the Sun and presents its new phase when it is between the Earth and Sun.

So, ancient legends from different civilizations, ranging from Roman to Samoan refer to the horns of Venus which have been taken to represent a Crescent. Not only Venus but all other planets more or less depict the same phenomena. But its identification with the crescent of Islam is confirmed by the star over it. "it has recently been suggested that Michelangelo placed horns on the brow of his statue of Mars by mistake. In reality, it would appear that the great sculptor was well informed. The horns are those of Jupiter Ammon, and they appeared later as ornaments of corners of the Jewish altar in the court-yard of the Tabernacle."

Now this may not be convincing to some. Let us look at Islamic Crescent. Venus has a lot to do with Islam. Here

are a couple of those crescents: This might come as a surprise to some, this symbol fits exactly into our Deepavali *Kartika Deepa*. Don't see the appearance of Karthikeya or Karthik asterism.



Let us look at some of the Egyptian iconography. In Egypt Venus was known as Hathor, and she was a goddess. Let us have her symbol.



It is not strange that Alexander had horns; since he was deified as Jesus was in later ages. But the question is whether these horns were of Lamb or Venus. And we have demonstrated that those horns were of Venus. And we have also, by the strength of his name, concluded he was Karthikeya known in Arabic as Iskandar or Sikandar.

Now, the Lucifer that had fallen from Heaven was Venus. While in Greek mythology he might have been known as Lucifer, from his male side; in Hindu traditions he was known as Karthikeya. I have already talked about how Karthikeya had to leave Mt. Kailash and establish himself on the earth. But, the question is: what caused him to fall? Whose story is correct: Is it Bible's or Is it Purana's? In the Purana we find that it was a voluntary exile; but in the Bible it was a war in heaven. The contest between Ganesh and Karthikeya was depicted as war in heaven. Is the Book of Revelation explicit in this issue?

Who then is Ganesh? Who but Biblical Michael? Michael means Lord with a Long Nose; or with prominent Face. Theologians interpret it as 'God's Face' or 'One whose face is turned towards God. So, I have no qualms in saying that Karthikeya (Jesus) is the actual Adversary who opposes God's work.

Now the question is, in our popular theologies, is the role or nature of God and Satan reversed? This forces us to go back to the beginning of the Bible. Muslims have a lot of reservations about the way Bible stories are narrated. But, I have my own reservations about both Muslim and Christian understanding of the nature of God and nature of Satan. What if Satan is our Beneficiary who is trying to bail us out of this Hell Hole called Life and Living. Was Creation a benevolent act or an evil act? Hindus talk about baleful effects of Karma. What if the separation of Light from Darkness was the Origins of that Karma? What if

separation of sexes was another step towards this effect. What if blessing us to multiply is another nail in our coffin? What did Satan really want to teach Adam and Eve? It was the science of Life; not of death. And the Serpent wanted them to enjoy sex; but not to beget children. The offshoot of this idea was the renouncement of the world: either in the form of total celibacy, or through the art and science of Kundalini. Thus, came into vogue the idea of nuns, sannyasins and other orders of renunciation.

Let us see in what way Satan counters God's creation to become our Savior. As I said earlier there were many evil things God did; but projected Himself as the Beneficiary of Humankind.

- 1.He separated Light from Darkness
- 2.He separated Male from Female
- 3.He set in motion of Procreation through Sex
- 4.He subjected humankind to the Law of Karma

Light and Darkness: The very foundation for a Christian Superiority Complex is that they walk in Light whereas the rest of the world walks in Darkness. Let us see if light can really enlarge our vision. Reader! Come out into the open and look at the sky. What do you see? At most the Sun and a couple of birds flying. Come back again in the night and look at the sky. What do you see? A trillion stars. Who obscured our vision; it is the light. This is the reason why Jesus admonished his followers to go into the room and

close their eyes and meditate. Unless one closes his eyes to the phenomenon world one will not be able to see the True Light.

His separation of Sex. Is it good or bad? The Bible itself says one longs for the other, i.e. male towards female and female towards the male. This attraction towards the opposite sex has resulted in disasters in human history.

Let us look at procreation through sex. God blessed Adam and told him to multiply and prosper; but for whose benefit. Fundamentally man was made for the purpose of bonded labor for gods. So, who is benefited by the population explosion. On the contrary he subjected women to an untold misery both in giving birth and then in raising them; yet he had the gumption to say that because of her default she was subjected to such. Has anyone ever tried to understand the misery of a baby being born?

To enforce his arbitrary laws, he subjected humans to laws of genetics. I am sure you know what it means to be born with congenital diseases; being born into culturally, racially inferior groups and so many other evils of hereditary. On top of them we know about the Mosaic Law: eye for eye.

To elevate the humans from Karmic debt and other baleful effects the Savior taught the law of compassion. Don't walk away saying so and so reaping his karma; but extend a helping hand and lend a sympathizing ear. On the contrary what the Church does is convert such unfortunate people

into Churchanes. Such become another Jehovah calling everyone a sinner.

The Savior also initiated celibacy to counter the proliferation. What a burden to Mother Earth not only to sustain the teeming billions but to biodegrade all the filth they generate. There is no worse animal than man that pollutes the life sustaining Eco-System.

Consider this unenlightened Bochart saying, "That the law or canon of celibacy is the doctrine of devils 1 Timothy 4: I, 3, which was well established throughout Paganism, when Christ came into the world. There were some priests who castrated or gelded themselves, as those of Cybele, Oru of Phrygia, who were called Galli and Archigalli: and the Megabyzes or Megalobyzes, priests of Diana at Ephesus, and the Therophantes at Athens."

Chapter 10: Who were the Authors?

Ved katib jhootae naa bhai

Jhootae hai jo samjhe naahi

There is so much bibliolatry nowadays. Every major religion is guilty of this, while yet accusing others of idolatry. So, let us figure out the origin of scriptures: Veda, Bible, Torah and Koran. How have these Scriptures come to us in the form they are in now? Have they come to us in their original form? In fact, we might as well ask what was their original form? Every theologian and scholar worth his salt knows that scriptures of every religion were frequently edited and redacted. Nothing comes to us in pristine pure original. In fact, there was no original.

We all know that the Koran was nearly lost after Mohammad's last of followers died in various battles. And later Uthman nearly burned the Koran and substituted a new version of it in which the concept of Kafir became central to Islam. We know after the Library at Alexandria was completely destroyed so was Zend Avesta was completely lost; and it has to be collected from bits and pieces remembered by vulgar lot.

On the other hand, everyone believes scriptures have supra-human origin. Generally, scriptures, according to tradition, are given through three mediums: By Dictation,

by Revelation and by Inspiration. Again, these mediums have origin both in human and divine side or mundane or mystical. Since, the religious world is divided into Aryan and Semitic; let us first take up the scriptures of Semitic Religions. Among their books we find three types of media through which scriptures had come to humans: Dictation, Revelation (Visions and Dreams) and Inspiration.

Medium No 1 - Dictation

There was a time when gods, rishis and highly evolved beings walked with humans on earth. During such times some gods dictated few guidelines for humans to conduct their day to day life. This was exclusively for their votaries or to a particular sect.

Consider this passage which is the very first few lines of the 'Book of *Venki*'. In this Endubsar explains how he was taken to the presence of Venki, the Sumerian god and was asked to write on a tablet. "The words of Endubsar, master scribe, son of Eridu city, servant of the lord Enki, great god. In the seventh year after the Great Calamity, in the second month, on the seventeenth day, I was summoned by my master the Lord Enki, great god, benevolent fashioner of Mankind, omnipotent and merciful.

Having reached Venki's place, he says: "And all at once there appeared a glowing in one part of the enclosure. And I saw a place arranged like a scribal workplace: a scribe's table and a scribe's stool, and there were finely shaped stones upon the table. But I saw no clay tablets or

containers of wet clay. And there lay upon the table only one stylus, and it glistened in the glowing as no reed stylus ever did. And the voice spoke up again, saying: Endubsar, son of Eridu city, my faithful servant. I am your lord Enki, I have summoned you to write down my words, for I am much distraught by what has befallen Mankind by the Great Calamity.”

In modern times, such kinds of things happen. “There was a book written by Joseph H Cater, ‘the Ultimate Reality’. The central figure was Etidohpa of 1895. He was given bit by bit information regarding ancient history by an unknown man. It is said, ‘this strange man, whose name was never revealed, extracted a promise from the student to publish a manuscript which the stranger was to read to him. The time of publication was to be 30 years later. The manuscript was then read aloud over a period of time requiring many sessions. After the last reading the manuscript was presented to him along with needed instructions to be opened at the prescribed time.” Could such an event have happened in the life of prophets?

Take for example the episode of Gautama Buddha and the archangel Ghatikara. "The Nidanakatha says that the archangel Ghatikara, the maker of Ghatis, who gave the Buddha the eight requisites of a mendicant saint, was the attendant angel of Kashyap.” Originally Gabriel was as much human as Ghatikara was. Let us keep guessing who Gabriel was.

Let us see what scholars have to say about the Bible and Torah. We all know the oft repeated and fond phrase: 'Thus says, the Lord'. Well, how well were the sayings coming to us as they were? It is said, "From the first to the last chapters, the translators of the Jewish Sacred Books misconstrued the meaning. They have even changed the spelling of the name of God, as Sir W. Drummond proves. Thus *El*, if written correctly, would read *Al*, for it stands in the original אל ~Al, and, according to Higgins, this word means the god Mithra, the *Sun*, the preserver and savior. Sir W. Drummond shows that *Beth-El* means the House of the *Sun* in its literal translation, and not of God. "*El*, in the composition of these Canaanite names, does not signify *Deus*, but *Sol*." Thus, Theology has disfigured ancient Theosophy, and Science ancient Philosophy.

"The records are purposely mixed up to make them fit into the frame of the Mosaic *Bible*. But *Genesis*, from its first verse down to the last, has nothing to do with the "chosen people"; it belongs to the world's history. Its appropriation by the Jewish authors in the days of the so-called *restoration* of the destroyed books of the Israelites, by Ezra, proves nothing, and, until now, has been self-propelled on an alleged divine revelation. It is simply a compilation of the universal legends of universal humanity. Bunsen says that in the "Chaldean tribe immediately connected with Abraham, we find reminiscences of dates disfigured and misunderstood, as genealogies of single men, or indications of epochs. The Abrahamic recollections go

back at least three millennia beyond the grandfather of Jacob."

What about N T? According to St. Paul, all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Timothy 3:16 Peter had a strange notion. He believed men of old were moved by the Holy Ghost. 1:21 But, did they remain pure?

On the other hand let us look at the Gnostic view: Everyone knows," wrote the great Manichean of the third century, Fauste, "that the Evangeliums were written neither by Jesus Christ, nor his apostles, but long after their time by some unknown persons, who, judging well that they would hardly be believed when telling of things, they had not seen themselves, headed their narratives with the names of the apostles or of disciples contemporaneous with the latter."

How factual are the Gospels? Consider this information: Besides, as the *New Testament* is noted for its mistranslations and transparent falsifications of texts, we may justly suspect that the word Nazareth was substituted for that of *nasaria*, or *nozari*. It originally read "Can any good thing come from a *nozari*, or Nazarene"; a follower of St. John the Baptist, with whom we see him associating from his first appearance on the stage of action, after having been lost sight of for a period of nearly twenty years. The fact alone that Matthew tries in the last verse of

chapter ii. to strengthen his claim that Jesus dwelt in Nazareth *merely to fulfil a prophecy*, does more than weaken the argument, it upsets it entirely; for the first two chapters have sufficiently been proved later forgeries.

How about Koran which says: "For, indeed, we vouchsafed unto Moses the divine writ and caused apostle after apostle to follow him; and We vouchsafed unto Jesus, the son of Mary, all evidence of the truth, and strengthened him with holy inspiration 2:87. Lo! God will say: "O Jesus, son of Mary! Remember the blessings which I bestowed upon thee and thy mother - how I strengthened thee with holy inspiration, so that thou could speak unto men in thy cradle, and as a grown man; and how I imparted unto thee revelation and wisdom, including the Torah and the Gospel. 5:110

On the other hand, popular traditions maintain that it was dictated by Gabriel copied from One Hidden Tablet. They propagate such origin of scriptures as the most impeccable one. But, according to one Muslim Scholar: "The Quran was therefore a book put together by order of the most corrupt of the early Caliphs and an enemy of Mohammad. To make sure that his version of the facts would never be contested, Othman had all other scriptures burned in Medina. Anyone who questioned the authenticity of Othman's Quran was persecuted and probably did not survive to tell his story. Islam as it is today is the result of this corrupt dictator's actions, of an enemy of Mohammad. Othman was so unpopular that there were reports against

his rule throughout the empire. He was eventually murdered during one of those revolts.”

Ayesha, the favorite wife of the prophet had always been jealous of Fatima and hostile to Ali. She supported Othman. It is said, the splendid opening of the story of Islam collapses suddenly into the squalid dispute and bickering of heirs and widows. As a result, the present version of the Koran is of Othman who burned Hafsa’s original version. In this Othman’s version crept in the baleful doctrine of kafirs, messengers and Allah destroying non-believers.

Some important questions need to be answered, at this juncture. If the Koran was revealed to Mohammad, resident of Mecca and Medina, why was the Koran not written in South Arabian Script? Both textually or grammatically and hermeneutically Koran had been evolving, in one sphere or the other from 624 A.D. to 1924 A.D. when the Egyptian Royal Committee published a standard version like that of the KJV of the Bible.

Leaving aside the supernatural or miraculous let us say, the contents of the Koran could be attributed to four sources: Let us deal with the second source before we learn about the first source. How-so-ever we may understand this concept; as we go by we will be constrained to conclude that Mohammad was taught in every sense. So, there was a teacher who taught his wisdom to Mohammad from ancient sources. So, the first source was ancient sources,

available either in the form of writings or oral traditions. The second source is the teacher himself or herself. He himself imparted his opinions as well as reactions to his teachings or the teacher's commentary on ancient sources. Wherever, in the narrations of the Koran, we find I or Me, we can be sure that it was the teacher either voicing out his opinion or teaching from his own point of view. I shall furnish one example.

“And it was by God's grace that thou didst deal gently with thy followers: for if thou hadest been harsh and hard of heart, they would indeed have broken away from thee. Pardon them, then, and pray that they be forgiven. And take counsel with them in all matters of public concern; then, when thou hast decided upon a course of action, place thy trust in God: for, verily, God loves those who place their trust in Him.’ 3:159. And 3:169-174 is the best example of the post script or interpolation.

The third source was Mohammad himself. On many occasions he had his opinions, either in the form of replies to criticism or in the form of clarification. Based on contemporary situations, evaluating the outcome of certain situations, he used to say these are the signs and these signs are of the same nature that the ancient had projected as the signs of the divine. Consider this information. "God is witness between me and you, and this Qur'an was given me by inspiration that I might warn you therewith" (Surah VI., *Al An'am*, 19). Can we say that this verse also is a dictation by Gabriel or from God?

Now the fourth source is the interpolation. There are any number of verses, any number of insertions of verbs, clauses and phrases that are inserted to make sense of what Mohammad was reported to have said. This interpolation kept on till the Koran was canonized and it became a protected Koran. Insertion of vowels can make so much of a difference in the meaning of the words. Take for example in English: enable and unable.

Here is another angle to Koran formation. In the ancient traditions of Saivites and Vaishnavites, on the day of *Ugadhi*, they used to read out the '*Pachanga*' for the following year. This practice is quite prevalent around the world in all civilizations. Consider this information. "There exists, in many of our indigenous communities in Mexico, the custom of reading in the first days of January how the months of the year to come will be. This knowledge serves to know when to prepare the earth, when to plant the seed and when to harvest. Amongst the most ancient Mayas, this practice was known as '*Xoe-Kin*' or 'accounting of the days.'"

Muslims were following the same traditions in the month of Ramadan. On ordinary days of the month of Ramadan they read the Koran once; but on the day of Ramadan it was recited twice. Consider this information. "It is believed that the term "reciting the Quran twice" means compiling all the Quranic revelations, into a complete and final version." In the light of this the injunction of Gabriel to recite indicates that Mohammad should compile either

a book or a doctrine. And such Gabriel was no other than an earthly Guru. Mohammad did compile such a book which later came to be called 'al-Kitab'. It is only in the end when the Quraish tribe was incorporated into Islam, on the compromise of retaining all the ancient rituals and festivals, this 'al-Kitab' came to be called Koran after the manner as 'Puran of Core' or Coran. There is no difference between *Puran* (Puranam) and Koran; etymologically or exegetically.

Medium No. 2 Revelation

What is revelation? Take for example the experience of Jeremiah. Jeremiah 18:1-12 is a much tampered or expanded story. Originally Jeremiah observing the potter concluded that God can create as well as destroy. This conviction came to him from within but observing (a scene or object), i.e. concentrating on a potter wheel.

It generally means the recipient is only shown circumstances in the form of scenes and actions. The prophet would have to put the essence of those scenes in his own words. This happens mostly in visions, dreams or seances. If one reads the Book of Daniel, one will get a perfect meaning behind this. Daniel 2:31-45 is a perfect example of it. The Book of Revelation is another example.

Now, the most pertinent question is: are these visions real or hallucinations. Sometimes there were only dreams bereft of any visions. In modern psychology they call a certain psychic phenomenon as schizophrenia. Psychosis is

one of the many psychological illnesses that could be directly linked to these visions and dreams.

Half of the modern world lives by this psychosis. In the political world it is so glaring: we fight wars to keep peace. And in the religious world: our religion is peace but we live by terrorism and by violence we maintain dignity. This is the direct result of practicing ancient occult systems such as Yoga, Meditation and other Spiritual exercises without proper preparations. Whatever the little bit of soil preparation is done, through these exercises, is taken up by tares and thistles. So, many people's Kundalini is stuck between Muladhara and *Swadhistana* Chakra. It is because man takes ritual as piety and relies more on ritual rather than etheric cleansing of the body.

Third Medium: Inspiration.

What is inspiration? It is but in.aspiration; coming from within one self. The old English meaning is not only inadequate to explain the process; but also, to identify the origin of such phenomena. Maybe one particular Sanskrit term would help us better understand this phenomenon. It is called *Shraddha Avesh*. When one is immersed either in contemplation or in concentration on a certain thing; the essence of that thing is impressed on Muladhara Chakra due to which a thought form is generated. Consequently, intangible becomes tangible or incomprehensible has become comprehensive. This is how

many outstanding poems and marvelous art works take place. There is a wrong side to it, too.

I am sure many of us have heard of 'Gloomy Sunday', also known as the 'Hungarian Suicide Song'. A Hungarian by name Rezso Seress had composed it and the central theme of it was about war, sins and the end of the world. Wikipedia wants to play it down; but there were unnatural suicides; and people committed suicides by listening or singing that 'Gloomy Sunday'. The song was banned in Hungary. In the early 40s others followed banning it. According to unofficial report more than hundred people committed suicide. There were authentic reports, well attested, that right after, repeatedly listening to that song people committed suicides. In the end the very composer killed himself for writing or composing such a lyric. Before he committed suicide, he left a note saying, "I stand in the midst of this deadly success as an accused man. This fatal fame hurts me. I cried all of the disappointments of heart into this song, and it seems that others with feelings like mine have found their own hurt in it." One can read in this anecdote the history of Muslims wherein millions died of their own kind by internal bickering. And also, the story of prophet Mohammad himself.

There are at least ten of such songs by listening to which people killed themselves. One of such is entitled 'Suicide Solution'. The very term was misunderstood by people. While the author's intention was that alcohol is the solution (i.e. compound) as the cause of suicides the

listeners took it as suicide is the solution for all their problems. But even people with sound mind, too, committed suicides by listening to such songs. It is all because the words employed, and the way they are employed create negative energy driving people into suicidal tendencies.

The best source of Inspiration is to free One-self from all Dogma; and start asking questions. There is a question which is right and proper. It is that "asking of questions" spoken of by the Christ in the words "Ask and ye shall receive." This faculty of enquiry is deliberately cultivated in their disciples by all true Masters in the Orient.

An enlightened soul said, "They are taught to formulate questions about the inner realities and then to find the answer for themselves through a search for that source of all knowledge, latent at the heart of all beings. To ask intelligently and to find the answer, they must first free them-selves from all outer imposed authority and from all tradition and from the imposition of every theological dogma, whether religious or scientific. Only thus can the reality be found and the truth be seen.

"When thy Soul shall pass beyond the forest of delusion, thou shalt no more regard what shall be taught, or what has been taught. When withdrawn from traditional teaching thy Soul shall stand steadfast, firm in soul vision, then thou shalt gain union with the Soul." Gita II.52.53.

Origin of Vedas

Vedas propagate a unique method about their origin. Let us see what Sir Aurobindo had to say: “The Rishi was not the individual composer of the hymns, but the seer (*drasta*) or an eternal truth and of an impersonal knowledge. The language of Veda itself is a *Sruti*, a rhythm not composed by the intellect but heard, a Divine Word that came vibrating out of the infinite to the inner audience of the man who had previously made for himself fit for the impersonal knowledge. The words, themselves, *drsti* and *sruti*, sight and hearing are Vedic expressions, these and cognate words signify, in the esoteric terminology of hymns, revelatory knowledge and the contents of inspiration.”

Let us look at the European view of Vedas: “The Rishis are frequently the heroes of the Vedic hymns and the utterances of them. In no sense can they be called ‘original’ authors, as we might call William Wordsworth or John Keats in the European tradition, however. Rather they perceive the hymns through both sight and sound, the hymns themselves are thought to be self-existent before the creation of the world and the sages’ job is not to create but to receive and transmit them appropriately.” This ‘self-existence before the creation of the world’ is what is meant by Proverbs 8:22

The real scenario behind this phenomenon of receiving or perceiving (in Vedic parlance ‘*mantra drasta*’ or ‘seers of

anahata dwani)', can only be explained in the light of Kundalini Yoga. The popular notion of Muslims that Koran was dictated by Gabriel is a misunderstood tradition; unless such Gabriel was a human being. Except for man, no other creature is endowed with human speech.

What is Kundalini Yoga? Kundalini yoga is a meditative technique to awaken the creative power locked up in the human body which is called Kundalini. This kundalini Shakti is behind all creative arts and crafts of human ingenuity. It is said, "It is the upward flow of an ambrosial essence into the brain that has been the source of all the eloquence, personal magnetism, psychic faculties or the healing touch displayed by great illuminati of the past and the present. The secret of the reverse flow of the generative fluid was known to the sages and occultists in pre-historic times. It was definitely known to the ancient Egyptians. The marvelous constructions raised and the advanced knowledge gained by them was the harvest of the secret tradition. The portraits of the erect phallus or of the phallus and the female organ of genera combined, dating back to prehistoric times, and found in many places of the earth, are symbolic depictions of the altered activity of the cerebrospinal system."

Some non-Indian yoga enthusiasts call it Serpent Power; serpent and rejuvenation are closely linked; in fact, serpent came to stand as a symbol of immortality. The reason behind this belief is very simple. Serpent sheds its slough every month and every time it does it is replaced by a new

one. In as much as the Kundalini Power has the same potency of rejuvenating the human body it has come to be called serpent power, i.e. the power of rejuvenation. The serpent is only a zoo type for Kundalini Shakti.



It is this phenomenon that can throw some light with respect to Muslim claims to the origin of the Koran. But do we have any direct evidence to assume prophet Mohammed practiced some sort of spiritual exercises? For such a question the answer is that there is no direct evidence even for an historical Mohammad. If there was a person around whom the traditions of nascent Islam abound he could only be Ahmed of whose earthly life there is no record. On the surface of the overall scenario of Mohammad's biography the postulation that the supposed early 'prophet in the making' either practiced Hatha yoga or its Arabian equivalent seems to be not tenable. But it is very easy to prove it from circumstantial evidence. In fact, it is the very key that can unlock many obscure teachings of the Koran.

No matter which type of Spiritual Practice one might resort to, in sync with their culture and religious tradition, the end object and result of such practice is Kundalini arousal which is referred by Western Mystics as 'Altered State of Consciousness'. Upon such arousal alone, whether externally evident or not, anyone can hope to catch a glimpse of the Divine. Only Kundalini arousal propels consciousness from one level to another level till the Individual Consciousness merges with Universal Consciousness. This enables one to become a 'whole' person whose word is shortened to 'holy' and eventually sainted.

The Abrahamic faiths believe such phenomenon is due to the manifestation of Spirit. And they hold that It comes from Unseen Above but its effects can be seen in manifestation. The truth is such a Spirit is Kundalini but which is within the body itself. The Koran terms this Spirit as '*ruch kudus*', i.e. Spirit of God or Holy Spirit. Such manifestation of Spirit is what is generally referred to as Inspiration. What is the nature of this inspiration can be found only through the science of Kundalini Yoga.

There is one more premise, closely associated with the first, that the so-called Al-Miraj of the prophet was not really a physical journey but an allegorical representation or projection of Kundalini Arousal itself. In its various descriptions we can glean not only the origins of the Koran but also the deification of Mohammad himself. The Caliph's new shrine at Jerusalem was deliberately built as

a political, economic and religious counter attraction to Mecca, a couple of decades after Mohammad's demise. Yet, every Muslim literally believes in that fable of Al-Miraj.

First, we must learn to put the events in their proper order. A major question that begs answering is: which was first, the Al Miraj or launching of prophetic office by Mohammad. True chronology can be set right, answering whether Mohammad was taken to heaven on a night flight prior to or consequent to his confirmed prophetic office. In other words, did the whole Meccan episode, as birth pangs of Islam, happen before Al-Miraj or after the journey to Paradise? I will prove that the whole thing started with this unusual ascent credited to prophet Mohammad.

The very term 'Al Miraj' or 'the Ascent' points to the nature of the experience behind the whole tradition. On close examination one will find that while Surahs' titles were of mystic nature the contents behind them are of mythical nature. The only conclusion that one derives is that the present contents of the Koran were over scribbled on previous versions of some ancient work. Let us say it is the reverse of '*scripta inferior*' over '*scripta superior*'.

Coming back to Al_Miraj; this Ascent is no other than Kundalini Ascent signifying the aroused Kundalini on its upward journey through the Spinal Canal. Even at the cost of repetition I must say this. A word of explanation is in the offing about Kundalini and its arousal. A spark of Cosmic Power called Shakti in Indian yoga tradition is

locked up in the coccygeal region, at the base of the spine, usually identified as Prostate Gland, in a three and half coiled pattern. This Prostate Gland is the Simian Twin or corresponding Rock of the Black Stones found in various worship places by the virtue of which those places were called Navels of the Earth. In the human body there is one in the coccygeal region another at Solar Plexus.

Koran compilers borrowed the episode of Al_Miraz from Persian writings. There is a book called '*Arta Viraf Namak*'. It was about a pious Zoroastrian called 'Wiraz' or 'Viraf' who was taken to heaven with the aid of an angel and was shown the felicities of heaven. Having had an audience with the ruler of heaven he returns back to earth to sell the story of heaven and his gospel. While the Koran borrowed from this book the episode of Mohammad ascending to heaven and having a powwow with Allah; the Persians themselves borrowed it from Sanskrit literature.

In Mahabharata – the hero Arjuna ascends to his Father Indra in Intralake, having tasted all the luxuries of heaven, and having obtained an invincible weapon returned back to the earth. It is from this source Mohammad learned about '*Pairakas*' or '*fharistas*' which go into the Koran as 'Houris'.

Upon Kundalini arousal, as the culmination of certain Yogic practices, this Cosmic Power ascends from Chakra to Chakra awakening the locked up or dormant universal consciousness in the *sadhaka*. Either it can be voluntarily

aroused, guiding it stage by stage, *chakra* by *chakra* or it could be involuntary - a sudden flare up during the period of *sadhana*. Upon such involuntary flare ups there is a chance of some mishap to happen to our sympathetic nervous system.

While the aroused Kundalini is still in the lower regions certain aberrations do take place such as unusual audio-visual effects. These are generally referred to as visions and dreams; all combined into what is termed as Revelation. The Koran is replete with yoga terms: 'the lotus of the boundary' which region the angel Gabriel could not cross. The lotus is the very symbol of Chakra in Yogic traditions. Hence, the Heart region is called *Hridaya Padma*, i.e. the Anahata Cakra. Man's body is divided into three regions: Up to the navel region it is the earthly sphere; up to the throat it is the heavenly (atmospheric) region; and the head region is called higher heaven and of course crown area is called the highest heaven. And each region has its 'no trespass' sign posted at its boundary for intruders. Keep this information in mind as we go through this journey.

It is the cardinal doctrine of Islam that the first revelation occurred on the night of the power. What was that night of power if not the Guru Purnima or Buddha Purnima? Buddha himself is equated with the Word or Koran. It is also called the Wesak festival celebrated by the ascended masters of Shamballa. It is believed that Lord Buddha visits earth annually on Taurus Full Moon. And Muslims believe

that it is Gabriel that brings extra revelation on this occasion.

In all the traditions of Gurus it was Guru Purnima that was claimed as the most powerful night. Hence, it is quite possible, as his wont Mohammad had gone to the Cave for meditation and contemplation on this day. Prolonged fasting could herald such kinds of aberrations. Any excess dose of Cosmic Energy can derail the sympathetic nervous system just as a sudden passage of high voltage of electricity makes the fuse blow off in electrical circuits.

Long before it had become the Hub of Islam, Mecca was the most sacred place for Indians. In those days Hindus (the residents of Indus region) and their cousins were spread throughout the Persian Gulf and Euphratean and Tigris valleys. In fact, the Meccan valley was the first to be occupied by the immigrants from India who were from Ajodhya, whose famous ruler, i.e. Rama Chandra became their Ab Ram. Jeddah is Ajodhya. They were the original immigrants from the Gangetic plains.

It was chosen because of the presence of the Black Stone. It was not originally a black stone. The white stone was taken away by Carmatines and was never returned; though they collected a huge ransom from Meccans, a duplicate stone was given as a consolation. Of course, it is explained that due to contact with sinful lips it turned into black. It is said, "A tradition relates that it descended from Paradise and was originally of a pure white color, but has become

black through the sins of mankind, or, according to another account, through contact with the lips of one ceremoniously impure.”

Mecca was called Moksha Stan by Hindus (both Saivites and Vaishnavites) and they used to go to this place as a pilgrimage center. I furnish here one impeccable evidence for the above statement. Whoever undertakes a pilgrimage to Mecca is called Hajji which is the Arabic version of Sanskrit Yaji. Yaji is one who conducts a yajna; as is evident in the name such as ‘Somayajulu’, i.e. one who conducts Soma Yajna.

Mecca was called *moksha Stan* due to the presence of this stone. What were the properties of this stone that could give Moksha to people? It was a Fire Stone; fallen from heaven due to the disintegration of a major planet (i.e. Old Moon) who was called Sati, the wife of Siva who was then the Solar God or Sun. Fundamentally, though it is a fire stone (radioactive), yet it is the very sacred stone for Lunar Dynasties because its origin was from the Moon.

Whether it was the Old Moon or it was Venus who had fallen from its higher status (orbit) it disintegrated and became two planets: Mars and Venus. In this disintegration it spewed a number of pieces into the atmosphere. Throughout the length and breadth of the globe there were a number of such stones. But, it appears these stones did not fall to the ground where they are found now; but carried from one central place where they

had fallen and placed at various places; because, in none of the places where they are found we find the traces of their contact with earth.

Consider this information. “When the fundamental religions of the Middle East captured the sacred sites of Venus and her worshippers, they inherited some of the meteorite forms and constructed temples for worship around them. Such is the history of the famous Stone of Heaven interred within the great Kaaba, or ‘Cube’ of Mecca. The Kaaba was erected in the center of Mecca’s shrine area, where Venus as a meteorite has been worshiped for thousands of years.” As the names of the planets pop up in our study, keep in mind that all religions are sidereal theology; and Islam is no exception.

Such stone had not only sanctified the area but also the nearby springs. Keep in mind that the heavens are reproduced on earth. While Mecca stands for Zodiacal Sign Aries in one sense and Navel in other sense; the *Zam Zam* springs stand for Pisces in one sense and *Swadistana* Chakra, i.e. Sex Chakra in another sense. Lower has correspondence with higher.

These are the very springs, called in the Bible, Fish Gate in the story of Jesus healing the paralytic. These springs were reputed as natural geysers that had healing properties in the gushing waters. Over a period of five thousand years the real significance and the identity and the nature of this stone and its nearby environs was forgotten. The Jesus that

Islamic tradition recalls was not the Biblical Jesus but a Meccan Isa.

To cut the story short, Mecca stands for Navel. And according to the Yoga school Navel is the area where Manipuri Chakra is located. In as much as we said so much about Mecca, as a sacred geography, it is appropriate we say at least half of that much about it as the Navel and as the *Manipura* Chakra of the body. Each Chakra is ruled by one element. Below Manipura are Swadhistana (sex chakra) and Muladhara Chakras (the root chakra).

Let me give a summary of this in a tabular form.

Sanskrit - Name of the -Chakra	Name	Element	Color	No. Petals
Muladhara	Base	Earth	Red	Four
Swadhistana	Chakra	Water	Orange	Six
Manipura	Sex Chakra	Fire	Yellow	Ten
Anahata	Navel	Air	Green or	Twelve
Vishuddha	Chakra	Ether	Light Blue	Two
Ajna	Heart	Akash/	Electric	Ninety-Six
Sahasrara	Chakra	Tejas	Blue	Thousand
	Throat	Space/	Violet	
	Chakra	Jahan	Electric-	
	Fore Head		Violet	
	Crown			
	Chakra			

Kundalini arousal starts from Base Chakra or Muladhara. It is here the Cosmic Awareness of the human being is locked up in three and half coils. Upon successful awakening of this cosmic consciousness one becomes aware of the Divine or Divinity in its entirety. These Chakras are located along the Spinal Column and are generally known as ‘psych centers’ for the felicity of English-speaking people. They can be described as ‘soft drives’ in the ‘hardware’ of the human body or to be precise in the ‘software’ of the human soul for the felicity of computer geeks.

These chakras are called ‘*padma*’, i.e. lotuses. Each has a varying number of petals. This path of ‘*padmas*’ is somewhat similar to ‘Path of the Rose’ of Rosicrucian. And each chakra is ruled by an individual devata or deity and the fifty-two syllables of Devanagari are distributed among them. Apart from the Devanagari syllables the seven *bhijaksharas* or *muqatta a’at* of Koran are allotted to each one of the chakras.

Evidently, as is the case with Koran, the above quotation mentions only two lotuses, i.e. Chakras: Muladhara or Root Chakra and *Sahasrara* or Top Thousand petal Chakra. But the number six signifies the allusion to *Swadhistana* or Sex Chakra which has six petals. Are we to presume that the mention of ‘lotus’ and the boundaries of Gabriel found their way into Islam, accidentally? No, it is by oversight that the mention of Lotus was retained in

Islam; after all other quantum of information with respect to *Kundalini* Arousal was carefully over written.

Consider this information. “The Goddess remains the esoteric heartbeat of Islam. She is the beloved of Sufis, ‘the ultimate image of God the Beloved, the breaker of all images in the shrine of the heart. She is the form leading beyond form, the obstacle to the Way and the Way.’ While Hindus called her Kundalini; the Arabs called her Fatima and the Greeks Sophia. One may call her by any name but in the end, she is the ultimate Liberator. Only upon its arousal does man become master of speech and language; because, the Word is another name for this Kundalini Shakti. Consider this information. “All strife between people of different religions and sects is about the way that leads to salvation, not about salvation itself.’

What was it that Mohammad was seeking? It was Kundalini; because Kundalini is the Revelator or Paraclete. In the end Muslims made Mohammad himself Paraclete which is a very wrong identification. The Mother once said about The Mother: “It is the Mother who can awaken the Kundalini, and that the Kundalini is your own Mother. She is the Holy Ghost within you, the Adi Shakti, and She Herself achieves your transformation. By any talk, by any rationality, by any (other) thing, it cannot be done.” Koran cleverly hides this fact from Prophet’s followers by saying that they are given very little knowledge of the Spirit. 17:85

The journey of *Kundalini*, when raised, goes stage by stage, passing chakra by chakra; through the seven chakras. Now, we must also make another clarification. The yogic philosophy states that there are three major centers in the body where the consciousness is acute and we call them centers of 'conscious will'. These three are: Navel, Heart and Head. All these three centers are called heavens: navel as the first heaven; heart the second heaven and the crown as the highest heaven. But there are other traditions which hold all the seven chakras as the seven heavens. Of course, they also represent the seven planetary regions and are accordingly called heavens; each heaven ruled by one god.

Hence, we should understand by heaven a certain degree of Consciousness. As the sadhaka attains this Conscious Consciousness which is called *Turiya-Turiya* state in Yoga, degree by degree, he traverses heaven by heaven.

Going back to Mohammad's Cave experience, we find, it is here, starting from Mecca, i.e. *Manipura* chakra that Mohammad's spiritual journey started. Usually, the yoga tradition teaches, initially in our sadhana or practice of meditation, our attention should be fixed on the Basic Chakra. It won't be out of place for some practitioners to start from *Manipura* or Navel. It need not be a distractor at all; the lower earthly region could have been termed as Mecca, i.e. the Earthly Region.

Once the Kundalini has reached the Crown Chakra, it turns back and lodges itself in Heart Chakra. An expert

Yogi can keep the Consciousness locked at the Heart Chakra as reported done by Jesus. This is where man feels one with the universe and loses himself into universal brotherhood. This is the Centre of Love. Mohammad seemed to have not reached this Chakra. By the time he could complete his mastery an alien influence or an earthly ambition got into his system and derailed him. Read Jesus' Parable in Matthew 12:43-45.

Let me clarify a little further. Each chakra is a center of a particular color; and heart chakra is known for Blue. Each chakra is also ruled by a deity or goddess. The most important thing is that the heart is also the Centre of Love. Whosoever Kundalini is lodged at Heart Chakra, upon successful Kundalini phenomena, can never hurt anyone; leave alone killing. We all must have heard of the famous name Nilofer; well it has its derivation in Kundalini Yoga. Nilofer is but *neel.fari*, the goddess that presides over the Heart Chakra. We all know how many thousands of hospices and lifesaving centers are there in the world by this name.

Let me give a clarification here. Whoever dabbles with these Occult Methods, without proper guidance or the presence of a competent Guru is bound to encounter major disasters. There could be any number of reasons such as prolonged fasting could derail our mental balance; inadequate psychic cleansing can over activate that particular chakra. Often, certain are successful in raising their Kundalini only to a certain degree, i.e. up to a certain

Chakra. Most of them are stuck at Swadhistana Chakra that controls sex. This is one reason most of the Indian so-called godmen and *Babas* are embroiled in sex scandals.

Origin of Word and Speech

According to speech therapy the birth of spoken word involved three major levels of processing: conceptualization, formulation, and articulation. But according to Veda and Yoga philosophy the spoken word has four forms or it goes through four stages of development. The first stage is called 'Para' in which there is neither speech nor even thought. The next stage is called '*Pashyanti*', i.e. perceived or stage of perception where thought and its attendant meaning takes form. This is where the concept of vision comes in. The Semitic concept of visions and dreams are due to a misunderstood notion about this word '*Pashyanti*'. The third stage is '*Madyama*', i.e. intermediate stage in which the unspoken word acquires the tone, and a pitch is also acquired; and the fourth stage is called '*Vaikari*', i.e. the spoken word". The spoken word appears in '*laukika-bhasha*', i.e. colloquial language. These four stages occur at four different Chakras. 'Para' stage at Basic Chakra; '*Pashyanti*' at *Manipura* or Navel Chakra; and the '*Madyama*' stage takes place at Heart chakra; and the fourth stage '*Vaikari*' at Throat Chakra.

This Yoga Science of Speech is just the outcome of the Vedic injunction or insight. Rk_Veda says, "Speech has

been measured out in four divisions; the Brahmans with insight know them. Three, kept in a deep secret cave, cause no movement of speech, men speak only the fourth part.”

1.164.65. The Shia theosophy is somewhat parallel to the aforementioned Yogic theory of the Word. What is Word if not the Vocal Expression of the Index of Individual Comprehension of Reality depending upon his Intellectual Quotient? Such comprehension follows these four stages: *sharia*, *tariqa*, *haqiqa* and *marifa*.

Out of these four forms of speech; ‘*para*’ and ‘*Pashyanti*’ stages constitute the ‘*Nishabhdha*’; i.e. Small Voice. These two stages constitute the domain of Narada; and ‘*Madyama*’ and ‘*Vaikari*’ constitute the spoken word. What the Yogi does is subdue the spoken word; but activates the ‘*Nisabhdha*’ in which ‘seances and visions’ take place. It is here; during these conditions, the original scriptures were born. ‘*Madyama*’ and ‘*Vaikari*’ together become Word, i.e. Jesus the Word.

It is at Heart Chakra, i.e. in the Cave the inaudible voice is heard. It is here that a successful *sadhaka* whose Kundalini is lodged at his Heart Chakra, the ‘*Pashyanti*’ form of the word acquires all features of spoken word. This is called ‘*anahata dwani*’. That is why ‘the heart chakra’ is called ‘*anahata*’, i.e. ‘without friction’. It means without somebody striking, the Sound (the Word) is heard. Here there is no second agency; except the *sadhaka* under the power of Kundalini Sakti.

What we are saying is this. Upon successful cultivation of the body and the consequent arousal of Kundalini; in the state of *turiya*, i.e. *yoga nidra*, the *sadhaka* is revealed the cosmic secrets; the experience of such bliss gives birth to the Word whose origin or birth is in Base Chakra, as '*para*'. One of the reasons why the Koran states that God had sent the Koran from heaven could be a simple mistranslation of '*para*'. It could have been translated as 'heaven'. In the state of '*para*', the word is neither perceived nor thought about; but an ideation forming into vibration of inaudible and unperceivable frequency.

The very same vibration, when it reaches the *Manipura* chakra, i.e. the Navel Chakra, is transformed or perceived; hence called '*pashyanti*'. Here some sort of cognition takes place. It gathers momentum and acquires inaudible sound waves. This could be in the form of 'infra-sound'. When these sound waves reach Heart Chakra, i.e. the Cave of Koranic tradition, it acquires a middle status, i.e. a gong like or gurgle or '*gurgur*' or '*gunguru*'; hence the mute are called '*gungu*' from which the word 'gong' comes. This middle state is called '*Madhyama*'. From there it reaches the throat chakra, where the vocal cords are located, acquiring a definite format spoken out by the tongue as a word.

It is at 'throat chakra', the heard 'Word' is 'spoken' out. At this chakra is Gabriel's presence and function defined as the conveyer of the heard 'Word'. There are many confused versions with respect to the identity of Gabriel.

He is called 'Jibril' in Arabic. While some say that he is the regent of 'fire' others say that he is the regent of 'water'. Whatever it is, the Semitic tradition holds him as the 'announcer'. One might ask what does he 'announce'? He announces the birth of the Word. Hence, he was the announcer to Mary about her coming Son, i.e. the Word. And in Arabic tradition he announces the coming Koran – the Word. But who wa(i)s he? We can't delineate his identity from the popular office, as the angel of lord, as the popular versions hold.

He is the angel of the lord, alright; but who is that lord? We must turn our attention to Throat Chakra at which place the 'heard' word is 'spoken' out or made audible. According to the Yogic tradition the throat chakra is ruled by Siva. In Hindu traditions Siva holds a '*damaru*' which is the symbol of the word or vibration or the origin of the word. It is from this word the English word 'drum' comes. The two sides of the '*damaru*' are two vocal cords and the thong or gong is the tongue; hence, the whole '*damaru*' symbol is but the Throat region. And at the throat is the origin of the Tongue. This tongue is the instrument in speaking out the heard word at '*heart chakra*'.

If we turn to Egyptian traditions we find a deity called '*Juhu*'; he is no other than '*jeeb*' or our tongue. It is said, "Juhu is the tongue, the name is supposed to be derived from the root '*Hve*'. But the 'H' of '*Hve*' implies a prior 'K' which modified into the 'j' of Juhu and Jihva: this is found in *Khefa* or *Kep*, the ancient genitrix who was the *Kamatic*

living Word and who was portrayed with the protruding tongue, as goddess of the seven stars'. Sometimes Hve is termed as Hu, the god of spoken word or god of tongue. She is *Saraswati* or Amba, the first primordial sound uttered by living creatures.



The Arabic name 'Jibril', i.e. is the god of 'jeeb' and the spoken word is 'jaban'. It is from this root we get the English word 'jaw'. Even in Sanskrit he is '*jivha*' (*organ of taste*) just as in Egyptian. The soft 'j' in 'jaban' or 'jaw' turns Guttural in English; hence 'gab'. The angel Gabriel as the Lord's Angel is no other than our Tongue. And the Lord is the Siva. With this much explanation we can tie up so many loose ends, i.e. the origin of Koran, the origin of Gita and the Origin of Torah.

While in Arabic tradition it is the Gabriel that filled the ears of Mohammad for which process there is no technical term in Arabic, but in both Bible and Gita we find a repetitive term. The Old Testament is fond of this

expression 'thus says the Lord'. In Gita, of course, everyone knows the term '*Bhagavan uvacha*', i.e. 'thus says the Lord'. Here the inspirer – inspiration – and the agent of expression are all attributed to God; but not so in Koran. God must never stay aloof from human contact.

Coming back, in the absence of an Arabic expression similar to those of '*bhagavan uvacha*' and '*thus says the lord*' shall we conclude the usual term that prefaces each of the Surahs of the Koran by 'Basmalah' or 'bismillah', i.e. 'in the name of the God', was a deliberate substitute for the original unknown term? This substitution was not done by Koranic Formulators but they were following the ancient tradition of Iran out of whose prophetic pattern the prophetic office of Mohammad was portrayed.

The Persian phrase, '*Benam-e I Yazdani....*' Or '*Bismillahir Rahmanir Rahim*' is produced in Koran word to word. We can't deny the Samaritan influence. The Arabic 'bismillah' sounds more like '*beshem*'; also, the Egyptian influence. Hence, we find that the 'tongue' is personified and named Gabriel. Accordingly, we find all other archangels are in the body itself as all other lords, too.

Many knowledgeable Muslim commentators say that not all the Koran was a direct dictation. Sometimes prophet Mohammad was impressed in his heart and a message was born. What if half of the Koran is the product of his mind; the rest of the Koran had its birth in his heart? Koran is emphatic that it had come down from seventh-heaven or

seven heavens; whereas we said that the Word travelled upwards from down below, i.e. Muladhara to Sahasrara. What if the Koran is referring to the birth of the word elsewhere than in Chakras. Figuratively the seventh-heaven can only be our head. There are seven Rishis residing in our head: Two Eyes; Two Ears; Two Nostrils and One mouth. These seven represent *pranas* that gather information from the outside world. Their perception is spoken out by the eighth in the form of speech or word. The Agency of Speaking or Delivering again is Gabriel, i.e. our Tongue. He is considered the Spokesman of the Seven Rishis, who were designated as 'We' in Koran.

Apart from this Yogic origin of the Word, the Islamic tradition which says that Koran was dictated by Gabriel is a fact. And it is binding on us to identify who this Gabriel was. Gabriel couldn't be an angel: archangel or ordinary angel. In Gabriel, the 'el' suffix betrays his identity. The Semitic 'el' or 'al' denotes divinity or divine origin. Who could this god be? Once we know his identity we will know not only what Islam means but also why Islam opposes Christianity.

It is very easy to identify him. He is Ganesh, the Elephant headed God. His trunk is treated as so many parts of the face by various civilizations. Some said it is hand; hence elephant is called '*hasti*' or '*hathi*', some said it is mouth; hence Telugu and Marathi people use the word '*thond*' from which English thong comes for mouth as well as trunk. But it is very easy to identify his trunk as 'tongue'

since it is boneless. Also, elephant's tongue is not really a tongue; since it can't stick out like ours; and it has no taste buds. It is more like a human palate, stuck to the roof. In no sense the little chop of flesh can be called a tongue. So, we have Gabriel who has a long tongue and Ganesh who has a long trunk construed as tongue. And Ganesh is god, son of a goddess.

Do we have any precedence, anywhere in our traditions, in which Ganesh had acted as dictator of scriptures? We have one interesting incident told with respect to Mahabharata. It is reported that Veda Vyasa asked Ganesh to be his scribe. What if, in reality, it was Ganesh who dictated Mahabharata while Veda Vyasa was his scribe? We can trust the so-called custodians of scriptures to take liberty with their traditions.

By its tradition Islam is imitating Bhagavad Gita, claiming that the Koran is a dictation from Allah. A couple of decades back, the Net was full of websites containing paintings to show how Koran was dictated to Mohammad on the Battle Field of Badr. What is Kurukshetra to Mahabharata that is Badr to the Koran. Slowly these websites are withdrawn and replaced by some other traditions.

Now coming to the term Islam. They say the radical behind Islam is 'salaam' or 'shalom' i.e. peace. This notion is far from the truth. *Is.Lam* means 'Wisdom of Isa' or Isa known as Wisdom, which would instantly take us to Ganesh. Actually, the very word philosophy can be traced back to Ganesh. Ganesh was known in Syriac traditions as '*Phil-dantan*'. Toothed Phil. So, Sophia is the wisdom of Phil which concept is cognate with Islam. Could it be that while Ganesh is Muslims' God, Christian God is Karthikeya?

Chapter 11:

The Question of Monotheism

The question of monotheism is a very tricky one. More than half of the theists believe that the only god they worship is the God alone. Time has come, now, to clarify or lay bare the fallacy of monotheism. We should approach this issue asking three simple questions: Should it be that one should have one single (personal) god? Or should it be that one should not believe in any other god? Or should it be that there is only One God whatever his name may be?

And there are two fallacies or faulty beliefs associated with monotheist's gods. One is that they are creators of not only man but also heaven and earth. However, they never bothered to define what heaven and earth meant in the mind of the ancient scribes. Heaven and earth meant the earth and its immediate atmosphere. And the second fallacy is that no one created earth; at most his god could have reclaimed the earth out of chaotic waters. Now did they create man? Not really.

In modern times it is easy to understand the intricacies involved in such beliefs as creation and creator. The modern world is replete with machines and gadgets that copy human beings. Take for example the computer. We all know that the present-day laptop or palmtop had a number of evolving generations, from simple computing

machines to mammoth computers, before ending up the way it is now. We also know that there are innumerable scientists, engineers and other geeks whose contribution in perfecting the present-day version of computers. In similar passion man had also come down to the present stage by the efforts of a number of gods each contributing his mite for the semi perfection that he is in now. But there is a long way to go.

Going by the beliefs and the scriptures of Judaism and Islam one gets the idea that there is only One True God to start with and that the people apostate from that God's religion; and the role of the prophet was to bring back the minds of the people to the notice of Single God. We get this idea because their scriptures are so edited to instill the idea of Only God. But upon close examination we find that it is not truly so. There never was a theology or religion based on 'One True God' only. On the contrary there were a plethora of gods out of whom certain gods came to claim superior status out of arrogance. That one god, out of many, started to appear in different ages as a Solo God establishing different religions.

It is said, 'there can be no understanding of the major religions of the world unless one has a working knowledge and an unbiased appreciation of the way the ancient pre-Christian beliefs saw the Spiritual world. An impossible task for some religious types given the extent to which man took away the brain the Almighty gave them. The late Dr J H Clarke never tired of reminding us that Europeans not

only colonized people but also colonized peoples' understanding of history." It is not only the civil history but religious history, too is colored by the Semitic mind set.

Whether we turn to Vedic culture or Egyptian religion or scrutinize Greek pantheon or even Sumerian myths we invariably stumble upon a number of gods. Out of these gods a single god managed to supersede all other gods and claimed Solo status. There were local gods and international gods. Some of them were present and active upon Earth even before there were men upon Earth. Indeed, the very existence of man was deemed to have been the result of a deliberate creative enterprise on the part of the gods. They were powerful, capable of feats beyond mortal ability or comprehension. Yet these gods not only looked like humans but ate and drank like them and displayed virtually human emotion of love, and hate, loyalty and infidelity. In fact, all human emotions we exhibit are but direct remittances by gods in their enterprise.

Out of these gods, certain gods established colonies and civilizations. Till about 5500 B.C these gods ruled as Divine rulers. Later a dynasty of semi divine gods born of earthly mothers ruled the various civilizations. Hence, we have Indra in Vedic times and prior to him Varun who was a pure God. We have Zeus and Osiris in Greek and Egyptian mythologies. We have El in Sumerian and Babylonian mythologies. These gods were replaced by their

progenies. Every one of them knew that there are other gods; but some have gained strength and renown and started renouncing the other gods and claiming to themselves the solo position.

One such god was Jehovah of O T tradition. If we examine the oldest Psalms and other portions of the scriptures we find mention of many gods and Jehovah as one of them. For example, the 82nd Psalm gives us a clue. Once upon a time there was a universal battle that took place like Mahabharata between Titans and Gods. Titans were great grandfathers (*tatans*) and gods are our fathers (*pitris*). Titans lost and Zeus being the leader of the gods redistributed various regions of the globe to various gods. In true reflection of the Zodiac there are 72 kingdoms that were distributed among gods. The portion that fell to Jehovah was Israel.

The Bible itself bears testimony Jehovah usurping over other tribal gods. Let us examine the following statement. "The early tribal god was similar in nearly every way to the Baal god of Chaldea, Babylon and Assyria. Similar sacrifices were offered to Jave, even to the sacrifices of children." Also, "the early invocation to Jahe and his alleged replies to his priests are similar in substance and language to those of the Assyrians and Phoenician gods. Phrases like, 'smite your enemies', 'spare neither man nor woman or child, 'offer them all up as sacrifices to your god', etc. were common to Hebrew and non-Hebrew literature. This policy was carried out ruthlessly."

Now, what is interesting is not only that Jehovah is one of the many gods but also the Jehovah of Jews is one of the many Jehovah. Jehovah is not a personal name but potency. One scholar says, “It seems to us surprisingly strange that so many learned archeologists should have so little insisted that there was more than one Jehovah, and disclaimed that the name originated with Moses. Even if it had pleased Moses to bestow the name upon the ‘tutelary spirit’ the alleged protector and natural deity of the ‘chosen people of Israel’. There is yet no possible reason why other nationalities should receive him as the highest and one loving God.”

Even among the so-called children of Israel Jehovah was never accepted as the only God of veneration – not at least till the end of exile. It is said, ‘the Jews after exile not only had a separate religion, but a religion which made them a separate nation, distinct from the Gentile in all their habits of life and thought.’ Their central deity was Jehovah; but there flourished many sects who did not see Jehovah in the same light that the priesthood had seen. Even the priesthood could have their hay day only for about 500 years.

Come New Testament times we strangely find that Jehovah simply vanished. It is said, “If we scrutinize with mystic enthusiasm the sacred scriptures we can clearly verify the immutable and evident fact that the anthropomorphic Hebraic Jehovah does not appear in any one of the four gospels.”

So, who did the children of Israel worship prior to exile or the rest of their history? They worshipped Baal, the Grove and the planets and stars. 2 Kings 23:4. They also worshipped Siva in the form of *Kivan* and the emblem of Siva Linga which is what the Grove was. They worshipped the Serpent that Moses made. So, the conventional idea that Israel was under the obligation of only One God Jehovah is not the Truth; but a doctored testament. In reality Jehovah was not even known till David's time. To add to the confusion there was another Jehovah called lesser Yahweh or Metatron. From the old writings we can hardly tell who actually Yahweh was.

Despite many gods that were represented in the Old Testament there seemed to have been a Trinity of El, Yahweh and Asherah. Asherah was Yahweh's consort whom Kabbalah calls Yahweh Shekinah. Modern Aishwarya is Asherah. The misogynist and monotheistic scribes or priesthood had made sure that Yahweh is not associated with any other person leave alone a female deity. But this female deity was important to them during Jeremiah's time. People in his time in no uncertain terms made known to him who would be their object of their adoration. She was called Queen of Heaven.

Richard Smoley says, "The Deuteronomic reforms purged the goddess Asherah and conflated El with Yahweh, so that the national god of Israel was not equated with the high God. Monotheism as we know it was born." Just like Egyptian Ammon Ra, El too became very old and went

back to heaven. And poor Asherah had to fight every inch of her ground even as she was driven into oblivion. One author says, "The reign of the 'Queen of Heaven' was an uneasy one, however, one did not go unchallenged. In the end the Venus star yielded to a resuscitated Yahweism and relinquished its (her) hierarchical position." Monotheistic Yahweh was actually the lesser Yahweh, i.e. Mars or the Vedic Indra. Vedic Indra disappeared from Gangetic plains and appeared in Sinai Peninsula. It is said, "If a crucial link in the sacred dossier of Indra has been lost, perhaps it can be recovered from the dossier of some other hero."

The Queen of Heaven, Venus, gave way to Mars – the War God. What an irony in a nation whose capital is named after Venus; Venus had to give way to Mars. It is said, "From the philosophical, theological and historical data, there is no question that in both name and substance Jerusalem was indeed the 'City of Venus'." I suppose the expulsion of Venus from the theology was necessary, in as much as they did not want their god indebted to anybody in the act of creation.

What is said of Indra – with respect to 'what is missing from his dossier could be found elsewhere' could be said of Venus, too. For a brief time, she appeared in Koran – the holy book of Islam – but as quickly she was expunged; but kept her memory in their attire and in their day of worship and in their person, too. According to Thompson,

the Maya described Venus as being ‘very ugly with a heavy beard.’

Summarizing the Jewish theology of monotheism and its origins we can say it went through such a phase as: One is that there is no god like Jehovah, the other there is no other god except him. In the initial stages till the reformation all gods shared the honors along with Jehovah; but come post exile the voice of monotheists became shriller and shriller. At this juncture I can’t help but quote the following. “.....that the older parts of the Bible do not give to the abstract doctrine of monotheism the importance that is possessed to our minds. To the early Hebrews, the question which we view as so fundamental, and which was in fact, felt to be fundamental by the later prophets, seems hardly to have presented at all.”

Let us consider monotheism from a Biblical point of view. The conventional idea passed on from generation to generation is that there was a masculine deity who created heaven and earth by calling them into existence out of nothing. Was God masculine and singular? The original Hebrew word used in Genesis was Elohim which was translated into English as God. Before going into the intricacies of God's gender let us first delineate the word ‘God’.

While Abrahamic faiths understand God as a Person others have different ideas about God. In the book Life Divine Sri Aurobindo says, ‘We have to regard therefore

the all-containing, all originating, all-consuming Super Mind as the nature of the Divine Being, not indeed in its absolute self-existence, but in its action as the Lord Creator of its own worlds. This is the Truth of that which we call God. Obviously, this is not the too personal and tenanted Deity, the magnified and Supernatural Man of the ordinary occidental conception; for the conception erects a too human Eidolon of a certain relation between the Creative Super Mind and the ego."

And Pythagoras believed in some other kind of God. "His God was the Monad, or the One that is everything. He described the notion of God to be circular, the body of God to be composed of the substance of Light, and the nature of God to be composed of the substance of Truth."

Now coming back to Biblical God was he single or plural. Was he alone or were there other gods along with him? As it was said earlier the word used for God was Elohim. By the time the Bible was translated into other languages the monotheistic god was too entrenched in the psyche of Jews. Hence the singularity was carried forward into other languages, too. No way can we say that Elohim meant 'God'; rather the plurality of gods of androgynous nature.

Since all the material that went into the Bible, in the form of concepts, was from the other civilizations, we can find the echo of this college of gods in other texts. With respect to Elohim we find the following in Egyptian records. "They are the Ali or companions who, as the Khnemnu or

molders with Ptah, the opener, were the cutters, carvers or potters as fashioners of Amentia in the work of dividing the upper from the lower earth.” In Genesis first chapter, the word ‘*bara*’ is applied to the creation of the world by Elohim, signifying to cut, carve, fashion and in the form of ‘bar’ to divide.”

Bible writers have borrowed the exploits of dozens of gods and attributed them to one single god. It is said, “Starting with the first line of Genesis, one immediately sees that in Hebrew, ‘God’ in another of those words that have also changed in meaning over the ages. In English, the bible speaks only of one God, but in Hebrew, in over 2600 instances, the word is plural: ‘gods’ or Elohim.”

Egyptian account of pre-creation scenario is all the more startling like Hindu concept of Five Elemental gods, they had a primary group of seven powers who were succeeded by eight gods, Talking about Elohim Hall says, “Consider in thoughtful silence the startling use of pronouns in the above extract – from the most perfect example of English literature when the plural and androgynous Hebrew word Elohim was translated into the singular sexless word god, the opening chapters of Genesis were rendered comparatively meaningless. It may have been feared that had the word been correctly translated as the male and female creative agencies; the Christians would have been justly accused of worshipping a plurality of gods in the face of their reputed claims to monotheism. The plural form of the pronoun ‘us’ and ‘our’ reveals unmistakably, however,

the pantheistic nature of Divinity. Further, the androgynous constitution of the Elohim (God) is disclosed in the next verse when he (referring to God) is said to have created man in his own image, male and female; not yet taken place, male-female. This is a death blow to the time-honored concept that God is a masculine potency as portrayed by Michelangelo. The Elohim then order these androgynous beings to be fruitful. Not that neither the masculine nor the feminine principle as yet existed in a separate state. And, lastly, note the word 'replenish'. Prefix *re* denotes 'back to an original or former state of position, or 'repetition or restoration.'"

Hence there had never been one god; but gods all along. They did not create matter but only molded, shaped or carved things out of the pre-existing matter. Now where did the matter come from and what constitutes really God? If we analyze the religion and philosophies of the world we are constrained to acknowledge that there are only three kinds of religions based on three kinds of philosophies. They are *Adwaita* (non-dualism), *Dwaita* (Dualism) and *Visistha-Adwaita* (i.e. qualified non-dualism). What do we mean by these terms?

By *Adwaita* it is understood that there is One Single Principle alone out of which the whole universe emerged. By *Dwaita* it means that there are Two Eternal Principles that co-operate with each other from the emergence of the Universe. *Visistha Adwaita* tries to project the view that Absolute Brahman is not bereft of qualities; but Brahman

is a Qualitative Person whose *Vibhuties* are under His perfect control.

Let us elaborate these terms a little more. By '*Adwaita*' we mean two things. That the existing universe is not separate from the Cause of the Universe. Secondly that man is a god on earth: denoted by such terms as '*so ham*' or '*hamsa*'. Just as every creature in the ocean originates from the ocean itself and is dissolved back into it again so also all things (there is no such thing as inanimate or animate or organic and in organic) emerge out of the Ocean of Existence and dissolves back into Existence. What is Existence? It is a pure Conscience Itself. He becomes Paramatma only upon coming out of his *Turiya* state. Hence, everything is *Ekam* or *Ahad*.

On the contrary there are those that hold that Atman and *Padardha* are co-eternal and Coeval. Atman is self-aware of Itself whereas *Padardha* is not. A co-relation is established between these two when a spark from Atman detaches itself and attaches Itself to matter resulting in creation. Due to the presence of this Spark matter, too, becomes Conscience, i.e. Chaitanya. They are like blind men and a lame man. They must attach themselves to each other to gain mobility and direction. Without matter the Atman is Immobile; and without Atman the Matter is Unaware and direction less. We shall deal with Qualified Adwaita – which is the basis of all religions – erroneously understood

and falsely promulgated to sustain eternal control on masses – elsewhere.

In reality the first commandment of the Ten Commandments has this basis or background. What was meant by the phrase, ‘there is no other god’ – there is nothing else in this universe other than God. I am this whole Universe and beyond. Everything is One; everything is in Me and I am in everything. This assumption is from the perspective of the Universal Person. What about the graven images and idolatry? The real idolatry lies in the fact that whoever holds that Universe apart from me erects the Idol of the Physical World which is illusion non-permanent; hence Adi Shankra stated: ‘*brahma satyam jagat midyam*’: Brahman alone is Sat and the Universe is Asat.

Svetasvarva Upanishad puts it this way, “that only god who spontaneously covered himself, like a spider, with threads drawn from the first cause (*pradhana*) – grant us entrance into Brahman. He is the one God, hidden in all beings, all pervading, the self within all beings, watching over all works, dwelling in beings, the witness, the perceiver, the only one, free from qualities.” 6:10

Now, let us ask this question. Who was Jehovah? What was the identity of Jehovah from extra biblical sources? It is said, “For Gnostics Jehovah was Ilda-Baoth’, the son of darkness’; whose mother Sophia Achamoth, was the daughter of Sophia, the Divine Wisdom (the female Holy Ghost of the early Christians) – Akash; while Sophia

Achamoth personified the lower Astral light or Ether; Ilda – Baoth, or Jehovah, is simply one of the Elohim, seven creative Spirits.”

Instead of being a benevolent god he had been the adversary of civilizations. It is said of Indra that he stood accused of destroying Indus civilization; but Jehovah – the Semitic name for Indra stands accused of destroying mankind itself.

From the beginning the church had been teaching or projecting malevolent spirit as benevolent and vice versa. Who is the real Devil that opposes human advancement? It is Jehovah; who the adversary of all peace – it is Allah, another form of Indra. On the contrary the Church had projected Jehovah as the Father of Jesus who loved the world but made Lucifer the Devil – the bringer of Light.

Richard Smoely says, “A Gnostic text called – Apocryphon of John says of Yaldabaoth: “And he is impious in his madness which is in him. For he said, “I am God and there is no other God beside me, ‘for he is ignorant of his strength, the place from which he had come.” Nobody needs to resort to any Apocrypha. For John puts these same words in a compact form in the mouth of Jesus, as is written in John’s gospel which is highly prized by the church. Jesus tells the Jews that their father was a devil and murderer, too. Bravo Jesus! Every impulse to hurt and murder comes from Jehovah or his aliases.

Let us look at the opinion of Cabbala about Jehovah. In the Kabbalistic mysteries, according to Eliphaz Levi, the name Jehovah is occasionally written by connecting together 24 dots – the 24 powers before the throne – and it is believed that the name of the power of the Evil is the sign of Jehovah reversed or inverted.” Is it not true of the Latin aphorism: “*deus est daemon inversus?*” The Devil is the reverse of the god.

How blind a monotheistic mind can become is evident from the following statement. “We find Jehovah being called not only man; but he has all the anthropethesia of humans; yet the author of the following statement is absolutely blind to what Jehovah is like. “Varun is less anthropomorphic and more majestic. Other Hindu deities act like humans in the same way as the Greek gods; yet Varun is above that, it would seem that this god embodies many of the qualities of Jehovah, albeit diluted andby many hundreds of miles and years.”

Let us read what Varun was contending with Indra (Jehovah). He asserts his absolute sovereignty. I am Varun, I am king. To me was the dignity of asura first assigned...I, Varun, am Indra (too). I. knowing the two wide, deep firmly established areas of space in all their grandeur, (knowing) all creatures as their fashioner, I have set in motion, both the worlds and maintain them. I made the dripping waters swell forth; in the seat of the law did I establish the heavens. By virtue of the law I the son of Aditi

(Varun) possesses the law, and threefold has he extended the Earth.” Rk_Vedic 4.42

Like Indra Jehovah was called lord of the hosts. The true nature of Jehovah could be assessed from the following statement. “The point of equilibrium between negative and positive principles is called Pleroma. The Pleroma is a peculiar substance produced out of the blending of the spiritual and material eons. Out of the Pleroma was individualized the Demiurgeous, the immortal moral, to whom we are responsible for our physical existence and suffering we must go through in connection with it.

Is Polytheism the answer? Polytheism is an outcome of worshiping personal gods. If one has to worship somebody it should be one of the personal gods? The Western mind or the Semitic mind might recoil by this idea. It is written, “The Red Children of the Sun; writes James Morgan Pyres, do not worship the One God. For them that one God is absolutely impersonal, and all the Forces emanated from that One had are personal. This is the exact reverse of the popular Western conception of a Personal God and impersonal working forces in nature. Decide for yourself which of these beliefs is the more philosophical.

Now to choose your personal God is a touchy one. Krishna says in Gita one’s personal choice of a deity is in direct relation to one’s disposition. And in a sense our birth determines our personal disposition. Millions are born into certain faiths and they never bother to ask whether

the things they are taught are valid or not. Yet we find thousands if not lakhs of people often change their faiths. Change of religion does not mean that one is enlightened with the nature of his own deity or with the deity of their new religion. Certain cosmic impulses compel individuals to change their religion; because the star under which one is born is too out of tune with the individual psychic vibrations. There is no resonance between these psychic vibes and that of the star under one is born. This truth is quite evident in the fact that many individuals soon as they are proselytized change their name. Some even change their personal attire and their lifestyle. Nowadays religion comes more in the garb of a culture shift than the ethical or moral shift.

But one's name is given away under the auspices of a particular deity he is born into; because the act of naming or the choice of the name is not in human intelligence; but in Cosmic Intelligence. One is almost instantly named.

Is Monotheism tenable?

Monotheism is an ill-conceived and evil minded in its practice with baleful outcome. The question of only one God is untenable. Just because the word 'god' or 'g' is capitalized in 'god' it does not vouch for a monotheistic tenet. What many students of theology and philosophy can't differentiate is between the God – who is both efficient and material cause of the Universe – and the local gods who presumptuously claim to be only gods. In fact,

there is so much theological gibberish and cultural conflicts without ever understanding what god is.

Tracing the origin of the word 'god' would be an entertaining enterprise. Terms like 'god' and names like 'Jesus' and 'Allah' are not understood either etymologically or originally. Fundamentally we should all agree to the fact just like there are human beings so also there are divine beings that are called gods. But it appears that our ancients called Space as the God. It is denoted in Hebrew for the first time by the letter 'Yod', i.e. 'Y'. Now this 'Yod' is also pronounced as 'Jod'. And further the soft 'j' is pronounced also as 'g'; hence, Yod has become 'god'. In all probability the Hebrew 'Yod' must have had its derivation from Acadian 'Qdsh' which became Kudah in Arabic. By phonetic corruption, hard guttural 'k' or 'q' dropped out to become Yah or Jah.

Some people might have some reservations about taking Space as God. This concept came to Jews, via Cabala, via Hindus. Space is called *Jagah* (Jahan) and the Sun is called Lord; so, he became Jagannath. Sun is also called Aditya. The Sun in Aries is called Vikrama; hence the title Vikram Aditya. This title is borrowed by Christians and applied to the Pope. Vikrama became Vicar; but misinterpreted as representative. And the same title is taken over by Arabs (Islam) in terms like 'Shaw Jahan' and 'Sultan' or Jahangir. Jahangir means the Wheel in the Sky, i.e. Sun in the Sky. Sun is also called 'Sul' because he makes the year which is

called 'saal'. This term spilled over into Sultan, Solomon, Saul and so forth.

In the Tetragrammaton YHWH, the Y represented Space, H represented Air, W represented Fire and H represented water. Totally he represented the atmospheric world above the earth which is called heaven; hence he is lord of space just as Indra is the lord of atmosphere. The most common blunder the scholars commit is to equate YHVH with Jehovah where they are not even synonyms. Jehovah is the lesser Yahweh or Mars, an emanation from Saturn whom they call 'Angel of the Presence' or 'Angel of the lord'. The title 'lord' was never applied to Jehovah; but to Adonai.

Here is a statement for consideration. "There is a perfect Man who is an Angel. The Angel is Metatron; the keeper of Israel. He is a man in the image of the Holy One; blessed be He; who is an emanation from Him; yea He is Jehovah of Him cannot be said He is created, formed or made; but He is the emanation from God. This agrees exactly with what is written in Jeremiah 23:56 (Zohar, Commentary R.Semion b. Yochai)

Hence, Jehovah proper is a Man, exactly as the Bible says, Jehovah is Man of War. He was also referred to as Metatron. Margret Barker is of the opinion, 'Metatron is merely a mutated form of the original Yahweh who was not originally imagined as distinct from the angel of the presence.'

Now let us come to the name Jesus. The name Jesus as said in English did not come into existence till the 17th century A.D. In Hebrew it was *Hesus* (*pronounced as heysoos*) and it was a Hebrew term that meant ‘neither he nor she’. It meant to denote ‘neutrality’, i.e. neither male nor female. And there is no Christ either in Hebrew or Aramaic. It comes from Greek and was *krestus*. In Aramaic it was *Yehoshua*. So, the Catholic Church (Latins) combined these two terms: Hesus and Krestus. Krestus, among the initiates, belonged to that genre of Hamsa or *Parama Hamsa* of Hindus. Hence, we find none of the four gospels introduced him with any one of the above terms. So, who was he in his human phenomena? To understand the true meaning of Jesus or gospel given name heysoos we must turn to Indian philosophy. The Sanskrit equivalent term for Aramaic ‘heysoos’ is Vasu. There are eight Vasus, one of them is Sun; and it is this Sun gospel writers identified Jesus with.

Dr. Hugh Zahner said in ‘Greek myths and the Christian myths’, ‘In my books and articles I present the evidence that many aspects of gospel story about Jesus Christ, and of Christian tradition in general represent motifs from older astrology and solar mythology, specifically reflecting legends and myths regarding the Sun God of antiquity.’ That is the reason Christians go to church on Sunday.

Let us come to Allah. It is a generic name for God. But it has its history. The root is Acadian El which comes to the

Middle East via Sanskrit Ila, daughter of Dravidian Manu. She was the sister of Ikshvaku, i.e. Isaac of the Bible. Out of Ila, an emanation took place who was neither male nor female. This emanation is designated as Elah, i.e. El.ah. In Semitic languages, 'h' at the end of names denote an emanation. Hence; Elah who eventually became Allah. . This is the secret behind the Koranic tenet that Allah was neither born nor gives birth. El is no other than planet Venus. The God of Abraham was Zadok, name of Jupiter or Zeus. He became Siddique in Arabic. Out of Zeus El emanated and out of El Allah emanated becoming god of Muslims.

The English word 'god' has its cousins in other European languages as: 'godh' in Saxon, 'Gott' as in Germanic. Both these two cousins of 'god' have inherent secrecy embedded. Also, it is quite obvious their phallic symbolism. They are the words for 'apertures' through whom matter is processed. Matter is constantly transformed into various forms. This is a universal phenomenon. And the matter needs apertures to enter in, first, and exit out in different forms. Man as 'microcosm' can be a fit example to demonstrate this phenomenon. These apertures are presided over by certain deities; hence in Hinduism we have five elemental gods: Dieuspitar, Vayu, Agni, Water and earth gods. Matter in its involution passes through or transforms from one element into another. As Indian philosophy explains the Air is born of

Ether or Aakash. There is a junction between these two that is presided over by the lord of that element.

The same phenomenon happens in human form. Man is the true replica of the universe. Consider the terminology used to denote the material processing in the form of food in the human body. What is called feces in English is called '*assidha*' in Sanskrit. That which was not processed or as in alchemical terms – that which is not actualized.

Matter is taken through one aperture and gets transformed and exists in a different form. There are the same five elements in man as in the Universe. Hence, the same elemental gods preside over these apertures? Throat, in the human body, is one such aperture. Throat is called '*kantha*'. This is presided over by Siva. The anus is another aperture. From throat to anus or to sexual organs there are many apertures. Now the secret apertures have the same nomenclature as the European cousins for 'god' such as '*gudah*', '*gott*' or '*gutt*' and so forth. So, gods are those that preside over the junctions of transformation. This happens throughout the Universe. There is no god who presides over all junctions. This simply is not tenable.

Accordingly, they say there are five tribes of Gods. Maybe this is how the ancient dynasties called 'solar dynasty' and so forth were born. They were gods first – they created or rather cloned men and women and begot children through humans. Their offspring became semi divine. The scriptures of the world's religions allude to them in terms

of the same or the other. It is only blind faith that tends to sweep the presence of these semi divine beings under the carpet. Some of these semi-divine gods through the power of Kundalini attained immortality and became immortal mortals. Gods such as Siva, Vishnu, Jehovah, Allah and Jesus are all immortals and were children of mortal women and divine fathers. They may not be children of mortals in the general sense of biological birth; but some of them were pure emanations.

From the original Source, in the beginning, number of emanations issued forth. The following statements give us some idea. "The Cabala declares that the worlds, intelligence, and hierarchies were established according to the vision of Ezekiel. The man of Ezekiel's vision symbolizes the world of Atezeleth, by the throne the world of *Bereth*, by the firmament, the world of Yeti Zerah and by the living creatures the world of Assiah. These spheres are the wheels within the wheels of the prophet." Each world is teeming with intelligent beings. Some of them shaped things on planet earth and some in the Solar System. None of them created anything. Some of the tall claims of our gods are but over enthusiasm of their votaries. We shall deal with these tall claims in due time.

Coming to Abrahamic faiths where the element of the monotheistic element's pitch is very fervent, we find that the original word for the English equivalent 'god' is 'El'. 'El' is the most common designation for god in the Near East. Just like the 'god' this El is also a very common noun

in ancient Near Eastern civilizations. By itself 'el' denotes a certain degree of superiority – a kind of superiority that distinguishes men from god. Though, man and god, both of them are of same form; yet there is a difference of excellence in the word 'el'.

This syllable 'el' can be prefixed before a proper name to denote uniqueness to that name. As a prefix it is of the same nature as the article 'the' in English. Hence, we have the names such as El Osiris; El Shaddai and so forth. They are unique in the sense there was only One Osiris and one Shaddai. Strangely we find – in the two most names that compete most vehemently for absolute power, I.e. in Jehovah and Allah – this prefix is lacking. If the Muslims claim that the 'El' is embedded in Allah then it disturbs their apple cart all the more.

'Jehovah' and 'Allah' are not even proper names; hence actual beings. They are just emanations. Any word that ends with the suffix 'ah' denotes an emanation from the word to which it is suffixed. In the case of Allah, it is a compound noun of 'El' and 'ah', i.e. emanation from the El. The same could be found in the names such as 'Jah' or even Jehovah.

Coming back to El, this syllable can also be suffixed to other words to form proper names such Ishmael, Joel, Pethel and so forth. In this form 'el' does not denote any character or significance. This term 'el' is so vague in Near Eastern languages; it is because the root of which has foreign origins. Its origin ought to be looked at in Indian

Dravidian languages. Take for example in Tamil the word 'ilal' or 'ela' out of which Elam is formed – denotes earth and accordingly Elamites are called Earthly people or sometimes called 'lunar Vamsi' people. Both the words 'Elam' and 'Chandra' denote the earth element. Indian kings of the Lunar race are called 'Ailas'.

Since the root 'el' had come into Near Eastern civilization to denote a 'god' and in its original form in Dravidian language it stood for earth – the only logical conclusion is that it denotes the Earth gods or earthly gods. There were earthly gods and there were also gods of water and fire and even heaven. It is said, 'There were, the Sumerians believed, gods that were of the heavens. Text dealing with the time, 'before things were created' talk of such heavenly gods as Apsu, Tiamat, Anshar, Kishan'. Apsu is watery Abyss, Tiamat is nothing but '*kayamat*' denoting hurricanes and storms. Hurrians called Adad or *Hadad* as 'storm and weather god'.

As there is a root to denote the Earth, so also there was a root to denote 'heaven'. 'An' or 'on' was such a term. Like 'El' 'An' or 'On' is considered a very high god. The head of the family of gods in heaven and Earth was An or Anu. He was the great Father of gods of heaven and earth. His realm was the expanse of the heavens and his symbol was a star. In the Sumerian pictographic writing, the sign of a star also stood for An, for heavens and for divine being, or god descendants of An. These were known as *Anunnaki* or Anus of Indian tradition

Out of the plethora of these gods some gods such as Indra, Jehovah and Allah have managed to come on top and have become theocrats. They claim unstinted loyalty from their votaries; promise them heavy rewards and threaten them with heavy punishments. The relationship between these gods and their votaries is one of 'lord' and 'slave' or 'master' and 'servant'. Their followers have no freedom of speech, no freedom of action and no freedom of thought. Like in the military regime 'do and die; but never ask why'.

It is said human worship delivered spiritual energies to these gods. If this was not enough, ritual human sacrifices provided additional spiritual energies for the gods. Animal sacrifices replaced human sacrifices; but whosoever blood it is, the more blood is shed in the name of a certain deity the stronger the deity becomes. Hence blood shedding is as much a ritual as praying.

All conventional religions such as Judaism, Islam, Christianity and certain sects of Hinduism have these gods as theocrats. And they want to spread theocracy all in the name of monotheism. What is theocracy? A form of government in which votaries of a certain god, claiming to be his representative on earth, would like to form a civil government, based on religious principles. Ancient Jewish state such theocratic state. And all Islamic nations are theocratic states. In theocratic state god is the actual head of the state; but he rules the people through his rabbis, imams and pundits.

There is a secret behind this theocracy. Their gods can't survive unless their votaries pray, eat and slaughter. Let us see what happens when we slaughter animals or humans. Here is a quote that could serve as an explanation. "For instance, when the Romans did battle huge amounts of human energies were released from the combatants. The efforts of fighting and suffering of wounded produced negative energies, which were absorbed by the energy metabolism of the god of war." Roman god was not the only god that thrived on human slaughter. The same god, in the name of Indra, Jehovah, Allah and the Church had been shedding blood all in the name of religion.

One might be tempted to deceive oneself that we are in a modern world where the sanctity of human life is acknowledged. Yes, it is acknowledged so long as one is his kith and kin or own faith. This baleful brotherhood runs in the legislations of Moses, Mohammad and all kinds of isms.

And there are two baleful offshoots of this Monotheism. One is Fundamentalism and another the concept of 'chosen people' or 'gods people' out of whom sprang the cancerous concept of 'holy war'. The Jews tried to distinguish themselves from others by calling themselves Jews and other Gentiles. Christians tried to distinguish themselves by calling themselves as 'children of god' and others as the children of the devil. Muslims distinguish themselves from others by calling them 'kafirs'.

What the fundamentalist needs to be told is that there are only two groups of people on this planet earth: Solar Race and Lunar Race. Lunar race constitutes the common mill of the people, the earthly people who consider that the body is meant for pleasure and religion is meant to propitiate a wanton god to curry favor to get more pleasures. These people have no souls; only the 'breath of life'. On the other hand, Solar Race people are those that acknowledge that God is within one self and salvation comes from within. From him the end product of salvation is not to reach some 'paradise' where beautiful boys and girls are there; but to merge oneself into the Cosmic Spirit. Hence, they are twice born: First they are born into flesh and secondly, they are born into the Spirit.

Consider this statement: 'The Universe will not stand by and allow a life-creating thought to die'; and 'even if one small particle should change, its changes can influence the whole spectrum of the Universe.'" By this miracle he assured them "Don't be frightened about the gigantic task; but muster every ounce of your will-power to take that initial step to change the direction."

Chapter 12:

The Decalogue

Whichever religion we tend to follow; we follow the tradition(s) of such religion rather than the true history and essence of such Religion. We tend to give more credence to the opinions of the so-called custodians of that religion rather than to the scriptures. Even when we follow the said scriptures we do not try to understand the historicity of them but rather than the traditional opinion of them.

It is the same with Christianity who borrowed the Jewish scriptures and Jewish history and grafted themselves to such traditional history. They never bothered, except in academic circles, about the truth of the matter. Let us take one segment of such of their adopted history and see how far removed the conventional opinion from that of actual facts. Let that segment be: The Decalogue.

Both the Decalogue and the Pentateuch which contains the Decalogue is held as a record of true history. Conventional opinion holds that while the Decalogue was literally written by God Himself; the Pentateuch is written by Moses. Upon close examination we find both the claims were just part of conventional opinion and belief rather than actual facts. In Pentateuch there are a couple of

sentences about the death and burial of Moses. Could Moses have written about his own death?

It is presumed that the Decalogue is written by the Only God with his own finger. There are two things that we should be very careful about when we try to evaluate scriptures. We should never be hasty in throwing the baby along with the bathwater. We should carefully try to separate the baby from the bathwater; for it is the baby which gave credence to the bathwater. When it is said that God has written the Decalogue we should instantly acknowledge that there was a God and He had a hand or a finger; which instantly recalls to us the fact that such a record is talking about an anthropomorphic god.

Our journey into sacred history should start with this first step. It is an acknowledgment of the fact, just as there are separate races on the Earth, there were separate types of beings on this earth prior to man. There were Gods, Asuras, Gandharans, Kinnaras, *Yakshas* and so many other beings who were totally different from man except in some common qualities such as shape and form.

The second step towards enlightenment with respect to sacred history is that there is that difference between the God and the gods. One is Absolute Sovereign, with no perceptible shape or form, and the others are human like beings called gods. These gods are called by different terms in different civilizations. They were called *Devas* in Sanskrit and *Elohim* in Hebrew. We are reminded of their

presence in various scriptures such as Bible and Koran in the form of a collective pronoun called 'We'. Consider this verse: "Thou shall not revile the gods, nor curse the ruler of thy people." One is their tutelary god and another is his priest. Exodus 22:28.

The third step towards enlightenment is that mankind knew of these anthropomorphic gods before they ever conceived the concept of the God without forms and shapes. So, the fundamental question that we should ask is this: till what time did our ancestors deal with gods and when did they discard these gods in favor of God. The secondary question is whether there was a time when the conception of the Only God was contemporaneous with the reign of the gods.

The fourth step towards enlightenment is that there never was a time when these gods were discarded in favor of the Only God; but over a period of time, various local gods were elevated to the status of Supreme God.

The fifth step towards enlightenment is that there was a time when a local god was made as the God of all gods before the God of all gods became the Supreme - the Only God.

The sixth step towards enlightenment is that there came a time when the Supreme God is acknowledged but the God of all gods continued to be worshipped mistaking him for the Supreme Absolute Formless and Shapeless God.

The seventh step towards enlightenment is that there were two such Gods of gods (Ganesh and Kartikeya) in the beginnings of civilizations. All the wars were between the followers of these two Gods of gods.

The eighth step towards enlightenment is that these two God of gods are called by different names in different scriptures.

The ninth step towards enlightenment is to polarize various types and titles of these God of the gods found in various scriptures and tabulate them under two heads: Lord and God.

The tenth step towards enlightenment is to identify them in various scriptures. And one would be constrained to acknowledge them as: Varun, Indra and Vishnu. In Hindu scriptures, i.e. Veda, these three are clearly defined and not only their hierarchy but also the changing fortunes of three are clearly recorded.

In Zend Avast, Varun who was called in Veda as Asura, is known as Ahura Mazda. And Indra and Venki are termed as Devas, who were devils to Persian religion. Vedic Indra is but Allah of Islam and Jehovah of Hebrews. Also, in Sumerian literature Indra is known as Enlil and Vishnu, i.e. Narayana is known as Venki. The Venkateshwara of Andhra Pradesh is Venki of Sumerians. History is nothing but the wars between the followers of these three gods.

A simple example would suffice to enlighten us. When polarizing towards monotheism, the redactors of the

Pentateuch came up with this idea. The Lord thy God is One. We can turn to any number of old commentaries on Pentateuch. They all said that there were two persons involved in this sentence and both are one in nature. "Hear O Israel YHVH, our Elohim is one YHVH.' It is said, "Two persons are in the Divinity and a third, emanating mutually from them, is associated with them, and so now there are three, but if three, yet it is only One, this is the mystery of the Scriptures." One is called Lord and another is called God. How such is possible can be clear only when we study the Sumerian writings?

Let us come to Islam. Mohammad's fight with Meccans started when he started promoting the Lord, i.e. the doctrine of Pentateuch, i.e. the Lord is God. But eventually the Lord became God. Having become God, he became the Only God without form and shape; yet the anthropomorphic Lord is continued to be worshipped as the Only God. The same process can be found with the later Jews. They discarded the Lord and retained God and made him the Only God, Jehovah.

Coming to Christians we find that they retained both the Lord and God of age-old Pentateuch and Veda but added a Son to them making them the Holy Trinity emulating the Puranic Hindus. After all Christianity is nothing but Roman Vaishnavism. The very first verse of the Bible talks about Narayana. While Narayana is the Watery Element, i.e. IO or Eo, the Indra or Jehovah and Allah are atmospheric gods; yet they are brothers; because without

water there is no atmosphere and without atmosphere there is no water; both Lord and God are One God, i.e. Divine.

Now the eleventh step towards enlightenment is acknowledging that there are anthropomorphic gods ruling or controlling the five elements of the universe. Otherwise such a statement as this would not make sense: “They saw the God of Israel; and there was under his feet as if it were a paved work of a sapphire stone, and as if it were the body of heaven in his clearness.” Exodus 24:10.

Consider this statement: ‘Like the Hindu Shiva, the god and first patriarch of the Hebrew Serpents, Yod, He Vau, He (YHVH), was an androgynous deity whose transcendental presence was the infinite Spirit and whose manifest aspect was the Holy Fire or Holy Spirit and the primeval Serpent on the Tree. Both aspects of YHVH are inherent within his ‘unspoken name Yod, He, Vau, He, which unites Yod, a sound syllable reflecting the transcendental male principle and the consciousness I am with He, Vau, he or Eve, the three syllabled and three lettered name of the material female principle and the three powers of the Serpent Goddess. Together the two parts of the sacred name unite to form “I am Eve”, “I am life” and “I am the Serpents”. In recognition of their deity’s two aspects, the early Jews depicted YHVH as a figure with a human male upper body (male Spirit) and two snakes (“female matter”) for legs and feet.’

The twelfth step towards enlightenment is that the so-called monotheists do not worship the Only God; but their God only, i.e. the God of all gods. A simple logic would take us a long way towards understanding this trick. Who needs worship: is it the Unknown and Unknowable God or is it the Absolute Tyrant? So, while the so-called Monotheists worship the Tyrant or Theocrat the enlightened contemplate on the Unknowable through knowable.

Now who could have written the Decalogue; if at all written by god? It could be none other than the anthropomorphic atmospheric god who had a hand and a finger but who could write on a stone like stylus on a paper. But once we meditate and contemplate little further we will understand that the concept of Two Stones is a blind to hide the Ancient Truth. The Bible ought to be understood on many levels. Once a simple clue is given, a seeker after truth would have no difficulty to understand what those two stones are. The clue is this: the finger of God is but the DNA or Genetic Formula. Ponder over this: Where does the word testimony come from?

The First Commandment

As I said earlier we can't throw the baby along with bathwater. So, what do these commandments mean? A simple quotation from an enlightened soul would go a long way to launch us on to the path of Truth. 'The seven commandments of Dalmatia and Eden, as well as the ten

injunctions of the Hebrews, were definite taboos, all expressed in the same negative form as were the most ancient prohibitions. But these newer codes were truly emancipating in that they took the place of thousands of pre-existent taboos. And more than this, these later commandments definitely promised something in return for obedience.'

Again, the first step towards enlightenment is to ask what is the true spirit behind these commandments or when did this Decalogue come into final shape. Let us start with the first commandment. No Absolute God could have given such a commandment. If there is no other god besides him, where is this question of choosing another god? So, the commandment could have come into force when the votaries of one god such as the God of all gods try to establish the worship of their god as true worship. There was no such time prior to, in the history of Israel, the establishment of Jewish state.

But the first commandment is a clever substitution for earlier commandment or assertion that there is Only One God. When could such an assertion have been made? It was during the time of Exodus when the followers of Akhenaten escaped from Egypt whose movements were later projected as Exodus in the Hebrew Bible. Who was the Only One God that was proclaimed by Akhenaten, it was the Sun God. If there was an historical person behind Moses it was Akhenaten. Consider this information:

“But Moses was not discouraged; he bided his time, and in less than a year, when the Egyptian military forces were fully occupied in resisting the simultaneous onslaughts of a strong Libyan thrust from the south and a Greek naval invasion from the north, this intrepid organizer led his compatriots out of Egypt in a spectacular night flight. This dash for liberty was carefully planned and skillfully executed. And they were successful, notwithstanding that they were hotly pursued by Pharaoh and a small body of Egyptians, who all fell before the fugitives’ defense, yielding much booty, all of which was augmented by the loot of the advancing host of escaping slaves as they marched on toward their ancestral desert home.”

Even during the time of Akhenaten, the concept of Absolute God without Attributes such as shape and form, was not formed. During the time of Egyptian ascendancy, it was either the Moon or the Sun who were considered as the Supreme God. While Isis was Moon Goddess, it was Hathor who was Sun Goddess. Till then it was considered that it was Moon who was the supreme ruler of the universe, because, as in Indian mythology, so also in Egyptian it was Moon who was held as the Lord of all the stars. But Akhenaten came and proclaimed that it is Sun who is the supreme God, i.e. only God. The way Moses arranged the fugitives camp under twelve heads, and their names speak volumes about the God of Moses.

There used to be two races called Sun Race and Moon Race. All the priesthood of all the civilizations were from

one of either of these two. And all the battles and wars were nothing but the battles to sort out the differences between these two races. Israel worshipped the Sun under the form of Bull or Cow (the Sun in Taurus) till Ahmose who first brought in the Moon god under the name Iah – the Arabic Sin. Such a notion could have come from Astrology in which the Moon is exalted in Taurus.

But we could still go back a little, prior to the time of Akhenaten and turn our attention to Veda. Despite Vedic pantheon the enlightened held that this whole Existence is One. They also held that various gods are but personifications of various universal potencies such as electricity, magnetism, gravity and atomic energy. So, they held the Universe as One God or one Reality. It is this concept that deftly turned into the first commandment. The Whole Existence is One God; hence there is no other God. The Rk_Veda is emphatic. *Eshavasyamidam servam*: Everything is pervaded by God or everything is under his control. This statement might give some scope for God's separate identity from the Universe but in 58:2 it says: The One only has become all this."

Max Muller said, "There is a monotheism that precedes to polytheism of the Veda and even in the invocations of the innumerable gods the resemblance of a God, one and finite, breaks through the mist of idolatrous phraseology like the blue sky that is hidden by passing clouds."

The Second Commandment

This commandment of prohibiting images is very hilarious and its place in Ten Commandments is all the funnier. How could a god who commanded to erect a tent for his dwelling; who commanded to make a chest box for fetish items, who commanded to make cherubim to adore it, who commanded Moses to erect a pole on which is a brazen serpent hung who ordered slaughtering of animals, who had every kinds of items of heathen worship in his Tabernacle, could write a commandment saying thou shalt have no graven images.

A god who said that he made man in his image and likeness; how could he ever write with his finger not to make an image? How can the soul perceive or think without forming an image as his mental construct about anything at all?

In my later writings, especially in evaluating other Semitic faiths, I will give the reason why such commandment came along. So, such commandment could have come, centuries later, when God is held far beyond comprehension; but also, in the environment where man is held as ignoble in the sight of man. This commandment came in negation of the ancient belief that man is the Image of God. Man, and the universe are related to one another. The universe has meaning and existence for man only because he is aware of it. There, man is the fragment (*vyasti*) – microcosm, while the universe is the totality (*samasti*) – Macrocosm.

Kathopanishad 2:1:10 says, "Whatever is here (in man) in there (in the universe). The one who does not see this identity wanders from death to death."

Consider this statement. Svetasvarva Upanishad says: '..that only god who spontaneously covered himself, like a spider, with threads drawn from the first cause (*pradhana*) – grant us entrance into Brahman. He is the one God, hidden in all beings, all pervading, the self within all beings, watching over all works, dwelling in beings, the witness, the perceiver, the only one, free from qualities." 6:10. The Tabernacle of God is a human being. We destroy the Temple of God, i.e. Human, while disputing over man-made structures as dwellings of God.

The third commandment is a lot funnier than the second. What exactly is taking the name of 'god' in vain? It is like Mohammad's obsession - except his God no other god is Divine. The Semitic religions, that includes Christianity, take the name of god not only in vain but wantonly and vulgarly. Even among other religions, including Hinduism, if there is a word or name taken millions of times without any conception of what God is.

The Fourth Commandment - the Question of Sabbath Day

Originally, there were only six-days in a week and they had five weeks in a month. This was when the year's duration was reckoned by the Pole Star. But times changed. The world slowly adopted seven-day a week.

Jews, too, adopted this week. They started keeping the seventh-day as a rest day. But their week did not start with Sunday. Now the question is what is Sabbath. Structurally it has a lot of affinity to Sanskrit *Paanch -iti* (Panchayat); i.e. thus said the five. Similarly, Sabbath was originated by Druid Sabs. On a particular day they used to gather as a congregation and preach the wise sayings of the Past. Hence that particular day was called Sab-aith; i.e. thus said the 'Sabha'. What was that day? It was the mid-summer day. It was held as a great Sabbath or Sab-aith. If there was a great Sabbath-day there must have been lesser Sabbath days.

These lesser Sabbaths were weekly days. Ancient Sun worshippers used to gather for their devotion on two days of the month, i.e. the First day of the month and the 15th day of the month. The first day of the month is called 'Sankranti', i.e. the day Sun contacts the new zodiacal sign. It is a very auspicious day. This entrance into the new sign was guarded by Ganesh or Janus of Romans. He had two faces, one turned towards the receding side and the other towards the ensuing side, reverse and obverse.

The Second Sabbath day was on the 15th of the month. Because it was on this day the Sun would turn towards the new sign. But the Chandra Vamsi or Lunar Race had different ideas and traditions. Moon was the measurer; hence arose the word 'maas', i.e. the month in Sanskrit. The English measure comes from this root 'maas'. They divided the lunar month into four weeks and on every

seventh-day they would gather for a devotional or promotional service. The time fixation of each Sabbath duration was the same as the Sun Race did. It was the turn that the luminaries took. Moon had four phases: New Moon, Waxing Moon, Waning Moon and *Amavasya*, i.e. The Dark Moon.

Apart from these weekly Sabbaths they have special Sabbaths whenever the Moon would enter a lunar mansion. But for Jews the special Sabbaths were on their festival days; and they have their weekly Sabbaths.

It so happens that, often, their weekly Sabbaths and special Sabbaths fall on consecutive days forming a double Sabbath. Such Sabbaths were called High Sabbaths. So, we have weekly Sabbaths, festival Sabbaths, high Sabbaths and Great Sabbath.

It so happened on the day Jesus was subjected to trial and consequent crucifixion it had happened on the preparation day for such high Sabbath. John was very particular about these small details. We have no information to know or fix exactly on what day this high Sabbath fell; except for a few speculations. But one thing seems to be very certain that the third day from his crucifixion was not Sunday. But It appears it was Mid-Summer Day or the longest day of the year. The Roman Church turned it into St. John's day.

"St. John's day was Midsummer Day. It was held as the Great Sabbath. It was the longest day. 'The Day of the Sun

(Sunday) was particularly the day of instruction by the Druid Sabs; hence it obtained the name *Sab-aith*, the preaching of sages or of the wise; consequently, that when the Sun was most prominent, was held in the greatest veneration. From this day the Sun decreased.'

Sabbaths of different religions

We all know that different religions have different days as their Sabbath. What does this indicate? It indicates quite a many things. As we have already said, religion is but sidereal theology. Religion and its sacred and festive days are inseparable. And all these festive days or holidays are fixed by the position of Sun and Moon with respect to a particular constellation or lunar mansion.

Now what is the rationality behind each religion holding a particular day as its Sabbath. Now all religions do not hold their Sabbaths in equal veneration. Jews held Saturday as their Sabbath and sanctified it. Observance of Sabbath is enforced by the Decalogue. Next came the Christian Sabbath which falls on Sunday. In as much as it is a universal holiday Christians treat it as a holiday. Thirdly there is that Muslim Sabbath. We can hardly call it a Sabbath on par with others' Sabbath. Neither is there a scriptural sanction nor any seeming rationality behind holding Sabbath on Friday.

Apart from the above we have a number of Hindu sects having their semi-hallowed days. Each group has its own day of sanctity, i.e. for a certain purpose. All those that are

affiliated with Yoga and Guru *Parampara* held Thursday as their special day to get together. There are those Vishnu votaries who hold Saturday as a day of fast. There are those Siva votaries who hold Monday as a special day. Tuesdays are held special for Hanuman. Wednesday for Buddha or Ganapati.

What we have said so far, with respect to Hindu special days, are but minor sanctified days. But they have their yearly Sabbaths: For Vishnavites it is Makara Sankranti, on which day they say that the Doors of Vaikunata are thrown open. For Siva votaries it is Siva Ratri that is the holiest – in as much as they not only abstain from food but from sleep as well. For Yoga and Guru tradition it is Guru Purnima and so forth.

Let us come back to the question of Sabbath of Semitic Groups. What determined their day of Sabbath? The Semites were mostly of the Lunar dynasty. Hence, they held every seventh day as Sabbath; but how come they had different days? If we can answer this question we would have solved a number knotty issue with respect to these religions.

For those that are born into these religions their belief in their traditions is spontaneous; hence they do not question any of the tenets of their religions. Nothing seems to be contradicting. Everything is God's Revelation under the twin blanket of Faith and Belief. Even if they come across certain seeming absurdities they are treated as minor mishaps of tradition.

Science of Hora

As we have earlier said that all religions are sidereal theology, let us turn our attention to the planets. There are seven major planets: Saturn, Jupiter, Mars, Sun, Venus, Mercury and Moon. This is the ancient order in which these planets are listed. Now there is a science called Hora. Each day is divided into twenty-four hours. The English word 'hour' comes from Sanskrit Hora. According to this science, as each day is ruled by a certain Planet, the first hour of the day is ruled by the very planet by whose name the day begins. By the way, the first hour commences from the moment the Sun rises in the East.

Let us take Sunday, for example. The First, 8th, 15th and 23rd hours are ruled by the same planet. Because it starts with the Sun, according to the order of the planets given above, 1st is ruled by Sun, 2nd ruled by Venus, 3rd by Mercury, 4th by Moon, 5th by Saturn, and 6th by Jupiter and 7th by Mars. This cycle repeats and accordingly the 25th hour, i.e. the first hour of the next day will be the Moon; hence, Monday follows the Sunday.

Now let us take Jews who hold their Sabbath on Saturday. (I have been under the false impression that a particular religion holds its Sabbath under the planet in which they had their origin. Since I have learnt this science of Hora, I got a glimpse into the truth of these matters). Remember the seventh-day is their Sabbath and according to Hora for the Sabbath to fall on Saturday, their week's first day should be Thursday.

Exodus

The story of exodus can be disproved from the internal evidence of the Bible itself. Hence, we take that the story of exodus was not historical in its entirety; but an allegorical story telling. The story of Exodus is a set of volumes of many versions. An historical bit here, and another historical bit from somewhere else of the parts of the group that eventually construed the story of Exodus were its constituent parts. Here is one example of such: "Thus when it is said the Sabaeans crossed the sea a mere distance of 20 miles or so back into Africa, it is in part reference to these 'children of Keturah' whom according to Josephus and others had settled the area of Troglodytes in Africa where these were caves and in the company of Arabia Felix (Fortuna Arabia), 'as far as it reaches to the Red Sea'.

All those bits and pieces, from different regions in different dispensations yet having some bearing on the central theme were pooled together and edited into a neat Divine Act of Redemption. It is in India and in Vedas in particular we will find the historical content and for the story for which the exodus was allegory. The question might be asked: why in India? And, why in Vedas? Because they were the origins from which all religions and all history started.

Always these olden tribes made war at the bidding of their gods, at the behest of their chiefs or medicine men. The Hebrews believed in such a "God of battles"; and the

narrative of their raid on the Midianites is a typical recital of the atrocious cruelty of the ancient tribal wars; this assault, with its slaughter of all the males and the later killing of all male children and all women who were not virgins, would have done honor to the mores of a tribal chieftain of two hundred thousand years ago. And all this was executed in the “name of the Lord God of Israel.”

Consider this information. “There is so little on record of the great work of Moses because the Hebrews had no written language at the time of the exodus. The record of the times and doings of Moses was derived from the traditions extant more than one thousand years after the death of the great leader.

We have started with identifying the tribe of Purus with Pharaohs. Hence, it is in the history of Purus that we must find the evidence needed for the historicity of the Exodus event. Purus were one of the five of the ancient Vedic People who ruled Eastern India. It is from here, as fisher kings who took along with them the fish god and fish mother, the basis for later Catholic and Christian religions, they migrated to Egypt. Taking with them all the Vedic mythos that concerned them.

Every Biblical scholar would have known, by now, there in Genesis there is a story called ‘Battle of Ten Kings’. It was taken from the Vedas and was called *Dasrajnya*. Genesis 14th Chapter

Purus were the major contending party in the Battle of Ten Kings. The main branch of Purus, upon defeat, not wanting to accept Brighu Rishi as their priest and also some of the Vedic hymns attributed to Brighu, left the Indian continent. But those that accepted the Aryan way of life remained in India and later developed into Kuru the descendants of Purus. If such an event is trans-positioned and teleported to another time and locale; it is another story.

We have talked about the Battle of Ten Kings. In order to fully appreciate the story behind this battle we must understand the locations in which the children of Yayati were located. Hewitt says: But it is in the story of the battle of Sudas and the Tritsu, the people who make fire by rubbing (trit), with the ten kings of the Bharatas, that we find the most satisfactory account of the war. Sudas, the king of the Tritsu, is called the son of Divodasa, that is, of the ten (*dasa*) months of gestation, and Divodasa is called the son of Vadhri-ashva, the gelded-horse, the sexless sun-god of the fifteen-months year and of the river-mother Sarasvati:

“The allies of the Tritsu, named in Rk_Veda (vii. 18), are: (i) The Paktha, (2) Alinas, (3) Bhalanas, (4) Vishanin, and (5) Shiva. The Paktha are clearly the people called by Herodotus Paktues, who, he says, wear goat-skin tunics, and are armed with bows and daggers. He describes them as Bactrians, whose native home was near Armenia, but who had settled in India, and occupied the city of

Kaspatus, that is Multan, or the place of the Malli, which they called the city of Kashyap, said by Hecataeus to belong to the Ghandari, the native tribes of Kandahar. They are, in short, the Afghan Pathans or mountaineers, who speak Pushtu, that is the Paktian or Pushtian language. It belongs to the Indo-European family of inflectional languages, but, like that of their Sanskrit and Zend-speaking allies, it uses the Dravidian cerebral letters, thus showing that they, who when they invaded India married Dravidian wives, had children who learnt to speak their Northern tongue with a Dravidian accent.”

The history of Bharata is a story of war and conquest - a story of milling of nations, merging of tribes and birthing of new civilizations. In the course of its long and bloody history the War of Ten Kings or Dasrajnya was a culminating and decisive one. In fact, it was a war anticlimax where circumstances played a major role rather than gods or heroes. Yet, of course, eulogies are sung to the gods, priests and heroes who hardly deserve any praise except for their boldness on one side and stupidity on the other side. The same stupidity is playing the role in subjecting and playing into the hands of its enemy even in our modern days.

In those days the river Saraswathi played the role of a boundary line. This was the age in which the nations were divided by the boundaries determined by rivers. On the northern side of Saraswathi was the aggressive side headed by Sudas of Tritsu tribe with his five allies. And on the

southern side was Purukutsa the leader of the defending confederacy followed by his ten allies who were of the southern group.

Prior to enumerating the war, it is necessary that the geography of then Bharat be understood. First there was Saraswathi which formed the boundary between north and south; north comprising Afghanistan and its adjoining nations towards north-west; and on the southern side was India proper today. Later Indus played the same role. Originally its Dravidian name was Sindhu, i.e. the *sandu*, i.e. the corridor or boundary between two land masses. The generic word '*sandhi*', i.e. a peaceful resolution of a conflict was from this root. A '*sandhi*' is a non-aggressive zone. This was the picture on the north of Vindhya prior to the battle. On the southern side of Vindhya the role of a border was played by Godavari, whose northern side was occupied by so called Aryans and the southern side was occupied by Ravana and his allies. A new river border was formed at every stage of southerners' retreat south-wards towards the Indian Ocean.

The Saraswathi River dried up causing a tremendous dislocation of civilizations and populations. It was the time that the Indian diaspora happened. Till then it was an incursion into the Bharata proper. There is a strong tradition that the birth of Saraswathi was in Afghanistan and it dried up reemerging as Godavari at Nasik. Hence, its original name was '*gudasagar*', i.e. hidden ocean or pool of water. What this tradition could be substantiating is

that Godavari played the role of Saraswathi in shaping civilizations and dividing the nations or tribes.

Over a period of millennium, a schism had occurred or a polarity took place between non-sacrificing tribes and sacrificing tribes. Or within the sacrificing tribes there arose a non-violent sect resulting in the birth of Jainism. Hence, this war was between Jains who dressed in white and *Kushikas* wearing a bright orange yellow called by their tribe's name '*kashaya*'. Vasistha headed the white robed confederacy. Viswamitra headed the *kashaya* robbed confederacy. In all probability the writers of Mahabharata adopted the term '*pandava*' to denote this white robed people who were also five as were the allies of Sudas headed by Vasistha robed in white.

It was a religious war as an aftermath or its consequence three religions took birth. Brahmanism, Vaishnavism, and Shaivism. Not that these groups were not there prior to this war there was a visible consolidation of these groups as all other splinter groups polarized among these. These religions are the basis of all other religions in the world. As we have elsewhere said that this war was the nucleus for the latter Epic wars. And also based on the outcome of this war three revelations had taken place: Bhagavad Gita, the Torah and Koran. All these three major revelations were war based and were formalized only upon the outcome of the war.

Much of the following material was gathered from divergent books; but mostly from Hewitt's Pre-historic

Races of India. Some ideas have come from Rahul Sankrityayan, and other commentaries on this Dasrajnya. While Mahabharat and Ramayana are the favorite of Puranic bards, Dasrajnya was the favorite of Vedic Bards.

The 'Battle of Ten Kings' was mostly a culminating War after many minor skirmishes first between non-Aryans among themselves; and secondly between Aryans themselves and eventually between non-Aryans and Aryans. The chief instigators were Vasistha, the *purohita* of Aryans and Viswamitra the *purohita* of non-Aryans. Aryans were mainly Tritsu and Yadu and Thuru. Aryans gods were Indra and Agni. Tritsu was ruled by Sudas and Puru was ruled by Purukutsa.

His antagonist Tritsu or Sudas, too, headed by another confederacy. In all probability this was the decisive war that culminated in permanent division between Bharatas and Iranians. We find Parthians and Persians under the command of Sudas. Tritsu's allies moved up to Saraswathi and were stationed there; and Sudas was on Ravi (Prushni). In between them were two rivers separating them; Bias (Vipash) and Sutlej. The final battle was fought on the river Purushni.

Hence, we see that the army of the Bharata was composed of the pre-Sanskrit races of the Turvasu - Yadavas, the Druhyu, Anu and Puru, that is of the five tribes descended from Yayati, DevayanI and Sharmishtha, who were the Kushika, ruled by the Khatti or Hittites, the founders of the mercantile dynasties, together with the Brighu,

worshippers of the fire and the *linga*, the Vaikarna Nagas, worshippers of the horned sun-horse, and the Ajas, worshippers of the Pole Star goat. These tribes, representing the rich trading population who ruled the rivers and seacoasts of India, united to overthrow the Northern sun-worshipping invaders, whose indigenous allies were the corn growing farmers of the country villages and the shepherd and pastoral races. It was a war of the rude inland population against the traders and artisans, who had founded the commerce of the country.

Sudasa was evidently the Biblical Joshua who forded Jordan in order to enter Canaan. Here in the Vedic scenario at the beginning of the battle Viswamitra begs these two rivers to stop their flow and allow Bharatas to cross over to their enemy. Evidently the rivers; Bias and Sutlej were crossed over on dry land. This crossing over the rivers was what was described as parting of seas.

The Mahabharata War and Exodus Story

The havoc played by 'I am that I am', i.e. the Ego, on Egypt can only be explained by the exploits of Krishna in Vrindavan. The religious conflict between the Pharaoh and Moses was exactly the religious conflict between Indra and Krishna. The slaves wanted to hold a feast for their Lord. What was this feat? Where was this feast to be held and who was their lord? The feast was a New Year feast, i.e. it was a Pilgrimage. The word used in the Bible is 'yatra', where was this place, it was at Yathrib, i.e. the Medina, the city of the prophet. And who was the lord in whose honor

the feast or pilgrimage was to be undertaken, It Was Jethro, i.e. the 'jatara' and 'yatra'. All they asked for was three days. One day to go, one day to hold the feast and another day to return back. This should give us a clue how near these slaves were to the place of the pilgrimage. In other words, it was a yearly pilgrimage of the Jew to Jerusalem, and Hajj of an Arab to Mecca.

Coming to Krishna, the residents of Gokul, i.e. Goshen used to hold a yearly feast to Indra. Krishna did not like it. Here is the germ of the religious schism that all the Abrahamic faiths talk about due to which their Bibles, Koran and Torah came into existence. Krishna persuaded the whole clan against holding the feast to Indra. Read into this the denial of Pharaoh for a Yatra. He held or forced the whole clan to hold a substitution. The reason for the slaves to all of a sudden go for a Yatra was a kind of protest or seeking their old god when Pharaoh had denied the Lord (Indra) and instituted a new religion. No doubt Indra was mad. No creature in this universe would be passive upon denial of his sustenance. Why was Jehovah angry with Jews all along? Why is Allah angry with Muslims? For the same reason as Indra was angry at Gokul, i.e. Egypt.

The weapon of Indra was the Thunderbolt. The same held by Moses and Aaron. It was a rain wand called by the Southern Tribes Baresma. It was the magic wand of rain called 'bareshma' in Zend and *prastara* in Sanskrit. So, Indra with his Thunderbolt wrought havoc with his rains. Shrimad Bhagavatam does not enumerate in the style of

ten plagues the vengeance of Indra on Gokul; but surmises that the whole Gokul was inundated and the inhabitants threatened with a potential flood.

Krishna comes to their rescue. He lifts the whole Govardhan Giri (Sinai) and provides shelter against rain to Gokul. This act was interpreted by the Koran as Jewish god threatening to drop the raised mountain on them if they would not accept his law. The allusion to Law, calamities, Mount and the possible extinction of a race all tell their own telltale stories. One can interpret the whole scenario to his liking. Krishna uses the very same words quoted in the Bible and attributed to Pharaoh. The summary of these words is a permission granted for all the nation with their cattle, wagons, servants and children and young and old.

The Gokul experience of Yadus or Gopas was one source of the exodus story. This story of exodus was a massive amalgamation of a thousand episodes abridged into a single major event. We were told that Pharaoh did not relent so easily as to let the slaves go scot free. The Lord had to kill the first born of Egypt; but let go of the slaves' children. From the Gokul episode a part of the terrible calamity of Egypt alone can be explained. The rest of the mayhem can be gauged and explained from the last day of the events of Mahabharata War.

The last day events of Mahabharata were terrible. Kauravas lost the battle. Asvathama the son of Dronacharya was smarting under rage due to his father's death. He wanted

to wreak vengeance on Pandavas. To his advantage that night was described as Kala Ratri or Siva Ratri; both Earth and heaven were in turmoil. The Earth or the Kurukshetra was only reflecting the cosmic upheaval that the skies went through for the last eighteen days. These are the same eighteen days during which Pharaoh and Moses were dilly dallying. For Jews it was Passover night. But for Pandavas it was a night of terrible anguish.

Asvathama took advantage of the darkest of nights. With his coterie he moved towards the camp of Pandavas and entered into a central tent where he assumed Pandavas would be sleeping. He found five sleeping shapes and assumed that they were Pandavas. With one slash for each he killed all five of them without even one uttering a sound. He came out of the tent fully satisfied and at peace with himself. He rushed towards the dying Duryodhana and delivered the message that he had finished all Pandavas. Even before Duryodhana could comprehend the full impact of this revelation the messengers came running and delivered the most dreadful news ever heard by Duryodhana or Asvathama. Asvathama killed not the Pandavas but their sons who are called *upa-pandavas*, i.e. the first born of the Pandavas. (read the first born of the Egyptians). The first born of Egypt was the first born of Pandavas. Who killed these first born? It was the Angel of God.

Who was the angel of God? It is appropriate that we dwell into the nature of Ashwatthama. Either he was or

possessed by the Angel created by Kala Ratri or Lord Shiva. Hence, he was the plenary portion or partial nature of lord Siva; hence the angel of the Lord. If we study the history of Jews or their predecessors we can't help but suspect there is a major element of Shaivism in their rites, rituals and habits. Another important aspect of Israel's sojourn was that they were led by the Angel of the Lord whom Christians claim was Jesus as son of Jehovah. Do we see any parallelism in these accounts? In fact, Jehovah or the Angel of the Lord was none other than this Ashwatthama who was granted Immortality by Krishna so that he would be haunted by his misdeeds. Don't we see the same haunting and haunted Jehovah seeking and instigating the war monger prophets around the world throughout the civilizations?

The law and the religions

The traditions of all three Abrahamic faiths claim that their laws and their scriptures were a revelation from the Lord. So also, Bhagavad Gita was directly and verbally delivered to Arjuna on the war field. There is a tradition about which votaries of Abrahamic faith do not know. Their Torah, Koran and New Testament were actually delivered on war fields. There is a tradition in Islam that the Koran was delivered to Mohammad on the battlefield of Uhud. The Torah was delivered during the war between Amalekites and fleeing slaves. The New Testament was finalized when Constantine was threatened with a devastating war. So, there is a persistent war element

between the revelations and the laws; so also, in the origin of the Gita.

That these revelations are periodically edited and redacted is another story. Nothing comes to us in a pristine pure state. In fact, there is no pristine pure revelation. Take a cue from the water. We are all sustained by water. But how many of us gather water before it is contaminated by the impurities of the earth? We are sustained by that water stained and polluted by ages of superstition and bias. And we fight over it like wild beasts over the dead carcass. This is the reason why we are admonished to meditate so that the pure pristine consciousness, not tainted by human error and bias, can be absorbed into our system.

Nobody can fully understand the myth of Jewish exodus unless studied in the light of Sargon (Sagara) and his sons' exploits. This is pure history. But exodus was not a narrative history or individualistic history - it is history that repeats itself every six hundred years. Hence, we find the motifs that went into making the exodus story were taken from the number of dispensations and from the number of geographies. Take for example the birth and biography of Moses. The story of his birth and childhood are taken from the Solar line kings of Indian origin. We come across Karana, the unfortunate hero of Mahabharata who had a solar origin. We have an emperor called Sagara whose birth resembles that of Moses. We have Sargon the Great whom they call Indian Sagara had similar unusual births and childhood proclivities.

There is an Egyptian tradition that says Pharaoh's daughter was impregnated by the priests of Sun cult and they became future Pharaohs. This tradition is reminiscent of Kunti's story in which Kunti was impregnated by the Sun god by merely placing his hand over her navel. I am sure in ancient days they had science that was too advanced for us to fathom. It was the same in Egypt. Consider this information: All chronological tradition affirms that Ra had ruled over Egypt, and it is a remarkable fact that every possessor of the throne of Egypt was proved by some means or the other to have the blood of Ra flowing in his veins, or to hold it because he was connected with Ra by marriage.'

All the solar heroes in the mythos were set adrift on rivers. But all need not be in the same way drifting on the waters; sometimes as in the case of Jesus and Krishna, the place of nativity is relocated. Whenever such incident recorded it is preceded by the infanticide that succeeded the birth of Krishna and Jesus. This infanticide is part of the old cosmic mythology in which Saturn gobbles up his own children which is reflected in the story of Bhishma where his predecessors were thrown into the Ganges whose spirit the Urvashi was. This personality is but the Biblical Mary, i.e. Latin *marías*. These all speak about the vanished or imperfect races that perished due to lack of sustainability. Hindu tradition talks about the abortions of Brahma, the creator alluding to the same vanished races.

The Emperor Sagara (Sargon) and Exodus

Emperor Sagara, whom the Western scholars identify as Mesopotamian Sargon, had two wives: one of them was a Yadavi, i.e. belonging to the race of Yadavas; hence his story is incorporated into the Jewish history as their predecessor. His younger son Manasyu was described as a wayward son. The sons of the elder wife were 60000; herein is the point of contact between Sagara and the children of Israel. The Hebrews that left Egypt were said to be 6,00,000. A couple of zeroes does not make much difference on cosmic scale.

This Manasyu was the one who used to drown Brahmin or Vipra boys in the river which story is construed as Pharaoh ordering all male Hebrew children to be killed. The story of Moses was a copy or a total loan from Sargon or Hammurabi's biography. The same can be confirmed from Shrimad Bhagavatam. The only this is while Bhagavatam calls Sargon, Sagara; the Babylonian and Semitic traditions call Sagara as Sargon.

Some of the major themes of Exodus such as;

1. Baptism; 2. Resurrection; 3. Wanderings in the Wilderness 4. The miraculous sustenance is all contained in this story.
2. It also tells us about the founder of Egyptian First Dynasty, i.e. Menes, or Manu.
3. It tells us about the conquests of Joshua

The hero Moses

He belonged to those people that were called Amar. Koran 28.04. He was Pharaoh's son, i.e. Puru. Moses' relation to Pharaohs needs to be explained. The Pharaohs of Moses' time need not be pure Purus. They could have been an interbreed between Puru and Ra whose offspring was called Peraa, i.e. Puru+Ra, the Pharaoh or the ruler of Egypt.

When did the exodus happen?

It was during the time of Jeremiah that the actual exodus of a mixed group from Tahpanhes left for Jerusalem. Here is the proof in Bible itself:

“At Tell Defenneh one of the mounds was called Kasr *Bint el-Jehudi*. This very expression was used with reference to Bithiah and she was called the Pharaoh's daughter. Jeremiah 43:8-10 says that there is a Pharaoh's house at Tahpanhes.” This Tahpanhes is the same as the above Defenneh. This is the missing link that can unlock the riddle of Exodus. It was at this place there was a Brick Kiln, the actual prelude to exodus story. It was here the story of slavery and brick making starts.