

# THE CHOICE

Between ISLAM Or Anything

MUHAMMAD ARISH



BlueRoseONE.com  
S t o r i e s   M a t t e r



© THE CHOICE 2020

**All rights reserved**

All rights reserved by author. No part of this publication may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior permission of the author.

Although every precaution has been taken to verify the accuracy of the information contained herein, the author and publisher assume no responsibility for any errors or omissions. No liability is assumed for damages that may result from the use of information contained within

Title: THE CHOICE

Language: English

Character set encoding: UTF-8

First published by



BlueRoseONE.com  
S t o r i e s   M a t t e r

An Imprint of BlueRose Publishers

Head Office: B-6, 2nd Floor,  
ABL Workspaces, Block B, Sector 4,  
Noida, Uttar Pradesh 201301  
M: +91-8882 898 898





BlueRoseONE.com  
S t o r i e s   M a t t e r



# PREFACE

Throughout human history, religion has served as a profound cornerstone of human experience, influencing cultures, societies, and individual lives. While some perceive religion as a tangible reality, others, guided by a rational mindset, view it as a construct born from human imagination, perhaps to instill fear or explain the unknown. In our contemporary age, dominated by intellectualism and empirical evidence, many individuals accept only that which is observable and scientifically validated, often relegating religious beliefs to the realm of superstition.

This book endeavors to bridge the gap between faith and reason, offering insights for those who identify as practical, agnostic, atheist, or anyone harboring doubts about the veracity of religious claims, particularly within the context of Islam. While faith forms the bedrock of religious belief, it is essential to recognize that faith and reason are not mutually exclusive. Islam, as a faith tradition, encourages the pursuit of knowledge and understanding, asserting that seeking truth is a noble endeavor.

By integrating rational discourse, scientific inquiry, and comparative analysis, this book aspires to provide a comprehensive understanding of Islam that resonates with both the heart and the intellect. It invites readers to embark on a journey of discovery, encouraging open-minded exploration and thoughtful reflection on the profound questions that define our existence.



# **MONOLOGUE**

**Islam** will win with or without you, But without **Islam**,  
you will get lost and you will lose.

**LATE SHEIKH AHMED DEEDAT**



## DEDICATION

The true and sole inspiration behind writing this book is one person, whose single lecture transformed my entire mindset and taught me more than enough about learning, writing, and speaking. Everything I have written in this book is a reflection of the teachings of someone who, despite lacking a formal educational background in theology and Islamic studies, became one of the greatest scholars of the past century. He spread his teachings worldwide, particularly to the West, coming from a humble middle-class family. He became a formidable challenger to Christianity. It is not an exaggeration to say that he was ahead of his time, with his eloquence, choice of words, linguistic abilities, and remarkable sense of humor. He was the first celebrity scholar for the Muslim Ummah, known for his title as the “**Stage of Lion**” in Dawah (inviting to Islam) and for his debates, earning the title of **Hujjat-ul-Islam** (*the Proof of Islam / Authority of Islam*). To me, this person is none other than the late Mr. **Sheikh Ahmed Deedat (1918-2005)**, may Allah have mercy on him.



## TABLE OF CONTENT

PREFACE	7
MONOLOGUE	9
DEDICATION	11
1. INTRODUCTION	5
2. QUICK BRIEF DISCUSSION ABOUT GOD.	7
3. SCIENCE, SCIENTISTS AND GOD.	11
4. PROOF OF EXISTENCE OF GOD(RATIONAL EXPLANATION)	17
5. PROOF OF EXISTENCE OF GOD(SUBSTANTIAL PROOF).	23
6. ONENESS OF GOD (PRACTICAL PERSPECTIVE).	31
7. ONENESS OF GOD (RELIGIOUS EVIDENCE).	35
8. FALLACIOUS QUESTIONS ABOUT EXISTENCE OF GOD	47
9. AUTHENTICATION OF QURAN.	53

10. CHALLENGES AND MISCONCEPTION ABOUT QURAN.	61
11. COMMENTARY AND COMPARISON OF QURAN).	69
12. AUTHENTICATION OF PROPHETHOOD.	77
13. PROPHET MUHAMMAD IN OTHER RELIGIOUS SCRIPTURES	87
14. PROPHET MUHAMMAD IN THROUGHOUT THE HISTORY.	97
15. COMPARE EXPLANATION OF SCIENCE AND RELIGION.	107
16. NECESSITY OF RELIGION.	113
17. CONTRIBUTION OF ISLAM.	121
18. WOMEN IN ISLAM.	133
19. THE CALIPHATE SYSTEM.	147
20. FAITH IN FATE.	157
21. THE DAY OF JUDGMENT WITH HEAVEN AND HELL.	163
22. JIHAD- TERRORISM OR TRUTH.	175

23. HISTORY OF WARS AND ISLAM.	189
24. WORLD WITH THE MUSLIMS.	203
25. ACT OF BLASPHEMY.	215
26. NATIONALISM AND FAITH.	223
27. FAILURE OF ATHEISM.	231
28. STUBBORNNESS OF DISBELIEVING.	243
29. GOD’S WISDOM WITH HUMAN INTELLECTUALISM.	255
30. ADAM OR EVOLUTION?	265
31. SECTARIANISM AND ISLAM.	279
32. RELATIONS BETWEEN GOD AND MANKIND.	289
33. SATAN- BIGGEST ENEMY OF MANKINE	299
34. CONCLUSION OF RELIGIONS.	311
35. CONCLUSION.	323





# 1. INTRODUCTION

Since the dawn of human history, religion has been a complex subject closely tied to faith (belief), and people hold different perspectives on it. For some, religion is considered more than just a reality, while others—those with a more rational mindset—see religion as an illusion created to instill fear. In this era of intellectualism, many believe in only what they can see or what has a rational foundation, which often leads them to dismiss religion or downplay its significance.

This book aims to clarify the truth for those who are practical, agnostic, atheist, or anyone with doubts about religion (specifically Islam). While the foundation of religion is faith, it's not accurate to say there is no rational explanation or tangible reality to it. Islam teaches that believing in **ALLAH** and His Messenger (Prophet **MUHAMMAD**, peace be upon him) and following His guidance is sufficient. However, for those who consider themselves practical and cannot accept religion without clear evidence or explanation, Islam itself encourages seeking the truth without prejudice. It assures that anyone who earnestly searches will find that Islam holds the answers to questions that often linger in the minds of agnostics, atheists, or practical thinkers—questions such as the existence of God, the purpose of

life, why there is only one God (**ALLAH**), why Islam is the truth, the nature of God's commandments, and what about other religions?

In brief, this book presents answers to every question about Islam and shows why it is not just necessary but essential for everyone, offering three key explanations:

- 1. Rational explanation (the simplest understanding of Islam's doctrine),**
- 2. Scientific explanation (the scientific foundation behind Islam's teachings),**
- 3. Comparative religion explanation (a comparison between Islamic doctrine and that of other religions).**

## **2. QUICK BRIEF DISCUSSION ABOUT GOD.**

Before diving into the proof of God's existence, it's essential to first explore some basic information about God to clear up any misconceptions and help understand the true nature of God. Many people have differing beliefs about God, shaped by cultural influences and personal interpretations. This brief introduction will serve as a refresher and allow you to rethink your concept of God. God is an entity so vast that no matter how much we elaborate on His attributes, the description will always fall short. This is an inherently indefinite topic, but we can explore key characteristics such as His appearance, capabilities, and attributes, based on authentic sources from real religions.

### **DEFINATION**

God is the Creator of the heavens and the earth—the creator of everything that exists, both visible and invisible, by His own power. He is the Sustainer of all things, the One who controls everything. He knows the secrets and the manifest realities of everything and

everyone. God is the knower of all languages spoken by all living beings, and He is the Listener of all prayers. He existed before time, and He will remain after time ends. Nothing escapes His knowledge—not even a single thought or a single atom. He knows the innermost secrets of hearts and is the Knower of the past, present, and future. God is flawless, perfect, and free from all human limitations such as sleep, hunger, fatigue, envy, etc. He has no physical appearance or needs, and He is the perfect Judge of justice. There is no equal to Him, and He is the One, singular and unique in the entire universe. This is the true definition of God in practical and technical terms.

## **Major Characteristics of God:**

### **About His Appearance:**

1. He is **NOOR** (*Light*) and does not have a physical body or form.
2. He does not have any reflection.
3. He has no incarnation.
4. He does not take any form in nature, such as fire, water, or air.
5. He was not born, nor does He have any children.

6. We cannot see or hear Him in our human form while we are alive.

### **About His Capabilities:**

1. The concept of the impossible does not apply to Him.
2. He is omnipotent—all-powerful.
3. He is omnipresent—present everywhere.
4. He is omniscient—all-knowing.
5. He is beyond every dimension; He transcends the 11 dimensions of space-time.
6. He is above the concept and cycle of time.
7. He understands every language spoken by humans and all other living beings.
8. He has no weaknesses or shortcomings.
9. He never makes mistakes.

### **About His Attributes:**

1. He is unique and one—there is no one like Him, nor can anyone create like Him.

2. He does not have any personal needs or weaknesses.
3. He is beyond human intellectual capacity to fully understand.
4. He does not require any praise, though all praise is due to Him.
5. He is truthful and never lies or deceives.

## **CONCLUSION.**

This is what God truly represents in practical terms. Any belief in the incarnation of God, God being in human form, or the existence of demi-gods is a false, misguided ideology or cultural belief. These ideas do not come from any real religious texts or scriptures. When any belief moves outside of this framework, it leads to misconceptions, as God becomes vulnerable to flaws that cannot be attributed to the true essence of God. Faith alone cannot make anyone a God; God's nature remains unmatched and cannot be replicated.

### **3. SCIENCE, SCIENTISTS AND GOD.**

#### **The Relationship Between Science and the Existence of God**

Many atheists who question the existence of God base their views on science, often believing that science either denies God's existence or fails to provide evidence for it. However, the reality is that science has never definitively made such a claim. It simply does not have the means or technology to disprove the existence of God. This is because God exists beyond the limits of what science can measure or observe. As such, for science, the existence of God is neutral—it does not matter whether someone is an atheist or a believer. Science focuses on facts and evidence but does not claim to have the ability to address metaphysical or theological questions. Just as religion is based on belief in God, prophets, and sacred books, science is based on the work and ideologies of scientists.

## The Ideology of Scientists About the Existence of God

While some scientists have expressed atheistic views, others have believed in God, showing that there is no single scientific stance on the matter. Let's look at some of the prominent scientists and their views on God:

### **Stephen William Hawking (1942-2018)**

**[English theoretical physicist]**

Hawking famously stated:

***“It’s my view that the simplest explanation is that there is no God. No one created the universe, and no one directs our fate. This leads me to a profound realisation: there is probably no heaven and afterlife either.”***

Many modern individuals take Hawking's views as scientific truth because of his immense contribution to the field. However, it's important to note that this was Hawking's personal ideology, not a scientific fact. Personal opinions of scientists, no matter how renowned, cannot be taken as proof



of anything. Many other respected scientists have views that directly contradict Hawking's stance on God.

### **Werner Heisenberg (1901-1976)**

**[German physicist and Nobel Prize winner]**

Heisenberg had a different perspective:

***“The first gulp from the glass of natural sciences will turn you into an atheist, but at the bottom of the glass, God is waiting for you.”***

### **Sir Isaac Newton (1643-1727)**

**[English mathematician and physicist, the father of gravity]**

Newton believed that the universe's grandeur pointed to the undeniable existence of God:

***“In the absence of any other proof, the thumb alone would convince me of God's existence.”***

*He also said, “Don’t doubt the creator because it is inconceivable that accidents alone could be the controller of this universe.”*

**Nikola Tesla (1856-1943)**

**[American inventor and engineer]**

Tesla also expressed his belief in God:

*“The gift of mental power comes from God, the Divine Being, and if we concentrate our minds on that truth, we become in tune with this great power.”*

Other Scientists Who Believed in God

Many other highly respected scientists also held beliefs in God, even if their views varied. Among these are:

- **Albert Einstein (1879-1955), theoretical physicist**
- **Blaise Pascal (1623-1662), mathematician and philosopher**
- **Erwin Schrödinger (1887–1961), Nobel Prize-winning physicist**

- **Francis Bacon (1561-1627), philosopher and statesman**
- **Galileo Galilei (1564-1642), astronomer and physicist**
- **Gregor Mendel (1822-1884), biologist and geneticist**
- **Guglielmo Marconi (1874–1937), inventor and electrical engineer**
- **Arthur Compton (1892–1962), physicist**
- **Ernst Haeckel (1834–1919), zoologist**

## **CONCLUSION**

The ideology of any scientist, even a highly acclaimed one, does not serve as conclusive proof that God does not exist. Atheistic views are personal opinions, and science itself has never refuted the existence of God. In fact, throughout history, many great scientists, experts in their respective fields, have not only contributed to science but also firmly believed in God's existence, even if their understanding or interpretation of God varied. Science, as a discipline, is neutral on the question of God, and it has not, nor can it, disprove the existence of God based on its current capabilities and scope.



## 4. PROOF OF EXISTENCE OF GOD(RATIONAL EXPLANATION)

### **The Existence of God: A Reflection on Creation**

It is commonly said that “*every creation has a creator,*” but this is an oversimplification. The more accurate expression would be, “*every created creation has a creator.*” Everything, from a simple wheel to today’s advanced supercomputers, has a creator. Nothing comes into existence by itself. This principle serves as a powerful lesson for the discerning mind, urging us to recognize that the universe, along with all living beings within it, did not arise by mere chance. There is a Creator who has meticulously designed all of creation, a fact that is abundantly evident when we contemplate the structure and purpose of the universe.

### **The Existence of God in the Universe and Its Structure.**

### **1. The Vastness of the Universe:**

The observable universe contains approximately 200 billion galaxies, one of which is our own Milky Way, home to over 100 billion planets. Our solar system alone consists of eight planets revolving around a single star, the Sun. Yet, life exists only on one planet, Earth. Could this be a mere coincidence? Certainly not. This points unmistakably to the presence of a Creator, God.

### **2. Purpose of the Planets:**

Each planet within our solar system has a specific function, playing a critical role in safeguarding Earth from potential hazards. Their positions are not random or accidental. The intricate balance and purpose of these celestial bodies further confirm the existence of a Creator—God.

### **3. The Sun's Perfect Distance from Earth:**

According to **Dr. Alastair Gunn**, a **radio astronomer** at the **University of Manchester**, if the Sun were even 1% closer to Earth, life on our planet would be impossible. The Earth would become uninhabitable. Dr. Gunn himself concludes, *“There must be a designer, a God that designed the*

*universe,”* recognising the beauty and precision of the universe’s design, which serves as compelling evidence of a Creator.

#### **4. Fine-Tuning of the Universe:**

**Sir Roger Penrose**, a physicist at Oxford University and Nobel laureate, stated that the universe is “*not fine-tuned by chance*” and that the probability of it arising by accident is nearly zero. This confirms that the universe is the product of deliberate design by a Creator—God.

#### **5. The Fibonacci Pattern:**

The Fibonacci sequence, also known as the golden ratio, is evident throughout the universe, from the spiral galaxies to the petals of flowers. This mathematical pattern demonstrates the perfect geometric design of all things in the universe, underscoring the existence of a Creator. The presence of such order and symmetry throughout creation is a powerful testament to God’s (Allah’s) creative work.

### **The Proof of God’s Existence in Humans**

#### **1. Humanity as Proof:**

The existence of human beings themselves is a fundamental proof of God's existence. If we, as rational beings, pause to ask ourselves, "How did we come into existence?" the answer is found in divine revelation. Allah has already answered this question in the Quran:

**"How can you disbelieve in Allah when you were lifeless and He brought you to life?"**

**[Quran chapter 2, verse 28]**

This verse serves as a sign to those who reflect on the origin of life. Even if we momentarily entertain the theory of Abiogenesis—the idea that life began from simple organisms like amoeba—the question remains: how could a single cell, lacking a brain or decision-making capabilities, generate millions of distinct life forms, including humans? The existence and diversity of life speak to the hand of a Creator, God.

## **2. Complexity of Human Creation:**

Consider any object we encounter in daily life, such as a shirt made from threads or the buttons stitched onto it. Every component has been crafted by someone. Nothing comes into existence by chance. If this is true for even the simplest of objects, how then could the most complex and advanced machine—our human body, which controls and creates everything on this Earth—come into existence by itself? The



only reasonable conclusion is that it was created by a Creator—God.

### **3. The Unique Design of Humans.**

Despite the similarity in basic body structure among the 7.8 billion people in the world—two legs, two arms, two eyes—every person has a unique identity. Facial features, vocal tones, personality traits, and other characteristics vary from one individual to the next, highlighting the distinctiveness of each human being. How could such variation arise without a guiding force? The theory of evolution cannot fully explain the creation of such complexity and uniqueness in human beings. The only explanation is the existence of a Creator—God.

### **4. The Fibonacci Pattern in Human Anatomy:**

The Fibonacci pattern, which is present throughout nature, is also found in the human body, particularly in facial proportions. This golden ratio (1.618) can be observed in the symmetry and design of human features. This further reinforces the belief in a Creator who meticulously designed every aspect of human life.

## **Conclusion**

Whether we examine the creatures of the Earth, the vastness of the universe, or the intricacies of the human body, we see clear evidence of purposeful design. The natural world, with its remarkable order and precision, testifies to the existence of God . His signs are all around us, yet many fail to observe them. If someone remains uncertain about the existence of God, they must also question their own existence, for both are inextricably linked to the Creator's will.

## **5. PROOF OF EXISTENCE OF GOD(SUBSTANTIAL PROOF).**

As we are aware, every phenomenon in existence is accompanied by a reason for its being and an explanation for how it came to be. However, when something occurs without an intelligible explanation, something that transcends human effort and capability, it is regarded as a miracle. From its very inception, a miracle has been associated with the Divine, because what science fails to elucidate within its own framework is often attributed to the miraculous. Among these miracles, there exists one living proof that attests to the existence of God.

To understand how this is possible, one must delve into the subject.

### **Introduction**

The Quran is an expansive and intricate subject, far too vast to explain in its entirety, yet it remains the perfect guide for humankind. It is not just a book; it is a living miracle, the very words of God. For those who follow its teachings, it offers healing, solutions to insurmountable problems, the guidance and purpose of life, peace for the heart, and deliverance from evil and misguided paths. By simply reading it, one is rewarded with innumerable acts of goodness. The Quran claims, with certainty, that it will remain unchanged for all eternity, preserving its words unaltered for all of time. For those who reject it, the Quran presents many thought-provoking concepts that challenge the mind and intrigue even the most practical of individuals. In this exploration, we shall look at key elements that explain why the Quran stands as a miracle and serves as the most profound evidence of the existence of God.

## **Modern Science in the Quran**

The Quran states:

**“We will show them Our signs in the universe and in their own selves, until it becomes clear to them that this is the truth; is it not enough that your Lord is, over all things, a Witness?”**

**(Quran, Chapter 41, Verse 53)**

What exactly does the Quran mean by “signs”? In the time when the Quran was revealed, the scientific understanding we possess today did not yet exist. The people of that era, those who rejected the divine message or were simply pragmatic, could not fathom how these things, spoken of in the Quran, could be possible or logical. Yet, after centuries of scientific progress, the very things the Quran mentioned were discovered and understood, confirming that they were, in fact, true.

***“Science Discovers Only What a Believer Already Knows”***

Countless aspects of the Quran have been proven by modern science, and some examples include:

**1. Formation of Life (Biology - Abiogenesis)**

**“We made every living thing from water; will they not believe?”**

**(Quran, Chapter 21, Verse 30)**

Explanation: It was only after the invention of the microscope that scientists realised all living organisms are primarily composed of water.

## **2. Creation of the Universe: The Big Bang (Cosmology)**

**“Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them?”**

**(Quran, Chapter 21, Verse 30)**

Explanation: This verse correlates with the Big Bang theory, which posits that around 12-15 billion years ago, the universe emerged from a single, extremely hot and dense point, and since then, it has been expanding. In 1965, radio astronomers **Arno Penzias** and **Robert Wilson** confirmed the existence of cosmic microwave background radiation, a key piece of evidence for the Big Bang theory.

## **3. Embryology (Biology)**

**“We created man from an extract of clay. Then We made him a drop in a place of settlement, firmly fixed. Then We made the drop into a clinging clot (alaqah), then We made the clot into a lump (mudghah).”**

### **(Quran, Chapter 23, Verses 12-14)**

Explanation: The progression of human embryonic development, as described in the Quran, was only confirmed with the advent of modern embryology and technology, including the work of **Professor Keith L. Moore**, a renowned scientist in the field of embryology.

### **4. Iron in Meteorites (Meteorology)**

**“We sent down iron, in which is strong material, benefiting humankind.”**

### **(Quran, Chapter 57, Verse 25)**

Explanation: Iron is not originally from the Earth but was brought here by meteorites, which struck the Earth billions of years ago, as confirmed by modern science.

### **5. The Meeting of the Seas (Oceanography)**

**“He released the two seas, meeting side by side. Between them is a barrier, so neither of them transgresses.”**

### **(Quran, Chapter 55, Verses 19-20)**

Explanation: This refers to places where two bodies of water meet but do not mix due to differences in temperature, salinity, and density. One such place exists in the Gulf of Alaska, where two distinct waters meet but remain separate.

### **6. Mountains as Stakes (Geophysics)**

**“Have We not made the Earth a resting place? And the mountains as stakes?”**

### **(Quran, Chapter 78, Verses 6-7)**

Explanation: Geophysicist **Frank Press** explains how mountains anchor the Earth's crust, acting like stakes that stabilize the Earth. The roots of mountains can extend deep below the Earth's surface, such as the root of Mount Everest, which is deeper than 125 km.

### **Conclusion**

These are just a few examples, but many other scientific concepts within the Quran remain undiscovered. Some may



be revealed in the future, for the Quran is always ahead of its time.

**“You have been given but a little knowledge.”**

**(Quran, Chapter 17, Verse 85)**

The most compelling evidence, however, is not solely the scientific discoveries it predicts, but rather the astonishing fact that the Prophet **MUHAMMAD** (peace be upon him), who was unlettered (ummi), unable to read or write, delivered such a precise and infallible book. How could someone without formal education, who never studied under a teacher, convey a text of such profound and far-reaching knowledge, which remains unmatched to this day?

The entire world combined cannot offer an adequate explanation for this, and this mystery serves not only as proof of the existence of God but also affirms the authenticity of Prophet **MUHAMMAD** (peace be upon him) as the Messenger of God. The Quran is indeed the Word of God, and rejecting this truth is akin to ignorance.

**“So which of the favors of your Lord would you deny?”**

**(Quran, Chapter 55, Verse 13)**

This challenge is not just to non-believers, atheists, agnostics, philosophers, and scientists, but to all who ponder the nature of truth: How could an unlettered man have delivered such a book, with the depth and clarity that continues to astound humanity? This question remains without answer, solidifying the proof of God’s existence and the truth of the Quran.

## **6. ONENESS OF GOD (PRACTICAL PERSPECTIVE).**

Before delving into the concept of the oneness of God, it is essential to first comprehend why God cannot be more than one, why no one can be like Him, and why it is erroneous to attribute the title of God to anyone else. It is also crucial to understand why only God is worthy of worship.

### **Why It Is Not Possible to Have More Than One God**

A rational explanation for this can be understood by considering the fundamental nature of ideologies. The ideology or will of any living being is never perfectly aligned with that of another. At some point, the decisions or thoughts of two entities will inevitably conflict with each other. If such conflict were to exist between multiple deities, the universe would cease to function as it does. In fact, it might never have come into existence at all due to such differences in opinion.

For example, the laws established by one entity might not be fully accepted by another, creating a perpetual state of conflict between them. In such a scenario, the universe could neither operate nor exist in harmony. Questions such as how the land and sky should be formed, the structure of human beings, or the rising and setting of the sun would be subject to disagreement, leading to chaos.

This principle can be likened to the idea that two lions cannot rule the same forest. Similarly, the natural world cannot be governed by more than one supreme entity. It is an inherent law of nature that no two beings can simultaneously possess ultimate authority over the same domain. While different creations may be entrusted with different responsibilities, such as the Angel of Death (Izrail), who separates souls from bodies, this task does not make him the god of death. The authority to perform such actions comes from God, the One and Only Creator.

### **Why It Is Not Permissible to Worship Any Other Being or Thing Besides God**

The direct answer to this question lies in the fact that worship is reserved for the Creator of all, God. Worshiping anything other than God, whether a person, an object, or a concept, is

misplaced because only God is free from flaws and imperfections. Everything else, be it legendary individuals, celestial bodies like the sun or planets, or any other creation, is subject to change and decay. They have limitations, and their existence is finite.

How can one worship a being or an entity that itself is destined to perish? Such worship contradicts the fundamental characteristics of God, who is eternal, without end or decay. God alone is deserving of worship because He is the only Being who exists without flaw or limitation.

It is true that we may acknowledge the goodness or favor of others, and in doing so, we may even refer to them as angels or messengers at times. However, this recognition does not elevate them to the status of God. Regardless of one's personal beliefs or ideologies, the truth remains unchanged: the Oneness of God is absolute. God is One, and only He is worthy of worship. No being, no matter how revered, can share in His divine nature.



## **7. ONENESS OF GOD (RELIGIOUS EVIDENCE).**

The existence of God and the introduction of the concept of God are primarily derived from religion. The question, “What is God?” cannot be satisfactorily defined by human intellect or knowledge alone, nor can we find a comprehensive explanation outside of religious teachings.

Islam does not claim that “our God (Allah) is the only truth, and all other conceptions of God are false.” Rather, Islam clarifies that there is only one God, Allah. If anyone worships or considers any entity other than Allah as God, then that belief is rejected because, according to Islamic teachings, no one other than Allah has proclaimed themselves to be God, nor is there any evidence to support such claims. The key question remains: “Have you ever confirmed for yourself that the entity you consider God has made such a claim, or is there evidence of such a declaration?”

To explore this concept further, let's examine the nature of God as described by various true religions:

## **(1) ISLAM**

• **“Say, ‘He is Allah, [Who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent.’”**

**(Quran chapter 112, verse 1-4)**

This surah clearly establishes the oneness of Allah, emphasizing that Allah is unique, eternal, and without equal or offspring. The absence of any comparable being or entity to Allah signifies the singularity and exclusivity of His divine essence.

## **(2) CHRISTIANITY**

**“In the beginning was the Word, and the Word was with God, and the Word was God.”**

**(Gospel of John, Chapter 1, Verse 1 (King James Version))**



**“Jesus answered, ‘The most important is, Hear, O Israel: The Lord our God, the Lord is one.’”**

**(Gospel of Mark, Chapter 12, Verse 29 (King James Version))**

In Christian doctrine, these verses point to the oneness of God. However, upon closer examination of the life and teachings of Jesus Christ, it becomes clear that during his lifetime, he never proclaimed himself to be God. Jesus never referred to himself as divine, nor did his disciples consider him as such.

**“I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true.”**

**(Gospel of John, Chapter 5, Verses 30-31)**

**“But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.”**

**(Gospel of Matthew, Chapter 12, Verse 28 (King James Version))**

These teachings suggest that Jesus viewed himself as a servant of God, acting in accordance with God's will. There is no verse in any gospel version (whether King James, Catholic, or others) where Jesus claims, "I am God" or asks people to worship him as such.

### **(3) JUDAISM**

**"Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your hearts."**

**(Deuteronomy, Chapter 6, Verses 4-6)**

Judaism teaches the absolute oneness of God, making it clear that God is singular, indivisible, and supreme.

### **(4) SANATANISM/VEDANTISM (Hinduism)**

One of the prevalent misconceptions about Sanatan Dharma (Hinduism) is that it is a polytheistic religion with multiple gods. However, the foundational texts, including the Vedas, Upanishads, and Bhagavad Gita, present a completely different view.

## **The Vedas**

**“Sages call one God by many names.”**

**(Rigveda, Book 1, Hymn 164, Verse 46)**

**“O friends, do not worship anybody but Him, the Divine One. Praise Him alone.”**

**(Rigveda, Chapter 8, Hymn 1, Verse 1)**

**“There is no image of Him.”**

**(Yajurveda, Chapter 32, Verse 3)**

**“He is bodiless and pure.”**

**(Yajurveda, Chapter 40, Verse 8)**

These verses emphasize the monotheistic nature of the Vedic teachings, which reject the idea of multiple gods and physical representations of the divine.

**The Upanishads**

**“He is One only, without a second.”**

**(Chandogya Upanishad, Chapter 6, Section 2, Verse 1)**

**“Of Him, there are neither parents nor lord.”**

**(Svetasvatara Upanishad, Chapter 6, Verse 9)**

**“God there is no Pratima, there is no likeness of Him.”**

**(Svetasvatara Upanishad, Chapter 4, Verse 19)**

**“His form is not to be seen; no one is capable of seeing Him with these eyes.”**

**(Svetasvatara Upanishad, Chapter 4, Verse 20)**

The Upanishads speak of a singular, formless, and ineffable God, who is beyond human perception and cannot be represented by idols.

### **Bhagavad Gita**

**“Those whose intelligence has been stolen by material desires surrender unto demigods and follow the particular rules and regulations of worship according to their own natures.”**

**(Bhagavad Gita, Chapter 7, Verse 20)**

This verse further confirms that God is one and that worshipping anything other than the one true God is misguided.

### **(5) SIKHISM**

Sikhism, a monotheistic religion founded by Guru Nanak, emphasizes the oneness of God as central to its teachings.

### **Guru Granth Sahib (Adi Granth)**

**“Ik Onkar Sat Naam Kartaa Purakh Nirbhao Nirvair  
Akaal Moorat Ajuni Saibhan Gur Prasaad.”**

**(Guru Granth Sahib, Volume 1, Chapter 1, Verse 1)**

**“One Universal Creator God. The Name Is Truth.  
Creative Being Personified. No Fear. No Hatred. Image of  
the Undying, Beyond Birth, Self-Existent. By Guru’s  
Grace.”**

This opening verse of the Guru Granth Sahib asserts the oneness and supremacy of God, rejecting any form of idol worship or incarnation of God.

### **(6) ANCIENT AFRICAN RELIGIONS (ZULU)**

Even the tribal races of **AFRICA**, which are among the ancient civilisation, have their original religion which is **ZULU** religion, in that which they called their **GOD**. (**UNKULUNKULU** meaning **THE GREATEST ONE/A CREATER ONE**), Their belief about their **GOD(UNKULUNKULU)** is very clear that **GOD** is **one**, He is neither born of anyone nor is anyone born from him (*similar to what has been said in the **QURAN** in **Surah IKHLAS(chapter 112)** about **GOD***)

#### **(7) DINKA (SUDAN's ANCIENT RELIGION )**

Before **Christian missionaries** spread **Christianity** in **SUDAN**, the traditional people of **SUDAN** had a distinct native religion **DINKA** religion.

Dinka religion regarded as **monotheistic (believing in ONE deity)**.and the name by which they call their **GOD** in their native language is that **NHIALIC (creator/the light)** is thought to be the source of all life and death.

The followers of **DINKA** religion do not make an **idol** of their **GOD** because they believe that **GOD** is **light** and cannot see it.

*(The same thing which QURAN says about existence of GOD(ALLAH).*

*(ALLAH is the Light of the heavens and the earth.)*

**(QURAN CHAPTER 24 VERSE 35)**

## **(8) ZOROASTRIANISM (PARSIS)**

**ZOROASTRIANISM** originated from **Persia** whose founder was the *Prophet ZOROASTER* who had clearly told everything about their belief towards **GOD**, what is **GOD**.

**ZOROASTRIANS** believe there is one **GOD** called **AHURA MAZDA** (*wise lord*) and He created the world. At present, many modern people have this misconception that **ZOROASTRIANS** worship fire but **ZOROASTRIANS** are not fire-worshippers as some westerners wrongly believe, rather, in reality, they consider fire to be a symbol of **GOD** as light and pure and having no physical appearance and their **GOD(AHURA MAZDA)** revealed the truth through the *Prophet ZOROASTER* and neither consider their *prophet* or anything else as **GOD** or **worshipping**

The meaning of **AHURA MAZDA** is "*source of light and embodiment of good*" Exactly what the **QURAN** has said in Surah Noor



(ALLAH is the Light of the heavens and the earth.)

## **(QURAN CHAPTER 24 VERSE 35)**

### **CONCLUSION**

These ancient and major world religions all emphasise the oneness of God, with teachings that are strikingly similar despite cultural and geographical differences. Whether through the Quran, the Bible, the Vedas, or other religious texts, the idea of a single, formless, and indivisible God is a central tenet of true faiths.

The key understanding here is that the concept of God—whether known as Allah, Yahweh, Brahman, or Ahura Mazda—is consistent across authentic religions: God is One, beyond any physical form, and worthy of exclusive worship.

In conclusion, after reviewing the sacred texts and teachings of these various faiths, it becomes evident that the concept of God as one, unique, and beyond human likeness is a shared truth. For a rational person, this truth should dispel any misconceptions about polytheism, idol worship, or the belief in multiple gods. Islam, with its

clear and simple teachings about the oneness of God, offers a straightforward answer to these theological questions, encouraging a direct understanding of God that is free from misinterpretation.

The truth remains true, whether alone or surrounded by many falsehoods. Thus, anyone who refuses to recognize the oneness of God, despite such overwhelming evidence, may be seen as being misled by societal or cultural beliefs rather than a sincere pursuit of truth.

## 8. FALLACIOUS QUESTIONS ABOUT EXISTENCE OF GOD

There are two primary types of atheists: practical atheists and moral atheists. Practical atheists seek rational explanations for everything, including questions such as: **“Why can’t we see God?”**, **“If everything has a creator, then who created God?”**, and **“What existed before God?”** On the other hand, moral atheists focus on moral dilemmas, questioning: “If there is a God, why is there evil?” They believe these questions have no real answer. However, in reality, the answers to these questions already exist, though the questioners may not have paid enough attention to the wisdom that has been offered.

### **Practical Answers to the Existence of God**

## 1. Who Created God?

One of the most common questions raised by practical atheists is: **“If every creation has a creator, then who created God?”** The simplest answer is that God (Allah) is the Creator of all things, and He Himself is uncreated. The chain of creation began with God’s will when He commanded **“Kun” (Be)**, and everything came into existence by His command. Before God, there was nothing, and He is the only uncreated Being. The concept of creation did not exist until He willed it into being.

## 2. Can God Create Another God?

A frequently posed question, rooted in the belief that God (Allah) is **AL-QADEER** (the All-Powerful), is whether God can create another God. If He could, then He would not be the only God, but if He cannot, then how could He be **AL-QADEER**? This question falls into the category of paradox, like the age-old riddle: **“Which came first, the egg or the hen?”** The answer is simple: God (Allah) could create as many gods as He wants, but they would still be His creations, and He would remain the one true Creator. Creatures, no matter how powerful, do not possess the capability to be gods in their own right.

## 3. Why Can’t We Interact with God?

If God (Allah) truly exists, why can't we see or hear Him? The answer lies in the limitations of human perception. Humans are three-dimensional beings, and we cannot perceive beyond length, breadth, and height. In fact, there are eleven dimensions according to astrophysics, and we can only observe less than 5% of the universe; the remaining 68% is dark energy, and 27% is dark matter, which are both invisible to us. Similarly, there are sounds beyond the range of human hearing (below 20 Hz and above 20 kHz), which we cannot detect. Just as we cannot perceive many aspects of the physical world, we are not capable of seeing God (Allah) in our human form. If we were to perceive Him, we would not be able to bear it. A verse in the **Quran (7:143)** illustrates this when Prophet **MOSES** (peace be upon him) asked to see God, and God replied: **“Never can you see Me. However, behold this mount; if it remains firm in its place, only then will you be able to see Me.”** When God revealed even a glimpse of His glory, the mountain was crushed, and Moses fell unconscious. If we cannot even look directly at the sun for long, how could we bear the full presence of the Creator? What we can do is feel His presence, which is beyond our sensory perception.

#### **4. What is the Gender of God?**

Since God (Allah) is a formless, non-physical entity, why do we refer to Him with masculine pronouns like “He” or “His”? And why do some verses in the Quran describe Him as having hands (48:10)? The answer is that God (Allah) is beyond human comprehension, and our minds cannot grasp His true nature. The use of masculine pronouns is simply a linguistic tool to describe our relationship with God, as we would use for any entity we communicate with. To establish a connection, we need some form of language to address Him, and thus, the use of gendered pronouns helps humans to engage with the divine, even though God Himself transcends these human concepts.

## **Moral Answers to the Existence of God**

### **1. If There is God, Why is There Evil?**

A common moral objection posed by atheists is: **“If there is a God who is omnipotent, omniscient, and benevolent, then why is there so much evil, suffering, injustice, poverty, and inequality in the world?”** The answer to this can be understood by considering the analogy of an examination. Even with many teachers present, students may still fail. Why? Because the exam is for the students, not the teachers. This world is not meant to be a perfect place; it is a place of testing. God (Allah) created the world for humans, but He created humans for Himself, with a purpose: to worship and

serve Him, and to choose between good and evil. God granted humans free will, allowing them to choose their actions. This freedom means that humans are free to live selfish, unjust lives if they so choose, but they are also free to live righteously. The presence of evil is not because of God's will, but because of human choices. Ultimately, every individual will be held accountable for their actions on the Day of Judgment. God permits evil as a test, but He has promised justice in the Hereafter.

God has clearly stated that evil and injustice will not go unpunished. In Surah Ibrahim, Allah says:

**“And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare in horror” (Quran chapter 14, verse 42).** The evil that happens in this world is not the will of God, but rather the result of His allowance of free will. He gives humans time to repent and correct their ways, but on the Day of Judgment, all will be judged, and no injustice will go unpunished.

## **CONCLUSION.**

In conclusion, the existence of God (Allah) is not something that can be fully understood or comprehended by human minds. The very brain with which we try to understand the universe is a creation of God (Allah). God (Allah) is not something to be understood; He is

something to be felt. Wisdom is needed more than mere knowledge to grasp the essence of His existence. As the Pakistani poet Naz Khialwi beautifully stated:

**“Aqal mein Jo ghir gaya la-intiha kyun kar hua**

**Jo samajh mein aa gaya phir wo Khuda kyun kar hua”**

**[The thing that got in mind, how could it be infinite,**

**The thing which got understood, how could it be God (Allah)?]**

The universe, with its billions of stars, planets, galaxies, and clusters, is far beyond our comprehension. Even the observable universe is just a fraction of what exists. If we struggle to understand the vastness of the cosmos, how can we claim to fully understand the Creator of all that exists? We are in the early stages of learning, and it will always be so. Thus, when we cannot fully understand this complex universe, how can we claim to understand the One who created it?



## 9. AUTHENTICATION OF QURAN.

### Researching a Book: A Study of the Quran

To conduct a thorough research on any book, it is essential to first understand its contents and the manner in which it is written. This requires a comprehension of its language and literary style, followed by an examination of its format, subject matter, and the depth to which it explores the topic. Finally, and perhaps most importantly, it is crucial to know the identity of its author. These elements together form the foundation for a comprehensive analysis of the book.

### **Index Information of the Quran**

1. The Quran contains 114 chapters (Surahs), over 6,000 verses (Ayats), and approximately 77,430 words (harfs), which include 18,994 unique words, 12,183 stems, 3,382 lemmas, and 1,685 roots.

## **The Format of the Quran**

1. The Quran is divided into thirty parts, known as “Juz” (Arabic for “part”), each varying in length. This division is also referred to as “Para.”
2. The chapters (Surahs) are organized roughly in descending order of length. The arrangement is neither chronological nor thematic.

## **The Language and Literature of the Quran**

1. The Quran is written in classical Arabic, regarded as the highest form of the language.
2. The Quran adheres to perfect Arabic grammar, including Tajweed, which is a set of rules governing the pronunciation of words during recitation.
3. During the era of the Quran’s revelation, poetry was at its peak as a form of cultural expression. The eloquence and style of the Quran stunned even the most accomplished poets of the

time, showcasing a mastery of language and literature that fulfilled all the criteria for exemplary Arabic literature. This remains one of the reasons why it is the most memorised book in the world.

## **The Content of the Quran**

1. One-third of the Quran presents true historical accounts, offering accurate details from the time of the first human and prophet, Adam (peace be upon him), through to the last prophet, Muhammad (peace be upon him). The Quran's historical narratives serve to reassure and confirm the truth of Muhammad's prophethood, answering the doubts of those who questioned him.

2. The Quran is not a scientific textbook but rather a book of signs. It provides guidance for living a righteous life, much like a manual for operating a machine. It is a comprehensive guide to human existence, offering instructions on everything from marriage and attire to business practices and moral conduct.

3. A significant portion of the Quran emphasises the deep relationship between God (Allah) and His servants.
4. The Quran contains divine guidance to prevent humans from being misled, ensuring they understand the true nature of God (Allah) and the purpose of life.
5. It provides rules and regulations for all aspects of life, including the conduct of warfare, justice, and the penalties for various crimes, from the minor to the major.
6. The Quran not only explains the purpose of life but also defines the rights and duties individuals have toward one another and how to treat others with fairness and respect.
7. The Quran offers remedies for mental afflictions such as depression, anxiety, and trauma, as well as physical ailments, providing solutions to a wide range of life's challenges.

## **Challenges of the Quran**

1. The Quran claims to be without error, openly challenging anyone to find a mistake within it.

2. The Quran challenges humanity to produce just one verse like it. The claim stands that no one, not even the combined efforts of all mankind and jinn, can replicate the beauty and eloquence of its verses.

**“If all mankind and the jinn were to come together to produce the like of this Quran, they could not produce its like, even though they exerted all their strength in aiding one another.”**

**(Quran, Chapter 17, Verse 88)**

**“And if you are in doubt about what We have revealed to Our servant (Prophet Muhammad, peace be upon him), then bring a single chapter like it and call upon your witnesses besides Allah, if you are truthful.”**

**(Quran, Chapter 2, Verse 23)**

3. The Quran asserts that its text will never be altered, claiming divine preservation.

**“Indeed, it is We Who have sent down the Quran, and indeed, We will be its guardian.”**

**(Quran, Chapter 15, Verse 9)**

4. The Quran was revealed in Arabic, a language in which literature had reached its peak at the time. To challenge those who rejected the Quran, Allah revealed certain words (e.g., Alif-Lam-Meem, Ta-Ha, Ya-Seen) whose meanings are known only to Allah and His Prophet Muhammad (peace be upon him). Despite numerous attempts, the true meaning of these words remains a subject of scholarly debate, with differing opinions among Islamic scholars (Ulama).

### **Unique Facts About the Quran**

1. The Quran is unique in that there are no other versions of it; it remains unchanged and preserved in its original form. While many translations of the Quran exist, these are interpretations based on the translators' understanding of the Arabic text.

2. The Quran is the only religious text that claims its preservation throughout time and will always remain unchanged.

3. Unlike any other religious book, the Quran is memorized by millions around the world. From children as young as ten to elderly individuals, anyone can memorise the entire Quran, making it the most memorised book in the world.

4. While previous religious texts were only meant for their followers, the Quran is for both its believers and those who reject it, addressing humanity as a whole.

5. The Quran stands out as a book with no human author. The individual who delivered it to humanity was unlettered (Ummi), further highlighting its divine origin and distinguishing it from all other religious manuscripts.

## **Conclusion**

The information presented about the Quran provides enough evidence for any rational person to conclude that

the Quran is the Word of God (Allah) and is entirely authentic. Whether in its language, format, or subject matter, no book in the world compares to the Quran in terms of its depth, magnitude, and divine origin.



## **10. CHALLENGES AND MISCONCEPTION ABOUT QURAN.**

The Quran, a book that has sparked ongoing controversy, especially due to its two key claims:

1. It contains no errors or mistakes.
2. It challenges others to imitate it.

These assertions highlight the Quran's unwavering confidence in itself. It not only stands as a divine revelation but also boldly challenges the entire world, causing numerous individuals, including skeptics and critics, to scrutinize it. What they find, however, is often a misunderstanding or misrepresentation.

### **False Explanations of the Quran**

**Albert Einstein**, one of the greatest scientists known to humanity, revolutionised physics with his theory of relativity. Despite its groundbreaking success, in 1931, a book titled **One Hundred Authors Against Einstein** was published, challenging his theory. Einstein responded by asking, “**Why do you need 100 authors to prove something wrong when a single fact should suffice if it’s truly incorrect?**”

Similarly, from the time the Quran was revealed until the present, critics have claimed that the Quran contains mistakes. A quick search on Google or YouTube will yield hundreds of videos arguing this, but upon closer inspection, most of these criticisms are based on misinterpretations, mistranslations, or illogical reasoning. Those who genuinely examine the Quran, accepting it as the word of God, often come away with a sense of awe and conviction.

### **Dr. Gary Miller’s Journey**

**Dr. Gary Miller**, a mathematician, theologian, and former Christian missionary, decided to read the Quran with the intent of finding flaws that could serve as a tool for converting Muslims to Christianity. However, after extensive research, he came to a profound realisation: the Quran possessed a unique quality that no other book could claim.

**Dr. Miller** later embraced Islam and became known as **Dr. Abdul Ahad**, documenting his remarkable journey in his book *The Amazing Quran*. His story is just one of many, as numerous educated individuals who had no prior connection

to the Quran found themselves in awe of its depth and wisdom.

This phenomenon underscores a critical point: understanding the Quran requires more than just surface-level reading. Like reading a complex textbook, such as one on quantum physics, not everyone will grasp its full meaning unless they have the right level of knowledge. Similarly, the Quran's true depth can only be fully appreciated by those who are proficient in Arabic. Translations, even when accurate, can only convey a fraction of the original meaning, particularly when rendered in languages like English or Urdu. Therefore, claiming there are errors in the Quran without fully understanding its language and context is misguided.

## **The Inimitability of the Quran**

The Quran itself asserts its inimitability. In several verses (e.g., **Chapter 17, Verse 88; Chapter 11, Verse 13; Chapter 10, Verse 38; Chapter 52, Verse 34; and Chapter 2, Verse 23**), the Quran challenges its critics to produce something like it. Those who doubt its divine authorship are invited to prove otherwise by attempting to replicate its beauty and message. While some critics

dismiss the challenge, claiming it is not impossible to replicate the Quran's verses, the historical record tells a different story. Since the time of the Prophet **MUHAMMAD** (peace be upon him), several individuals, Arab literature and critics alike, have attempted to imitate the Quran but have failed miserably.

Modern research continues to reinforce the Quran's unique nature. A study conducted by experts from the ResearchGate platform found that neither humans nor artificial intelligence could ever replicate the Quran, even when collaborating. This evidence only strengthens the argument for the Quran's divine origin and its support for the Muslim faith.

### **The Conditions for Imitating the Quran**

Even if someone were to claim that they could imitate the Quran, certain conditions must be met for the imitation to be valid:

1. The language must be Classical Arabic, with perfect literary quality.
2. The verse must be flawless in its rhyming and structure.
3. It must provide universal guidance and solutions for all of humanity, free from bias.

4. It should explain the relationship between God and mankind, with divine rules clearly outlined.
5. It should offer a clear understanding of God's nature.
6. It must include knowledge about the universe—knowledge that was undiscovered at the time, as seen in the Quran's mention of the creation of the universe in **Chapter 7, Verse 54**.
7. It must accurately explain historical events, such as the miraculous birth of **JESUS** (peace be upon him), in a manner that leaves no room for doubt.
8. It should incorporate mathematical miracles, which the Quran is known to contain, as mathematics is the language in which God created the universe.

These conditions are not just theoretical; they are practical and rigorous. And no one, despite their claims, has ever successfully met them to produce a single verse that matches the Quran.

**The Single, Unchanged Quran.**

One of the most persistent misconceptions about the Quran is that there are different versions of it, similar to the multiple versions of the Bible. In reality, there is only one Quran, which has remained unchanged since its revelation. While there are various translations of the Quran, these translations are merely interpretations of the original Arabic text. No matter how many sects there are within Islam (e.g., Sunni, Shia, Wahhabi), they all adhere to the same Quran. Differences in translation are due to the choice of words by the translator, not differences in the content of the Quran itself.

## **Conclusion**

The Quran's claim of being free from error and its challenge to humanity to replicate it are not just assertions but realities that have been examined by many scholars, both Muslim and non-Muslim. The Quran, much like complex fields of knowledge such as mathematics or physics, may not be easily understood by everyone, but this does not imply it is incorrect. Rather, understanding the Quran requires intellectual depth and knowledge, particularly of the Arabic language. To claim that there are mistakes in the Quran without thorough investigation is, therefore, unreasonable. The Quran remains a standing miracle, unchallenged by human or artificial intellect.

In the words of the British historian Reverend **Bosworth Smith**, “**A miracle is deed indeed.**” The Quran, as a living miracle, continues to withstand the test of time, providing guidance and wisdom to those who seek it with an open heart and mind.





## 11. COMMENTARY AND COMPARISON OF QURAN).

The Quran is a sacred text revered by approximately 1.8 billion Muslims worldwide. But what makes this book stand out among other religious scriptures, such as the Torah, Gospel, Vedas, Upanishads, the Geeta, and the Adi Granth, many of which have existed long before the Quran? Every religious community follows its own sacred text, so what is so special about the Quran that it is considered the “**Miracle of Miracles**”? This explanation aims to explore why the Quran holds such a unique place in religious thought, addressing some common misconceptions, such as the idea that there are multiple versions of the Quran or that it contains numerous errors.

### Commentary on the Quran

The Quran is acknowledged as the divine revelation given to Prophet **MUHAMMAD** (peace be upon him). Even those who rejected Muhammad’s prophethood

often conceded that he was “unlettered”, meaning he had not received formal education and had no exposure to the scholarly teachings of his time. Despite this, he presented a book that astonished even his critics. Some of them believed that **MUHAMMAD**, though unlearned, was extraordinarily intelligent, a great speaker, and a wise businessman, and suggested that the Quran might have been his own creation, cleverly disguised as a divine revelation. However, let us hypothetically agree with this view (even though it is not true) for a moment. If Muhammad authored the Quran, one might compare it to other religious texts, such as the Bible, which has 66 books written by 40 different authors over centuries. Among the many books that make up the Bible, the Torah (or Pentateuch), which is considered the word of God, was written by various authors over centuries. Similarly, the New Testament, particularly the Gospel, includes writings by Saint Paul, who authored 14 of its 27 chapters. These texts have undergone numerous changes and alterations, with scholars acknowledging their evolution over time.

In contrast, the Quran, composed of 114 chapters, has remained unchanged since it was revealed, without any rearrangement or modification of even a single word. This consistency and preservation over 1,400 years, despite its massive following, marks a significant difference from other religious scriptures. This book, said to be the work of a single “unlettered” man, remains unrivaled in its influence and preservation, surpassing even the combined efforts of many

learned scholars. Yet, some still question how this could be considered a **“miracle of miracles.”**

## **Misconceptions About the Quran**

Before comparing the Quran to other religious texts, it is important to clarify that discussing the Quran’s distinctive qualities does not imply that other religious scriptures are false or wrong. Rather, it highlights how the Quran stands apart in certain aspects.

### **1. Final Revelation**

If there is indeed one God, it stands to reason that His message would be unified. God has sent His messengers throughout history, and each brought divine scriptures in various languages and regions, reflecting the needs and understanding of the people at that time. These messages were delivered for specific periods and contexts.

However, the Quran is viewed as the final and most comprehensive revelation, encapsulating the teachings of all previous scriptures and offering guidance for all of humanity for eternity. It represents the completion of God’s message. Despite over 1,400 years passing and immense advancements in literature and technology, no

new revelation has emerged that supersedes the Quran, which remains unchanged.

## **2. Integrity**

The Quran claims divine protection.

**“Indeed, it is We who have revealed the Reminder, and indeed, We are its guardian”**

**(Quran 15:9).**

This verse speaks to the Quran’s preservation. While other religious texts have undergone alterations and revisions over time, the Quran has remained exactly as it was revealed, with no changes or modifications. This divine protection ensures that the Quran remains intact and unchanged, unlike any other scripture.

## **3. The Quran’s Challenge**

The Quran itself challenges anyone to produce a single verse like it, declaring,

**“Say, ‘Even if mankind and jinn gathered to produce the like of this Quran, they could not produce the like of it, even if they were to assist one another’”**

**(Quran chapter 17, verse 88).**

This challenge stands unanswered, further solidifying the Quran's unique status.

#### **4. A Universal Message**

While other religious scriptures, such as the Torah or the Gospel, were revealed for specific communities or time periods, the Quran is meant for all of humanity. It addresses not only its followers but also those who reject it, offering guidance, wisdom, and solutions for the human condition.

#### **5. Numerous Names of the Quran**

The Quran is known by more than 40 names, each highlighting different aspects of its nature, such as “**Al-Quran Al-Kareem**” (The Generous Quran), “**Al-Quran Al-Majeed**” (The Glorious Quran), and “**Al-Quran Al-Hakeem**” (The Wise Quran). No other religious book has so many names, each describing its divine qualities.

#### **6. Oral Tradition and Compilation**

The Quran was revealed orally to Prophet **MUHAMMAD** (peace be upon him), who then conveyed it to his companions, who memorised and later transcribed it. The compilation of the Quran in its current form, without error, is a monumental achievement, considering it was passed down orally and compiled over time.

## **7. Authorship**

Unlike any other book, the Quran has no named author. While other books are attributed to specific authors, the Quran is understood to be the direct word of God, with no intermediary. Even Prophet **MUHAMMAD** (peace be upon him) never claimed authorship, as he was merely the messenger.

## **8. Preservation**

The Quran is unique in its preservation. While other religious scriptures have undergone revisions and changes, the Quran has been perfectly preserved in both its physical and oral forms. Hundreds of millions of people worldwide have memorised the entire Quran, ensuring its continued preservation across generations.

## 9. The Attributes of God

A deity is understood through its attributes, regardless of the religion. The more attributes one is aware of, the deeper the understanding of the divine. If I were to ask a learned individual to list as many attributes of God as they could, whether from their own understanding or from various religious scriptures, they might be able to name between twenty to twenty-five (from my perspective). However, the Qur'an presents us with **ninety-nine** attributes of God, each distinct and unique, as revealed to an unlettered individual. Among these are **Al-Rahman (The Most Gracious), Al-Raheem (The Most Merciful), Al-Mutakabbir (The Supremely Great), Al-Ghaffar (The All-Forgiving)**, and ninety-five other divine qualities. The fact that such profound understanding was revealed to an uneducated man, breaking the limits of human intellect, showcases the divine nature of this revelation.

## Conclusion

The points shared here are but a few among the many explanations that illustrate how and why the Qur'an is the miracle of all miracles. It stands apart from the scriptures of other religions, and an intellectually educated person could certainly expand on this by offering hundreds of additional insights. The purpose of

comparing the Qur'an with the scriptures of other faiths is not to claim that those scriptures are false or devoid of divine truth, but rather to highlight that many religious texts have either lost significant portions of their original message, or have undergone alterations and fabrications. Furthermore, if any scripture has indeed preserved its original form, it is often limited to a specific time and set of followers. This is similar to how annual editions of a question bank book (a compilation of important questions and answers for an exam) are revised, with each new edition being more updated than the last. Similarly, the Qur'an is the final edition, the ultimate revelation, the conclusive testament, and the final Shruti literature. With its completion, God's message to humankind stands perfected for all eternity.



## 12. AUTHENTICATION OF PROPHETHOOD.

When any religion begins to spread, the fundamental question that arises is about the authenticity of its founder. The question is whether the person preaching the religion is truly conveying the words of God, or whether he is simply a charlatan. This question is critical, as the one laying the foundation for the religion carries the responsibility for its rules and commandments. Therefore, it is essential to confirm whether the individual is genuinely a messenger of God. In this context, we will not only examine the character of Prophet **Muhammad** (peace be upon him) but will also present evidence and reasons to demonstrate why he is indeed the authentic messenger of God.

Before we proceed, I would like to address a common misconception. Many people assume that Prophet **Muhammad** (peace be upon him) created the foundation of his religion (Islam) based on his own will and ideas, and that some of his decisions appeared complex or

difficult to comprehend. However, in truth, the decisions he made were not of his own accord but were divinely commanded by God and intended to be conveyed to humanity. As stated in the Quran:

**“Say, ‘I only follow what is revealed to me, and I am no more than a warner.’”**

**(Quran chapter 46, verse 9)**

Thus, the first step is to confirm that he is indeed the messenger of God. Once this is established, it becomes clear that the orders given by him were not his own but were divinely commanded.

### **Miracles of Prophet Muhammad (Peace Be Upon Him)**

Human nature often associates the divine with miracles, and it is common for people to demand miracles as proof when a true prophet claims to be sent by God. In the case of Prophet **Muhammad** (peace be upon him), after he declared his prophethood at the age of 40, numerous miracles are documented in the Quran and authentic Hadiths until his passing. Some notable miracles include:

- 1. The event of invisibility during the migration from Mecca to Medina.**
- 2. Healing the sick by simply touching them.**
- 3. Communicating with jinn (supernatural beings).**
- 4. Water flowing from his fingers.**
- 5. The crying of a tree trunk.**
- 6. The splitting of the moon into two parts.**
- 7. His prophecies.**
- 8. The miraculous Night Journey (Isra and Miraj).**

While these miracles were witnessed by those who lived during the Prophet's time, they remain part of the faith for Muslims. However, for practical individuals, the question often arises about how to authenticate such miracles. The most enduring miracle of Prophet **Muhammad** (peace be upon him), which stands as a testament to his authenticity, is the Quran itself.

God granted miracles to prophets based on the context of their times. For instance, during the time of Prophet **Musa/Moses**, (peace be upon him), magic was a

dominant art form, and thus, God granted him miracles that overpowered the magic of the sorcerers, such as turning his staff into a serpent and parting the sea. Similarly, during the time of Prophet **Isa/Jesus**, (peace be upon him), medical knowledge was advancing, and God gave him the power to heal the sick, such as curing the blind and raising the dead.

In contrast, during the time of Prophet **Muhammad** (peace be upon him), Arabic literature and eloquence were at their peak, so the Quran, revealed to him, became the supreme miracle of his time. The Quran's linguistic excellence and its unmatched literary qualities remain a miracle that continues to be acknowledged to this day. As noted by **Comte Henry de Castries**, a french scholar.

**“How could the (unlettered) Prophet compose a book written in an exquisite literary language, a language which, like Latin in the Middle Ages, was exclusively owned and understood by the most cultivated of minds?”**

**(Comte Henry de Castries, L'Islam, Impressions et Études)**

Prophet **Muhammad** (peace be upon him) was a man who grew up in a society where formal education was rare, and

yet, at the age of 40, he began delivering one of the finest works of literature in the Arabic language, which even the people of Arabia acknowledged he could not have authored through any conventional means. The fact that he was unlearned and still produced such a work testifies to the divine nature of the Quran.

### **Prophecies of Prophet Muhammad (Peace Be Upon Him)**

Among the 46 characteristics of a true prophet is the ability to make prophecies, or future predictions. While many consider **Nostradamus** (1503-1566), the French astrologer, as the father of future predictions, his prophecies are often vague and unclear, relying heavily on riddles and interpretations. For example, **Nostradamus** predicted in his *Les Prophéties*:

**“The year 1999, seventh month, From the sky will come a great King of Terror: To bring back to life the great King of the Mongols, Before and after Mars to reign by good luck.”**

**(Century 10, Quatrain 72)**

As history shows, nothing of this nature occurred in 1999, and many of his predictions remain ambiguous and unfulfilled. However, Prophet **Muhammad** (peace be upon him) made clear and detailed prophecies, many of which were witnessed in the lifetime of his companions and continue to manifest today.

For instance, the martyrdom of **Imam Ali** (peace be upon him), the challenges faced by the third Caliph **Uthman ibn Affan** (may Allah be pleased with him), and the martyrdom of **Imam Husayn** (peace be upon him) in Karbala were all predicted. The Prophet also foretold numerous future events concerning the Muslim Ummah (community), which have come to pass. Among these are prophecies that concern the signs of the Day of Judgment, which continue to unfold. Some prophecies have already been realized, while others are yet to be fulfilled.

### **Minor Prophecies of the End Times**

**Among the prophecies that have already been realised are:**

**1. “The Hour will not be established until you fight the Turks, who have small eyes, red faces, and flat noses. Their faces look like hammered shields.”**

**(Sahih Bukhari, Volume 4, Book 52, Hadith 179)**

**2. “Wine (intoxicants, alcohol) will be drunk in great quantities, and fornication will become widespread.”**

**(Sahih Bukhari, Volume 1, Book 3, Hadith 80)**

**3. “Earthquakes will be very frequent, time will pass quickly, afflictions will appear, murders will increase, and money will overflow among you.” (Sahih Bukhari, Volume 2, Book 17, Hadith 146)**

**4. “When honesty is lost, then wait for the Hour, and when authority is given to those who do not deserve it.”**

**(Sahih Bukhari, Volume 1, Book 3, Hadith 56)**

**Prophecies Yet to Be Fulfilled**

There are still numerous prophecies to come, including:

**1. “The number of men will decrease, whilst the number of women will increase, until for every man there are 50 women.”**

**(Sahih Bukhari, Volume 1, Book 3, Hadith 81)**

**2. “The Euphrates will reveal a treasure of gold, and many will die fighting over it, each one hoping to be the one who gains the treasure.”**

**(Sahih Muslim, Book 4, Hadith 6918)**

These are only a few examples of the hundreds of prophecies found in authentic Hadiths, with clear sequences of events leading to the Day of Judgment.

## **Conclusion**

The facts presented above offer compelling evidence for the authenticity of Prophet **Muhammad** (peace be upon him) as the true messenger of God. Anyone who denies this reality must disprove these facts, which is impossible. If one continues to reject these truths, it is likely due to stubbornness



or ignorance, and such denial will not change the certainty of the Prophet's divine mission.



## 13. PROPHET MUHAMMAD IN OTHER RELIGIOUS SCRIPTURES

The title given by God (Allah) to Prophet **Muhammad** (peace be upon him) is “**Rehmatul-lil-Alameen**” (Mercy for all the Universes). This title raises a question: why did God bestow upon him this title when he was sent specifically to the Muslims? Is this title merely a part of the Muslim faith, used by them to refer to him? The answer is no. If Allah gave him this title, it was for its true and complete meaning. While it is indeed part of the Muslim faith that Prophet **Muhammad** (peace be upon him) is believed to be the “**Rehmatul-lil-Alameen**” (Mercy for all), this belief is not merely a matter of faith but a fact. To understand this, we must explore how Prophet **Muhammad** (peace be upon him) is described in the texts of other religions.

**Prophet Muhammad (Peace Be Upon Him) in  
Judaism (Torah/Old Testament)**

The earliest religious text in Judaism, the Torah (Old Testament), contains references to Prophet **Muhammad** (peace be upon him) by name. One example can be found in **Song of Solomon**.

**Transliteration:** (ḥikkōw mamṭaqqîm wəḵullōw maḥāmaddîm zeh ḏōwdî wəzeh rê’î, bənōwṭ yərūšālim)

**Translation:** “His mouth is most sweet: yea, he is **Muhammad**. This is my beloved, and this is my friend, O daughters of Jerusalem.”

**(Song of Solomon 5:16)**

The Torah was revealed in the Hebrew language, and in Hebrew, the word “maḥāmaddîm” is a reference to **Muhammad**, not a word that can be translated into other meanings such as “loveliness” or “charm.” The word “maḥāmaddîm” specifically refers to the name of Prophet Muhammad (peace be upon him), just as anyone named **Mr. Black** would retain the name “**Mr. Black**” regardless of his characteristics. Despite this, translations of the Torah, such as the King James version (first published in 1611), often translate the word “maḥāmaddîm” to terms like “**altogether lovely**” or “**beloved**,” losing the true reference to Prophet

**Muhammad** (peace be upon him). **Rabbi Mort**, a Jewish scholar, also acknowledged that the reference in the Torah refers to Prophet **Muhammad** (peace be upon him), and he later accepted Islam.

In addition, the Book of Isaiah contains references to God's servants by name. Examples include:

- **“My servant Isaiah” (Isaiah 20:3)**
- **“My servant Eliakim” (Isaiah 22:20)**
- **“My servant David (Daud)” (Isaiah 37:35)**
- **“My servant Jacob (Yaqub)” (Isaiah 41:8)**

Prophet **Muhammad** (peace be upon him) is also mentioned in Isaiah 42:1, which states:

**“Here is my servant, whom I support, Ahmed, my chosen one, in whom my soul delights; have put my Spirit upon him; he will bring forth justice to the nations.”**

The name Ahmed is one of the many names of Prophet **Muhammad** (peace be upon him), and this verse in Isaiah is a clear prophecy about the coming of the last prophet.

### **Prophet Muhammad (Peace Be Upon Him) in Christianity (Gospel/New Testament)**

The book that Prophet **Jesus** (peace be upon him) used to preach was the Gospel (New Testament), not the Bible. The Bible is a compilation of the Torah (Old Testament) and the Gospel (New Testament). The Torah, as part of the Bible, contains references to Prophet **Muhammad** (peace be upon him), making the belief in **Muhammad's** prophethood essential to complete the faith of Christianity. However, beyond these references, the Gospel also contains explicit prophecies about Prophet **Muhammad** (peace be upon him).

**In John chapter 16, verse 7, Jesus (peace be upon him) says:**

**“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”**

**In John chapter 16, verses 12-13, Jesus (peace be upon him) states:**

**“I have yet many things to say unto you, but you cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”**

This refers to the Comforter, who is a clear reference to Prophet **Muhammad** (peace be upon him).

**In John chapter 16, verse 14, Jesus (peace be upon him) further elaborates:**

**“He shall glorify me: for he shall receive of mine, and shall shew it unto you.”**

This glorification of **Jesus** (peace be upon him) is exclusively found in Islam, as the Quran explicitly glorifies both **Jesus** (peace be upon him) and his mother Mary. No other religion or religious figure has glorified Jesus in such a way.

### **Prophet Muhammad (Peace Be Upon Him) in Sanatanism (Hinduism)**

In Hinduism, a prophecy about the coming of a Kalki Avatar exists, detailing his qualities, birthplace, and other characteristics. However, many people argue that this prophecy doesn't refer to Prophet **Muhammad** (peace be upon him) due to differences in language, country, and religious background. This, they claim, is simply a theory promoted by Muslims to prove that Prophet Muhammad (peace be upon him) is the Kalki Avatar.

But if we look closely at the details in the Puranas, we find numerous prophecies that align with the life of Prophet **Muhammad** (peace be upon him). For example:

**“The Kalki Avatar is said to receive knowledge from the sage Parashuram while on a mountain”**



**(Kalki puran)**

**“The Kalki Avatar will have a great horse, on which he will travel across the skies”**

**(See: Bhagwat Puran, Dwadash Skand Dritiya Adhyay Shlok 19)**

This is mirrored by the **Miraj** or **Night Journey** of Prophet **Muhammad** (peace be upon him), where he traveled across the skies on a special horse given by the angels.

The Bhavishya Purana clearly mentions the name Mahamad:

**“A mlechha (one who speaks a foreign language) will come with his companions. His name will be Mahamad and he will appear in a desert place.”**

**(See: Bhavishya Purana, Parv 3, Khand 3, Adhyay 3, Shlok 5-6)**

This prediction clearly establishes that Prophet **Muhammad** (peace be upon him) is the Kalki Avatar. However, some still hold onto the assumption that the Kalki Avatar is only meant for Hindus and must come from within the Hindu community. If that were the case, then why is **Gautam Buddha** regarded and written about as the 9th Avatar, given that he had no connection to Hinduism? In fact, **Buddha** spoke **Magadhi**, not **Sanskrit**, and his name is not explicitly mentioned in Hindu scriptures. Yet, the prophecy about the **Kalki Avatar** is a perfect match for Prophet **Muhammad** (peace be upon him), even down to his name.

Some may still argue that this is a fabricated theory by Muslims. However, there is a book titled **Kalki Avatar and Prophet Muhammad** (Peace Be Upon Him), written not by a Muslim, but by an educated Pandit, **Dr. Pandit Ved Prakash Upadhyay**, a renowned Sanskrit scholar and professor at **Prayag University**. The book explores the connection between Prophet Muhammad (peace be upon him) and Hindu scriptures. Additionally, there are works by other respected scholars, including Professor **M.A. Shrivastav**, and many more theologians who are not Muslim.

Moreover, **Acharya Sanjay Dwivedi**, a prominent priest from a well-known Brahmin family in India, who was educated at one of the four leading centre's for Hindu priests,

found the truth of Islam through his study of the Vedas. He has stated, “**The Vedas foretold the advent of Prophet Muhammad (peace be upon him),**” and he is now known as **Ahmed Pandit**.

## **Conclusion**

The description and prophecy of the coming of the last prophet can be found in the religious texts of every major religion. The signs given in these texts—such as the qualities, birthplace, and the very name of Prophet **Muhammad** (peace be upon him)—are clear and undeniable. Despite the skepticism of some, the evidence from religious texts across Judaism, Christianity, and Hinduism shows that Prophet **Muhammad** (peace be upon him) was indeed foretold to be the final messenger. Therefore, his title **Rehmatul-lil-Alameen** (Mercy for all the Universes) is not only part of Muslim faith but is grounded in the truth and prophecies found in other religious scriptures.



## 14. PROPHET MUHAMMAD IN THROUGHOUT THE HISTORY.

Every individual and community has a role model they deeply admire and strive to emulate, whether that ideal is a religious leader or a revolutionary figure who has significantly impacted their people or society. For example, **Hindus** look up to **Rama**, **Sikhs** revere **Guru Gobind Singh Ji**, and similarly, each community has its own vision of greatness. It is natural for every group to regard their ideal figure as the greatest, and there is nothing unusual about this. However, the matter takes a different turn when someone outside of your group, from a different perspective, praises you. This is precisely the focus of this discussion: how Prophet **Muhammad** (peace be upon him) is regarded as the greatest personality ever to have lived, not only by Muslims but also by people from different backgrounds and cultures.

**Prophet Muhammad (Peace Be Upon Him) Through  
the Eyes of Historical Personalities**

**1. *“If we judge the value of men by the greatness of their achievements, we can say that Muhammad (peace be upon him) was the greatest of all men throughout history.”***

**(Gustave Le Bon [1841–1931], French doctor of medicine,  
La Civilisation des Arabes)**

**2. *“Muhammad (peace be upon him) had come into his own, and as his own, he dealt with Mecca, compelling many reforms, which seem to us so far above the standard of his race and time that we marvel at his abstention from others.”***

**(David George Hogarth [1862–1927], British  
archaeologist)**

**3. *“Muhammad (peace be upon him) had never heard about the experiences of the great Hebrew prophets of the 8th, 7th, and 6th centuries BCE. So it is very remarkable how his experiences almost replicated theirs, though in a particularly Arabian way.”***

**(Karen Armstrong [1944–present], British author,  
Muhammad: A Prophet for Our Time)**

4. *“It is impossible for anyone who studies the life and character of the great Prophet of Arabia, who knows how he taught and how he lived, to feel anything but reverence for that mighty Prophet, one of the great messengers of the Supreme.”*

(Annie Besant [1847–1953], Former Member of the London School Board)

5. *“If greatness of purpose, smallness of means, and astounding results are the three criteria of human genius, who could dare to compare any great man in modern history with Muhammad (peace be upon him)?”*

(Alphonse de Lamartine [1790–1869], Former Minister for Europe and Foreign Affairs of France)

6. *“He must be called the Savior of Humanity. I believe that if a man like Muhammad (peace be upon him) were to assume the dictatorship of the modern world, he would succeed in solving its problems in a way that would bring much-needed peace and happiness.”*

(Sir George Bernard Shaw [1856–1950], Irish playwright)

7. *“My choice of Muhammad (peace be upon him) to lead the list of the world’s most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the religious and secular level.”*

(Michael H. Hart [1932-present], American author, *The 100: A Ranking of the Most Influential Persons in History*)

8. *“The lies (Western slander) which well-meaning zeal has heaped round this man (Muhammad, peace be upon him) are disgraceful to ourselves only. How one man single-handedly could weld warring tribes and wandering Bedouins into a most powerful and civilised nation in less than two decades.”*

(Thomas Carlyle [1795–1881], Scottish essayist)

9. *“From my reading, I received the impression that Prophet Muhammad (peace be upon him) was a seeker of Truth. He was god-fearing. In this I know I am not telling you anything new. I am only describing to you how I was impressed by his life.”*



**(Mohandas Karamchand Gandhi [1869–1948],  
Indian lawyer, known as Mahatma Gandhi (Father of  
the Nation, India)**

*10. “If ever any man had the right to say that he ruled by a Right Divine, it was Muhammad (peace be upon him), for he had all the power without instruments and without its support. He cared not for dressing of power. The simplicity of his private life was in keeping with his public life.”*

**(Reginald Bosworth [1839–1908], Author)**

These quotes are from some of the most prominent figures in history, and none of them were Muslim scholars or preachers. In fact, they had no direct connection to Islam or were not funded by any Arab or Muslim organization. Yet, their words demonstrate a deep respect for Prophet **Muhammad** (peace be upon him). Still, there are many who oppose him due to prejudice or lack of knowledge.

**The Reality of Defaming Prophet Muhammad (Peace Be Upon Him)**

Every prominent figure is often the subject of accusations from their enemies, rivals, or critics, regardless of how influential they may be. If you truly want to understand someone's character, you must study their life and learn from multiple perspectives, rather than blindly following any group's rhetoric. This is evident in the case of a renowned **Indian pandit, Swami Laxmi Shankaracharya**, who publicly confessed that he once hated Prophet **Muhammad** (peace be upon him) and intended to write a book against him. He was even promised financial support from an anti-Islamic organization for this project. However, upon reading the biography of Prophet **Muhammad** (peace be upon him), his heart changed completely. He realized how great the Prophet was and acknowledged that it was he who had misunderstood the Prophet.

This story, and many others like it, serves as a powerful reminder that despite the constant defamation attempts, Prophet **Muhammad** (peace be upon him) continues to be revered by people from all walks of life. The more they try to defame him, the more they humiliate themselves.

### **Practical Observations of Prophet Muhammad's Success**

**“God did not create religion. God created man. Man created religion.”**

**(Anthony Douglas Williams, Canadian spiritualist and writer)**

A common argument among modern atheists or those with a practical mindset is that religion is a creation of man, designed to control people. In response to this viewpoint, I pose two questions:

### **1. The Success of His Mission**

Beyond the Muslim faith’s perspective, Prophet **Muhammad** (peace be upon him) was not just a religious leader; he was one of the greatest leaders in history. He started his mission from a small town with no powerful background, army, or formal education. In just two decades, he established a global movement that brought down the superpowers of his time, from just 313 followers to billions today. This illustrates how the Prophet’s message spread and flourished, despite all the odds.

*“Perhaps the greatest leader of all times was Muhammad (peace be upon him).”*

**(Jules H. Masserman [1905–1994], U.S. psychiatrist and psychoanalyst)**

## **2. The Reason Behind His Mission**

If any person were to start a mission for personal gain, there would be some obvious benefit for them. But what personal gain did Prophet **Muhammad** (peace be upon him) seek? He never claimed to be worshiped, and he did not establish a kingdom. Instead, he lived a simple life, devoid of luxury and wealth, and he even endured hunger and hardship. He lived in such simplicity that no saint could match it.

**“I saw Prophet Muhammad spend the entire day suffering from hunger. He could not find even the worst dates with which to fill his stomach.”**

**(Saheeh Muslim 2978)**

Despite his vast influence, the Prophet lived a life of humility and sacrifice, with no wealth passed on to his children, except his teachings. His entire mission was to convey the message of one God—Allah. He faced unimaginable hardship, yet

when he conquered Mecca, the very city that had rejected and persecuted him, he forgave his enemies, demonstrating his mercy.

*“Muhammad was the soul of simplicity and sincerity.”*

**(Diwan C. Sharma [1896–1969], Member of the first Lok Sabha)**

## **Conclusion**

Show me one personality from history who exemplified such mercy, who lived a life of such simplicity and suffering, yet achieved so much success. A figure whose followers number in the billions, with more joining every day, all striving to live according to his teachings. A leader, a husband, a father, and an ideal for all humanity—this is Prophet **Muhammad** (peace be upon him). His legacy is one of unparalleled greatness, and his example continues to inspire and guide billions of people around the world.



## **15. COMPARE EXPLANATION OF SCIENCE AND RELIGION.**

Before delving further into the relationship between religion, God, and science, and understanding their respective perspectives, it is important to explore the similarities, differences, and the foundational connection between these concepts.

### **Science:**

Science is a subject developed by humans to understand and study the physical world and the natural laws governing it. It explores everything that exists within our universe, using observation, experimentation, and reasoning. However, science has inherent limitations and shortcomings in its ability to explain everything, particularly aspects beyond its empirical scope.

### **Religion:**

Religion, on the other hand, is a complete system of beliefs and laws created by God (Allah), which provides purpose, meaning, and guidance for human life. Unlike science, religion is seen as infallible, offering an all-encompassing framework without any inherent flaws. It addresses the spiritual and moral dimensions of human existence that science cannot fully comprehend.

### **Evolution of Science:**

Since its inception, science has constantly evolved, refining its theories and principles over time. It follows the principle of *“improvisation and adaptation,”* which means that as new discoveries are made, old theories may be revised or replaced. However, this very principle prevents science from achieving a state of absolute perfection, as its conclusions are always subject to change with new evidence.

### **Religion’s Timelessness:**

There is a common misconception that religion (specifically Islam) is only 1443 years old, which raises questions about its universality and validity. However, the reality is that Islam, like all true religions, has existed since the time of the first human being. What was completed 1443 years ago was the final revelation of this religion, not its origin. Islam’s



teachings and guidance are considered universal and eternal, transcending time and place.

### **Science and the Existence of God:**

In contrast to religion, science considers only what can be empirically proven as fact. The existence of God (Allah), and many aspects of the divine, are thus seen as theories rather than certainties by scientific standards. Science does not possess the instruments or methodologies to either confirm or deny the existence of God, nor can it answer essential existential questions such as who created the universe, the purpose of human life, or what happens after death.

### **Religion's Comprehensive Answers:**

Religion, particularly Islam, offers answers to all these existential questions, which science can only speculate upon. These answers are not merely theoretical but are deeply rooted in divine wisdom and offer practical and spiritual guidance. For example, Islam provides clear answers regarding the existence of God, the nature of creation, and life after death, which are beyond the reach of scientific inquiry.

## **The Nature of Scientific Progress:**

Science is inherently based on the principles of adaptation and improvement. While this ensures growth and progress, it also highlights science's inability to achieve ultimate perfection. Scientific theories, even those once regarded as proven, are often later disproven or revised. ***(One notable example is the misconception about the movement of sperm, which scientists believed for centuries to be spinning, only to later discover that it actually swims. (Un*** Such instances demonstrate the fluid and ever-changing nature of scientific knowledge.

## **Limitations of Science:**

This ongoing evolution within science proves that it is not entirely reliable when it comes to answering certain questions. Science has its limitations, and it cannot account for every aspect of existence, particularly those that are metaphysical or spiritual in nature.

## **The Perfection of Religion:**

In contrast, religion, specifically Islam, is viewed as a complete and perfect truth. Its teachings have remained unchanged and flawless since the time of their final revelation. Islam is considered eternal and unalterable,

offering an integrated system that will remain consistent and relevant for all of eternity. This perfection makes it entirely reliable for guiding human life.

### **Conclusion:**

While science is certainly valuable for exploring and understanding many concepts and realities, including those within religion, it is not the ultimate measure of truth. Given its inherent flaws, science cannot be relied upon as the sole authority for determining what is true. Science remains in a developing stage and will never reach the completeness that religion offers. Many aspects of the universe and the teachings of Islam are beyond the scope of scientific explanation, and therefore, comparing science with religion in terms of ultimate truth is not entirely appropriate. Science is a tool for understanding the physical world, while religion provides eternal, spiritual guidance that transcends the limitations of human understanding.



## 16. NECESSITY OF RELIGION.

We are currently living in the twenty-first century, an era often referred to as the modern age, where we stand at the pinnacle of scientific and technological advancements. We have even explored the surface of other planets, including the Moon, and have gathered a vast amount of knowledge about the universe. In this context, some liberals and modern thinkers have raised the question: If we have become so advanced, why do we still need religion? What would happen if everyone embraced science and technology alone for the advancement of humanity, as if they were sufficient? Some, after briefly engaging with religious ideas, quickly dismiss them by making judgments, claiming that religion is rigid, divisive, unequal, merciless, biased, and oppressive towards women, asserting instead that **“the greatest religion is humanity”** or holding similar views. But, as the saying goes, **“You cannot measure its depth by just standing on the bank of the river”**; to truly understand, one must dive into it.

### **The Necessity of Religion for Humanity**

In today's world, it is not uncommon to hear liberal individuals proclaim that humanity itself is the greatest religion or that they believe solely in humanity, placing it above all other religions. This raises an important question: Where does this sense of humanity, which is now widely embraced, originate from in humans?

Human beings are animals by nature, and their fundamental needs are eat, physical intercourse, and sleep. So where does the morality that guides us in making decisions about right and wrong come from? Why do we know, for example, that we should not marry our mother or sister, or that killing someone without cause is wrong? Why do we understand the concept of marriage, or that it is inappropriate to walk without clothes in public? Why do we believe in the values of helping others, showing respect, avoiding insult, and not causing harm? When humans are animals by nature, where did these moral guidelines and ethics come from? The answer lies in the fact that religion has taught humans these values. It is religion that differentiates humans from animals, providing the framework for living a life based on morality and ethics. Therefore, without religion, the foundation of humanity—along with its sense of morality and ethics—would not exist. The correct statement would be that “religion is the mother of humanity.”

## **The Necessity of Religion for Fundamental Answers**

At times, there is a conflict between science and religion, with many people, especially those with modern views, questioning the need for religion in an age dominated by scientific progress. There is no denying that science has made tremendous advancements, yet it cannot be ignored that science also has its limitations. It will never be able to provide answers to some of the most fundamental questions that concern all of humanity.

Questions like: *“How did we humans come into existence? What is the purpose of life? Who created the universe, and how was it created? What happens after death?”* These questions concern the very essence of human existence, and science can offer only theories, not definitive answers backed by solid evidence. Science is a tool for understanding and exploring the world, but it is not the foundation for addressing the deeper questions of human existence. The answers to these questions can only be found through religion.

## **The Necessity of Religion for the Purpose of Life**

There is no field in this world that offers a definitive answer to the question: *“What is the purpose of life?”* This question is intrinsic to every human being, whether

they seek to understand it or deny it. Without an answer to this question, life is devoid of guidance and is often driven by nihilism and negativity.

Religion, however, provides a clear and simple explanation:

*“This life is not forever, nor is this world made to last forever. There is an end to all of this. God (Allah) has created us for a purpose, and that purpose is to test us on how obedient we are to Him, and how we contribute to humanity. After death, we will return to Him and be accountable for our deeds.”*

Believing in this concept is called Iman (faith), and having Iman means understanding the purpose of life from beginning to end.

## **The Necessity of Religion for Justice**

I do not intend to insult the laws and systems of any country, but as statistics show, no matter how strict the laws of any nation are, crime continues to rise. The most perfect and effective law against injustice is the law of religion, for it is religion that holds people accountable for their actions beyond this life. No law of the world can punish criminals who have already died after causing great harm. Consider the example of **Adolf Hitler**, who brutally tortured and murdered millions of innocent Jews. Despite the global consensus condemning him as a tyrant, what justice can be served to him now that he is dead? What about the justice owed to the



millions of Jews who suffered in the Holocaust?  
Shouldn't **Hitler** have been punished more severely for his actions?

The answer is yes, of course he should. But no human law can enforce such punishment on a dead person. Only religion can take responsibility for ensuring that every person, including the powerful and infamous figures like **Hitler, Stalin, or Genghis Khan**, will give an account of their deeds before God (Allah).

As the Quran states, ***“Every soul shall taste death. And only on the Day of Judgment shall you be paid your full recompense”***

**(Quran chapter 3, verse 185).** In religion, every action is recorded, and every individual, regardless of their power or position, will face judgment. Furthermore, those who have suffered injustice in this world and have not received justice will find solace in the afterlife, where their wrongs will be righted. The justice system of religion is comprehensive, addressing everything from petty thefts to the most complex crimes. No law on Earth takes responsibility for justice in such a thorough and impartial manner as the law of religion, which is divinely ordained and will remain unaltered.

## **The Necessity of Religion to Eliminate Discrimination and Racism**

Discrimination has been a persistent issue throughout history. From racism against black people in Western countries to caste-based discrimination in Eastern societies, and the prejudice faced by refugees seeking asylum, this issue continues to grow despite widespread opposition. What is the solution to this age-old problem? The solution lies in religion.

Religion teaches that it does not matter what country you come from, what your skin color is, which caste you belong to, or what race or ethnicity you identify with. What truly matters is whether you are a believer. If you are a believer, you are equal to others, and the only thing that distinguishes you is your deeds. In religion, there is no room for discrimination or racism.

## **The Necessity of Religion for Motivation**

In this world, no system rewards you solely for your efforts. No matter how hard you work, it is the result that matters. Whether in personal or professional endeavors, the world values outcomes, not the process. However, religion offers a different perspective: Even if you do not receive recognition

or reward for your good deeds in this life, you will certainly receive a reward for every act of kindness and goodness you perform for the sake of God (Allah) in the afterlife.

As the Quran says, ***“Indeed, Allah never wrongs anyone, not even by an atom’s weight. And if it is a good deed, He will multiply it many times over and will give a great reward out of His grace”*** (Quran chapter 4, verse 40).

When someone has spent their life doing good, without selfishness, and receives no reward in this world, what motivates them to continue? The answer is the belief that they will be rewarded in the afterlife. Their efforts have not been wasted, nor has their life been in vain.

## **Conclusion**

The issue is not merely about accepting religion (Islam); it is about following it. This world faces numerous challenges and issues, even with the advancements of technology and power, yet it lacks effective solutions to address these problems. Religion offers the solutions to these problems. The issues discussed here are of great

importance to society and the world at large, and only through the guidance of religion can we find answers. Without religion's guidance, we are left with chaos, injustice, and unresolved fundamental questions about humanity's existence. Religion is, indeed, the solution.

## 17. CONTRIBUTION OF ISLAM.

**Islam** is the greatest religion, we believe, as a Muslim, greatest, not great, and for everyone their religion is greatest because this is what we called integrity, a good quality of a wise person, but it's just a faith, in practical reality from the lens of worldliness and worldly wisdom, religion is just something to give spiritual guidance to mankind, such as teachings of morality, rules of worshipping and such qualities like which only guides to make people better person, and has nothing to do with worldly development, specially in this modern era, but what makes this era a modern era? It's rapid development and technology from the contribution of science, but religion is also something which contributed a lot in this procedure of making this world a better place in terms of technological development as well, about whom we are going to talk and see the contribution from the side Muslims in the development of this world throughout the history.

### CONTRIBUTION IN SCIENCE AND TECHNOLOGY.

The name and the word of the first verse, revealed to prophet **MUHAMMAD** *peace be upon him*, was **IQRA** (*Read*), when the starting of the teachings of Islam was

started from “**Read**”, so how it’s possible for the true followers of the **QURAN**, to become behind in this matter of education, not only about religious teachings even the teachings of this worldly complex subjects such as **science, astronomy, medicine** etc, there is always a part contributed from the sides of Muslims, which helps in shaping the future of this world.

**1. IMAM ALI *alhaisalam***- the 4th **Caliph** of Islam, **the gate of knowledge and wisdom, the father of philosophy**, apart from his religious contribution, he held the knowledge of **mathematics, astronomy, abiogenesis** and many others subjects as well, specially in terms of **philosophy**, he is **master of masters**, it’s just not only my claim, but, if you read his book, **NAHJUL-BALAGHA** (*the peak/path of eloquence*), the philosophy of marvelous great **Greek philosophers** such as **SOCRATES, ARISTOTLE** and **PLUTO** can’t stand in front of him.

**2. IMAM JAFAR SADIQ *alhaisalam***- while being among the most greatest scholar of Islam and from the lineage of prophet **MUHAMMAD** peace be upon him, he was the **master of the masters** even before the starting period of **GOLDEN AGE OF ISLAM**, who rejected the theory that moon and the sun rotates around the earth in the age of 11, and rejected the **theory of four elements by ARISTOTLE**, and prove it to be totally wrong, while he was 12, the first person to discover that one of the elements contained by air produces acidity which helps combustion, described the **Theory of origin of the universe**, give vast explanation of

**Universe and whatever is in it**, taught his students the **science of medicine**, even his students becomes and known as the pioneers in the field of science.

## **THE GOLDEN AGE OF ISLAM.**

The term, Golden age of Islam, is not only for Islam, rather it's for the development of science and technology as well it was peak period like never before from 8th to 13th century, for 5 centuries of time span

**“When Rome was falling, Islam was rising, Caliphate was doing incredibly well, while Rome was doing terribly, that actually ended up being the source of preservation of knowledge and many scientific advancements”**

### **[ELON MUSK] (CEO of Space X)**

The development of science never flourished like it flourished during the period of **Golden age of Islam**, and there are the reasons.

**1. BAITUL-HIKMAH( the house of wisdom)-** also known as **the Grand Library of Baghdad** and **the capital of intellectual**, a major **Abbasid-era** public academy and intellectual center in **Baghdad**, build by **HARUN AL RASHID** in late 8th century, was a hub of intellectual scholarship that attracted thinkers and intellectuals from all over the world for come to learn and every types of subjects and exchange of knowledge.

**2. ASTRONOMY-** Two thirds of all stars, equivalent of 66.667%, in the night sky, have **Arabic** names. An homage to their “**stellar**” navigational skills 1000 years ago, during **The Golden Age Of Islam**.

**3. NUMBER SYSTEM-** The number system, (1,2,3,4,5,6,7,8,9) which is commonly use nowadays world wide originally came up from the **Arabic** number system, they were pioneers of this, in India it's called **Hindu-Arabic numerals**, which is known as **modern number system** on global scale.

**JONATHAN LYONS** (*editor and foreign correspondent in one of the world's international news agencies, Reuters*), wrote a book, **THE HOUSE OF WISDOM- how the Arabs transformed western civilization**, in which he explains the revolutionary period of **the golden age of Islam** beautifully, but, **The higher the fame, the deeper the destruction, The House of Wisdom** and its contents were destroyed in the **Siege of Baghdad** in 1258, by **HULAGU KHAN'S Mongol** army, leaving very little in the way of archaeological evidence for **the House of Wisdom**, which left just little amount of knowledge belongs to it, like what **NEIL DEGRASSE TYSON** (*American astrophysicist*) said, “**this world never witnessed the growth of science and culture of discovery like this but unfortunately since its ended and never arisen**” imagine the face of this world if that mass destruction never happens, it will be more developed 10 times than what it is now.



## INVENTIONS AND INVENTORS

Come to the main part, the inventions from the sides of Muslim, which plays a major pivotal role in development of the world due to which this modern age known as modern age.

**1. AL-KHWARIZMI (780-850)-** without **Algebra**, we can't think about the world that we are now in, from simple to simple and complex to complex mechanism need the help of **Algebra**, invented by **MUHAMMAD IBN MUSA AL-KHWARIZMI** known as “**Father of Algebra** “ a 9th-century Muslim **mathematician** and **astronomer**.

**2. ABBAS IBN FIRNAS(810-887)-** wrote several books on **engineering, astronomy, mathematics** and **physics**, but some pioneers are forgotten by history, and such is the case of **ABBAS IBN FIRNAS**, the first man to fly on a heavier-than-air machine, and lived to tell the tale in 875CE, 1028 years before **wright brothers** and 577 years before the early designs of **LEONARDO DA'VINCI** flying objects.

**3. IBN SINA (980-1037)-** known in the West as **Avicenna**, was the most famous and influential of all the Islamic **philosopher-scientists**, his most important part of work is in **medical** development, the Canon of **Medicine medical encyclopedia** and a **treatise** on

**cardiacdrugs**, Considered as the successor to **GALEN** as well.

4. **ISMAIL AL-JAZARI (1135-1206)**- due to his groundbreaking work in the field of **automata**, which are self-operating machines, he known as **“Father of Robotics”** and credited with the invention of the **elephant clock** and documented 50 **Mechanical Inventions** Including **Programmable Automation** in his book in 1206

5. **JABIR IBN HAYYAN (721-815)**- In **Europe**, known as **GEBER**, the father of **alchemy** and one of the founders or pioneers of **pharmacology** and **modern chemistry**, which we study today.

6. **FATIMA AL-FIHRIYA**- founder of **THE UNIVERSITY OF AL-QARAWIYYIN** in **Fez, Morocco**, founded in 859 AD, is recognized by **UNESCO** as the,oldest existing degree-granting university.

7. **IBN AL-NAFIS (1213–1288)**- known as **Father of circulatory physiology**, made significant contributions to the early knowledge of the **pulmonary circulation**.

8. **IBN AL-HAYTHAM (965-1040)**- Latinized as **ALHAZEN** or **ALHASEN**, considered by some to be the founder of **psychophysics** and **experimental psychology**, and discovered how we see and with addition, credited with **world’s first pinhole camera**, maybe that’s the reason he known as, **world’s first true scientist** as well.

9. **MUHAMMAD AL IDRISI (1100-1165)**- famous for creating updated world map in 1145 which remained the most accurate world map for the next three centuries, with having a complete **French** translation of his work by **PIERRE-AMÉDÉE JAUBERT (1779–1847)** in two-volumes **GÉOGRAPHIE D'ÉDRISI**.

10. **NASIR AL-DIN AL-TUSI (1201-1276)**- In **mathematics**, **AL-TUSI** pioneered **spherical trigonometry** and **treated trigonometry** as a new mathematical discipline, creator of **trigonometry** as a **mathematical** discipline in its own right.

And it's not just that there are only have few of them about whom have to tell by searching a lot, rather if you start to count, (**Al-MASUDI-geography and history**, **AL-IDRISI-geography and cartography**, **IBN TUFAIL-philosophy and literature**, **IBN KHALDUN -sociology and historiography**, **AL-BATTANI-astronomy and mathematics**) your fingers will fall short, every major and important subjects such as, **science, Medicine, Astronomy etc**, in the development of modern world and society you will get a huge contribution from the sides of Muslim, and if it's still not enough to agree, so there is a book, **1001 INVENTIONS- the enduring legacy of Muslim civilization**, can satisfies you, but unfortunately, even the educated modern generation of this time would not know their names, so their contribution is a far cry, and the reason is, **“The writer of history always gets**

**history written as per his wish”** like the way **Britain** enslaved countries and ruled over them and still known as great, in pages of history, same happen with this Muslim inventors and inventions, by copying or Latinizing the real name like making **AVICENNA** from **IBN-SINA**, **AL-JABBAR** into **ALGEBRA** or **AL-HAYTAM** into **ALHAZEN**, which totally distracted the real names and origin, it’s kind of sickness, to giving a language change to someone’s actual name, how do you feel when someone called **WILLIAM SHEIKHSPEAR** to **WALI AHMED SHEIKH PIR?** Through **Arabinization?** , no sense at all, totally rubbish, but still not a single invention or inventor above is ever mentioned in the syllabus book of modern education system, by real or Latinized name, in the whole **Europe** as well **Asia** and major part of the world.

## **THE LITERATURE.**

Muslims are the ignorant and illiterate nation, consider by this modern era, they are so backward in terms of education, but in actual, they don’t know what the reality is, as a Muslim, we only read and follow the **QURAN** and it’s commandments, so there is not a single chance to being ignorant by following **QURAN**, now comes to the literacy part, we were always be writer of the books which sets the rule for the civilization either it’s **science, philosophy, mathematics or medicines**, **AL-GHAZALI** wrote more than 70 books with multi volume, **Western science defeated by Islam** by **AHMED RAZA KHAN** alongside dozens of literature as well, **ASHRAF ALI THANVI** who wrote more than thousands

books in his life, **ALLAH** says in the **QURAN**, **Afaltaa'qiloon** (use your brains) and when someone really follows, result is there, these are not the ordinary Muslims, who are liberals or secular who inspires from western education and becomes more intellectually educated, so there is having no role of Islamic teachings, rather the names which mentioned above, each and everyone was the extreme follower of **QURAN** and **Sunnah**, and hold the status of top tier level of scholars who holds the knowledge of **Islamic law**, **jurisprudence** and **philosophy**, as well scientists, the least of least among them was also a polymath, this is what the level set by **Muslims**, and today, we downgraded ourselves in terms of education, we accepted that, but still we are not backward in records of statistics, in my country, **India** the **literacy rate of Muslims** is **77.70%** in **2023** according to annual report of **Periodic Labour Force Survey**, While the **World Bank** and **UNSECO** data for **2018** shows that 25 Muslim Majority countries have achieved average literacy above **90%**, these include **Saudi Arabia (95%)**, **Indonesia(94%)**, **Malaysia(94%)**, **Iran(90%)**, **Jordan(96%)**, **UAE (94%)** and **Turkey (95%)**.

## **ECONOMICAL GROWTH.**

**“It is not your amount of earning that makes you great, rather it is how much you give”** in every religion doing charity is a act of virtue, and there are thousands of donation societies and NGOs who struggle

for those who cannot struggle for themselves, like orphans, widows, old age home citizens who abandoned by their children and kind of these, we are not behind in this either, while having 100s of **Muslim charity organization** one of among them is **ISLAMIC RELIEF ORGANIZATION**, apart from **ZAKAT**, the amount of donations are given to people of all faiths, across **Africa, Asia and Europe**, Muslim Aid strives to help the poor overcome the suffering endured due to natural disasters and lack of life's basic necessities, work with all in need, regardless of their **race, religion, gender, nationality** or **political opinion**, like what **ALLAH** says in the **QURAN**, **[Those people who expend their wealth in the way of ALLAH, and then do not follow up their charity with reminders of their generosity nor injure the feelings of the recipient, shall get their reward from their Lord; they will have no fear and no sorrow of any kind] [QURAN chapter 2, verse 262]** this what is manner for a true Muslim in terms of spending their wealth in charity, and there are still some Muslims who fully believe in this, **SULAIMAN ABDULAZIZ AL RAJHI** the owner of **AL RAJHI BANK**, **Saudi** loses billionaire status after donating **16 billion dollars** in charity, under the top 10 biggest charitable amount in the history, but what is the role of this in economy? Charity is something which is voluntary and done by other religions, communities and foundation as well, and by taking few examples from 1.8 billion people is not acceptable, agree with it, but there is something, which is not in any religion, community, which is obligatory applicable on

every Muslim, who hold even little amount of good wealth, known as **Zakat**, [And establish prayer and give zakah] [QURAN chapter 2, verse 110], the **third pillar of Islam**, the **2.5%** of gross income or net assets (gold, silver, cash, savings, investments, rent income, business merchandise and profits, shares, securities and bonds), anything related your store wealth for profit or for spend, have to give just this little **2.5%** of it, to purify the wealth in terms of religion, but in rationality, in statistics, it eradicate the poverty, the distribution of **zakat** to the poor and the needy enables their income to increase, redistributing wealth from the rich to those less fortunate or needy which can shows the rapid growth in economy, and as a layman, I am not good enough to explain the **Role Of Zakat In Economical Growth**, but the a professional economist expert can explains you statistically more better how **zakat** sustain governmental spending and help influence economic policy to increase societal economic well-being, just by getting order from the **ALLAH** through his messenger each Muslim is following this since the time of prophet **MUHAMMAD** peace be upon him.

## **CONCLUSION.**

This article is a reminder for those people who believe that Muslims are a backward class person, who did not contribute anything to the progress of the world, among illiterate people, they are so conservative and kind of unprogressive nation, I wanted to tell them, **by closing**

**our eyes, not everyone becomes blind**, we have always been a part of the progress of the world and country, not a burden, either in the terms of **education** and **intellectual** or in the terms of **financial economical l growth**, and if not more than anyone then not less than anyone, whatever our contribution was, it was definitely hidden in history but could not be erased, and the credit for all that contribution goes to the teaching of Islam, from the commandments of **ALLAH** and the following footsteps of the prophet **MUHAMMAD** peace be upon him, because from ourselves we can't do nothing till **ALLAH** doesn't want, and the whole world should be thankful as well for contributing of developing the world in all positive manner.



## 18. WOMEN IN ISLAM.

**Islam** is only religion about male dominance and oppression on women, there are many nonsense rules, like inequality compare to men, restrictions against women rights and women empowerment, one of those major example is **veil**, modern **feminism** said, but in reality it's really **Islam** is the only religion, which gives women their rights with complete justice, and the reason of any misconception is, incomplete knowledge of religion and history and brainwashed teachings of pseudo feminism of western culture, whoever (**female rights activists, anti Islam activists, western feminists**) says that in **Islam** women doesn't have equal rights doesn't even know what is actually the status of a women in **Islam**, so in this article we are not only going to discuss (theoretical part) about misconception, allegations related to it instead with this we are also talk about the true incident (practical part) regarding women status in **Islam** with the reasons behind of rules and restrictions as well and leave the decision on women itself who is against their rights and who really wants to take advantage of women just by manipulating them for their own benefits on a large scale.

## STATUS OF WOMEN IN ISLAM.

Let me break one stereotype of set by modern society and clear you one thing that in the whole Islam there is no superiority of men on women, even the shoulders of the men is bond with the responsibilities of women, this is a harsh reality that till today, female child believes to be a burden on society, whose living example is the growing abortion rate for female fetus, only in India it's more than 10 million female fetuses may have been illegally aborted in India since 1990s, and 500,000 girls were being lost annually due to female foeticide. It estimates that 100,000 abortions every year continue to be performed in India solely because the fetus is female, just showing you authentic report, while what Islam says about a girl specially if it's a daughter or wife.

1. Where all around the globe daughter consider to be burden, but in Islam, the lineage of prophet grow from the side of daughters and ALLAH'S apostle said **“Lucky is the woman, whose first child is a daughter”** and **“Paradise is a gift for every father who raises his daughters following the protocols of Islam, provides and fulfils their needs and hand them over in marriage legally, and “Fatima is a part of me, and he who makes her angry, makes me angry.”**

**[PROPHET MUHAMMAD]**

2. Once someone, asked the Prophet **MUHAMMAD** *peace be upon him*, if **KHADIJAH** (*Raazi-Allahu-Anha*) had been the only woman worthy of his love. The Prophet **MUHAMMAD** *peace be upon him*, replied:  
**“She believed in me when no one else did; she accepted Islam when people rejected me; and she helped and comforted me when there was no one else to lend me a helping hand.”** About the his first wife, **KHADIJA** *Raazi-Allahu-Anha*, who is known as amongst the first believer of Islam and the mother of believers.

3. Where all the feminist against the **QURAN**, because it's against their so called freedom, there is whole verse, which names of on the women, **Surah An-Nisa(women)**, [chapter 4], **ALLAH** it self glorifying the women in his holy book so not a single believer can reject that.

4. There are 4 women in the history of Islam who believes to be the most generous, pious and highest among all the women in world and known as **“ladies of heaven”**

· **ASIYAH** *Raazi-Allahu-Anha- the wife of Pharaoh.*

· **MARIYAM** *alhaisalam-* the mother of **JESUS** Christ, on whose name whole one verse is dedicated, **Surah**

## **Maryam [chapter 19].**

· **KHADIJA-TUL-KUBRA** *alhaisalam*- The first and most beloved wife of prophet, the mothers of believers amongst the first believer of Islam.

· **FATIMA-TUZ-ZAHRA** *alhaisalam*- the beloved daughter and heart of prophet.

## **RIGHTS OF WOMEN IN ISLAM.**

In Islam, it believes, when you marry a girl, your **Imaan**(*faith*) get completed, and women were created from **rib of ADAM**, as ALLAH told us in the QURAN, means put her near to your heart and love her like she is without trying to straighten her, otherwise it will broke, from the origin of a women it clears that deal with her with love and softness and there is not a single chance to being harsh or rude to them, and now comes to the Islamic rights of women which ALLAH gave to them.

**1. CHOICE OF MARRIGE** – No matter how strict orthodox follower of Islam anyone is, but you can't marry your daughter or sister against her will, without taking her permission, when the most genuine and most honest person of **Islam** prophet **MUHAMMAD** peace be upon him, who has authority to take any decision for the whole of his nation and family as well, took permission from her daughter **FATIMA**

*Raazi-Allahu-Anha*, how can anyone of you take her this right by saying it's against society and what will they say?

**2. SHARE IN PROPERTY-** many liberals have a issue with the shares percentage of a daughter in **Islam**, that she only gets half of what a son gets, but they forget that, a daughter has a part of share in her brother's earning as well from the wealth of her husband as well from her son, while they only notice that women get less than men but forget to notice she has the rights to get from 4 of his relatives(*father, brother, husband and son*) while man is to give that's why his portion of share is more.

**3. AUTHORITY OF MAHR-** while everyone is saying they are against **Dowry**, **ISLAM** take this one step ahead, by giving women **Mahr**, it is the obligation, in the form of money, possessions or teaching of verses from the **QURAN** by the groom, to the bride at the time of the **NiqaaH** (wedding), and it is her right to decide whatever and how much amount of **Mahr** she wants from a single verse of **QURAN** to the mountain of gold, as long as it is a mutually agreed amount, in the form of something of monetary value, it is acceptable and is due for the future purpose of in case of divorce, she will have that **Mahr** amount to spend their life without depending

on anyone and it's men's responsibility to pay the amount of **Mahr**, and if he isn't capable of so he has to back off, which making women's side strong.

The problem with this pseudo feminism is, they compare Islam rules and regulations of women to present time, and forget to talking about what favor did Islam do you to, when the whole **west**, including churches were burning women alive by believing in superstition of women being witch, women have to give their life by herself if her husband passed away in **India** on the name of **sati pratha**, In **Arab**, If a girl was born in a family, she was considered such a burden that she was buried alive, the only valuable work of women is to being concubine of the Kings, this what the situation of women before prophet **MUHAMMAD** peace be upon him, now tell me, which religion or the activist society goes against and end up this atrocities against women rights, except Islam throughout the history?

## **RULES AND RESTRICTIONS.**

**1. GENDER EQUALITY** – what does it mean by gender equality when God created men and women is totally opposite to each other with different purpose? And they can't be equal, so what is the need to be them equal? but it doesn't mean men are superior than women, it doesn't mean this and never be, instead it's subject to think that for being equal in status to men women also need gender equality, is totally

rubbish, scientifically women are mentally and emotionally weak compared to men in matter of dealing harsh behavior of the society and same for the men, they are very bad in expressing their emotions, like plus and minus, fire and frozen can't be same, but it doesn't mean one value more than other, rather both have their own different uses, and these ridiculous feminist shout gender equality only for the cream place where men are there such as corporative jobs not for the hard portion such as labor work in mining, why they don't talk about the case of **NORA VINCENT** the author of **self-made man**, a modern feminist who challenged that the life of men is easier to women and killed herself after living life as a man for 18 months on July 2022 by after tolerating a lifetime of depression and anxiety because she wasn't able to face the world like men do and that's the reason **prophethood** is always given to men from starting.

**2. RULE OF VEIL-** first of all, Islam is not the only religion which orders women to cover themselves, but not going to talking about those, and let me tell you, that which **QURAN** orders “**O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be molested**” [chapter 33, verse 59] same **QURAN** orders men “**Say to the believing men that they should lower their gaze and guard their**

**modesty: that will make for greater purity for them”**

**[chapter 24, verse 30]** so there must be no doubt left for anyone that there is free will for men against the women, and now comes to the reason behind this, the simplest reason for a modest lady, is modesty, to protect their modesty and dignity, men are always attracted towards women, it's human nature, and what every men wanted? Is to stare each and every part of a women which opens the gate of molestation, harassment and sort of this activities because god's created women like a flower and a men like a bee, it will always attracted to women physically and that's how biological men are, and **if a woman comes to know how the world looks at her, she will imprison herself within iron walls**, but this explanation is not enough for liberals, the west worshipping women, for them, it's **my body, my rules**, because they don't know, female are easily to manipulated by anyone and when someone is manipulating you, there must be their greed behind that, and in this case, they wanted to objectifying the women, by bond up their covering against their freedom and link it with women empowerment, it's not a theory to defend my argument, but a fact, like what **EDWARD BERNYS (father of consumerism)** did in 1920s, *“he launched a public relations campaign to convince women to smoke. He worked with psychoanalysts who told him that cigarettes were a symbol of male power and could be connected to the female empowerment movement, and as soon as he connected this with the women empowerment, the number of smoking women doubled, and the only one who got benefitted were cigarettes manufacturers and sellers”* this is



most suitable example from the history of how easily women can get manipulated, and if still someone says, it's an oppression, so it means women empowerment means to looking sexy in public? Is that what you mean? and I know some of them women says that, we wear short clothes or whatever explicit, just for ourselves not show anyone else, which also shows the level of foolishness of women to defend herself on any cost, because its logical understanding, that if we do something just for ourselves we do that in private that no one else can bother or involve, and if you wear whatever kind of cloth you want, semi or full transparent or even nothing, and roaming around public places and post on social media, surely you get public comment, whether it will be good or bad or criticizing, because you are openly showing yourself to the world and expecting no one should bother you and your act of being showcase? I mean, if anything presenting in public, it has some consequences, like you eat something in front of someone who is hungry you will surely get his attention and started feeling uncomfortable, same about showing the body to the world, in matter of women's modesty, women evolving backwards, like in early 19s in India, lower caste of women have to pay to cover their breast, known as **Mulakkaram** (*imposed tax to cover the upper part of female body, breasts*) and struggle a lot against this injustice to get their right, and women of this era is making account on **Only-fans** for selling their dignity for some amount of money and fame, which makes

nudity that easy to accessible that even the most debauched man in history, **GANGHIS KHAN**, (*who slept with different girls every night*) might not have seen this much girls nude in his life.

**3. CAREER OPPORTUNITIES-** there is no less of women right compared to men in terms of getting education and being career oriented, until or unless it's comes about job system, it's not like that there is a restriction for doing a job because it's woman, instead Islam doesn't even support men if they go with choice of job, doesn't means it's not permissible or prohibited, instead Islam promotes and believes in entrepreneurship, self dependent business which even helps in the building the development of the society, so when something is not so likely accepted for a men, how it can be good for women? When there is more value of women as compared to men in **Islam**, the mother of believers, **KHADIJAH Raazi-Allahu-Anha**, was the successful businesswoman, which sets an amazing example of Islam about women empowerment and the career of women, but with that, don't forget that she never took a step back in fulfilling their moral duty of being a ideal housewife as well, if the women gets the responsibility of managing the house, like men created bread earner, doesn't mean it's a small work comparative to earn, it is a whole big responsibility in itself, which is not digested by mighty giants who wants to take control on women without letting them know like what **Rockefeller** wants, **“we need women to come outside from**

**their home and join the workplace equally to men, so that we can up bring their children and control them by brainwashing and make them ready to follow their system”** without even letting you know.

## **CONTRIBUTION OF WOMEN**

After getting know the status and right of women in Islam, there are major part of contribution of women in Islam as well throughout the history which sets the example of women empowerment.

**1. AYESHA** (Raazi-Allahu-Anha)- the youngest wife of prophet and the mother of believers, she had the knowledge of **Fiqh, Hadith** and she even excelled in the fields of **poetry** and **medicine**, while the whole west is failed to produce a women influencer from last thousand years, She contributed and served the Muslim community for 44 years after prophet's departure, She is also known for narrating 2,210 **hadiths**, (more than that any other companions) not just on matters related to prophet's private life, but also on topics such as **inheritance, pilgrimage, and eschatology**.

**2. NUSAHYBA BINT KA'AB**- one of the early women to convert to Islam and amongst companions of prophet **MUHAMMAD** *peace be upon him*, known for her

prominent role came in the Battle of **Uhud**, where she defended the prophet, and also participated in the battle of **Hunain, Yamamah** and the Treaty of **Hudaybia** as fearless warrior.

3. **AL SHIFA BINT ABDULLAH**- A *healer* and *teacher*, she taught calligraphy and reading in **Medina**, known for her extreme intelligence and appointed by Caliph **UMAR** Raazi-Allahu-Anha, she became a **market supervisor** of **MEDINA**, reflecting her trustworthiness and intelligence.

4. **ARWA AI-SULAYHI**- the first ever queen and female ruler of Islam also known as the “**Little Queen of Sheba**” by her subjects, but perhaps most importantly she was given the title of **HUJJA**, the highest title in Islam, she is the first woman to ever wield both political and religious authority in her own right.

5. **FARIMA AL-FIHRIYA**- who is known for establishing the first university more than 1000 years ago, **THE UNIVERSITY OF AL-QARAWIYYIN** in **Fez, Morocco**. **Guinness World Records** acknowledges it as the oldest existing and continually operating educational institution in the world.

It's not that, there are only few exceptional women throughout the history which known as remarkable, if I started counting and showing you the whole list, it has more than 100s of remarkable and influencer women throughout the history from every part and period of time, but

unfortunately it is our bad luck that the world doesn't remember or recognized them specially for women for not having knowledge of their past history, what their ancestors contribute, just by being ignorant fool from West brainwashing media, then no one else can help them, there is a book, called **WOMEN AROUND MESSENGER** by **MUHAMMAD ALI QUTB**, it explains the importance and contribution of women from the time of the Prophet **MUHAMMAD** 's(peace be upon him) birth until his passing, if Islam was really only religion of men supremacy, oppression on women, against the rights and freedom of women, so how this revolutionary female personalities came up from that?

## **CONCLUSION**

Women is equally part of society in Islam, like men, how can we imagine a developing society with just 50% of its efficiency, from the starting of spreading and raising of Islam, women also and always plays a vital role, and when there was no oppression or anything against the rights of women at that time, how can we put restrictions now? See, Islam doesn't stops or snatch any rights of any women, until it's in the limits of QURAN and Sunnah, which is also betterment and safety of women not for making men superior, but this thing doesn't digest by pseudo feminism, by the liberals west, because the whole west hates Islam, specially in matter of rules

and law for women, because of that they can't use women like they want, because they embody the antidote for the poisonous narrative that the west have maintained women and they are afraid that women will catch on, they afraid their own women will start realize they don't deserve to be stripped down in public and objectify, they don't have to suffer all this body image issues of taking stress of thinking not fitting into the tight dress or in a skirt and depressed for being not so good physically, which makes loose their temper because then they will not get to consume their bodies in the name of women empowerment, truth can't be hidden for long, and maybe that's the reason the in that in whole west and Europe, the mother of modern feminism, the conversation rate of women accepting Islam on rapid growth, equally twice as men.

## 19. THE CALIPHATE SYSTEM.

The world necessitates an organized system to govern society; without such a framework, the distinction between humans and animals becomes inconsequential. In this era, the prevailing system is democracy, but before it, the world experienced the era of British colonialism (the age of slavery) and dictatorship. Prior to that, monarchies were the dominant forms of governance. All of these systems were crafted by human beings to regulate human affairs, and each of these systems came with both strengths and flaws. This is the reason why, over time, these systems have been updated or replaced. Now, we turn our attention to the CALIPHATE system, a system deemed to be perfect and eternal for the governance of society. This system is founded upon divine commandments, set by the Creator for the benefit of His creation, as opposed to systems created by humans to dominate and control other humans. But why should we focus solely on the CALIPHATE when so many other systems already exist? Why is it necessary to establish a system that originated over fourteen centuries ago? This question, and its comprehensive explanation, is answered below.

## **What Is the CALIPHATE?**

The CALIPHATE is a system rooted in Islamic law (Sharia), with its foundations established in the Quran and Hadiths. In simple terms, the CALIPHATE is the living system created by the Creator (Allah) for His creation (mankind). While this might seem akin to a dictatorship, it is not in any way comparable. A primary characteristic of dictatorship is the existence of a king who rules over the people, whereas in the CALIPHATE system, there is no king, no royalty, and no monarchy. Instead, there is a leader entrusted with the responsibility for all living beings under his governance. Importantly, the leader lives a life without any special privileges or protocol, regardless of the size or reach of the system he is serving.

## **Why the CALIPHATE?**

Given the existence of various developed systems—such as democracy, what necessitates the adoption of the CALIPHATE system, especially when many might view it as an outdated system from a bygone era? From the Muslim perspective, the answer is clear: No human being or group of human beings should have the authority to create a system of governance based solely on their own desires or for the sake of dominance. There must be one ruling system for all of humanity, one that emanates from the divine, God's law,



rather than from the self-serving systems created and controlled by the powerful to subjugate the masses. Whether we are in the East or the West, whether we are talking about a specific race or kingdom, the rule must be established by God, from the place where the sun rises to where it sets. Instead of humans following a system devised by other humans, it is the establishment of the CALIPHATE that must be a central aim for every Muslim. This responsibility is outlined in the Quran:

**“Truly, We did offer the trust (Al-Amanah) to the heavens, the earth, and the mountains, but they declined to bear it and were afraid of it. But man bore it, for he was unjust and ignorant of its consequences.” (Quran chapter 33, verse 72).**

This makes the CALIPHATE system not merely a religious obligation but a vital, rational necessity. The world is rife with corruption, injustice, and inequality, all of which the CALIPHATE system can address. It is not a system meant to grant special privileges to Muslims but one that serves humanity in a fair and just manner.

*The true example of leadership within this system is demonstrated by figures like Abu Bakr (RA) and Umar ibn al-Khattab (RA), who ruled vast empires while living lives of austerity and selflessness.*

**(Mohandas karamchand gandhi )**

### **Reasons to Accept the CALIPHATE System**

Take, for example, India, which boasts the longest constitution in the world, encompassing 12 schedules and 448 articles. Despite this, the crime rate continues to rise, from theft to kidnapping, fraud to human trafficking. The number of rapes reported in India alone in 2022 amounted to over 31,000, translating to nearly 85 cases per day. If the law is meant to prevent such acts, why does it fail so miserably? And what good is the law when rapists can evade justice through the power of legal defense? In the CALIPHATE system, however, the punishment for such heinous crimes is swift and public, executed within 24 hours without hesitation.

Similarly, the massive frauds perpetrated by billionaires like **Vijay Mallya** and **Nirav Modi** continue to flourish while authorities focus on trivial matters. Under the CALIPHATE, such criminals would face immediate consequences, with the penalties acting as deterrents for any similar offenses. Moreover, the CALIPHATE system ensures that immoral activities like extramarital relationships are punished severely, publicly, if necessary, to preserve the sanctity of society.

Furthermore, while some critics may highlight the **Jizya** tax imposed on non-Muslims under the CALIPHATE system, it is important to note that this tax is minimal (about 1.2%) compared to the income tax rates in many modern states. In addition, under the CALIPHATE system, if individuals are financially unstable, the leader of the state is responsible for ensuring their welfare, whether they are Muslim or non-Muslim.

### **Opposition to the Caliphate System**

If the Caliphate system truly holds the potential to resolve the world's issues and bring about global prosperity, then why is it met with opposition from various individuals, governments, and global powers? History shows that whenever someone proposes genuine reforms for societal welfare, they often face resistance from the very society they seek to benefit. This opposition is typically fueled by the powerful elites who manipulate public perception for their own benefit. These powers, who exploit the masses, cannot tolerate any challenge to their dominance—whether it be direct or indirect control of the world's resources for their personal gain. When a system proposes welfare for all, it threatens their established hegemony, which they will fiercely protect.

Here are several reasons why the Caliphate system is vehemently opposed by those in power, as its principles often clash with the interests of the elite:

**1. Interest-Based Economy:** The global economic system is fundamentally driven by interest, which enriches the wealthy and further impoverishes the poor. This system, designed and upheld by Western powers, perpetuates inequality. In the Caliphate system, however, there is no place for interest, and the banking system is structured to avoid any form of usury.

**2. Equality:** Despite the rhetoric of equality found in many modern societies, discrimination persists. In America, Black people are often stigmatized as criminals, while in India, caste-based violence against lower castes continues unabated. In contrast, the Caliphate system upholds the true principle of equality—there is no distinction based on race, caste, or social status. Regardless of one's background, everyone is treated equally as a human being.

**3. Illegal Activities:** Activities such as prostitution and alcohol consumption, which destroy societal values, continue to thrive globally despite widespread condemnation. Governments often benefit from these industries, even as they officially denounce them. Under the Caliphate system, such

activities would be completely prohibited, aiming to purify society from these destructive vices.

**4. Wealth Distribution:** Islam promotes equity, not mere equality. For example, if two individuals have the same income but one is financially stable and the other is struggling, the system would prioritise wealth distribution to support the less fortunate. Moreover, if a person accumulates excessive wealth, whether in the form of property, assets, or luxury goods, this wealth must be shared with those in need. This system, in stark contrast to capitalist ideals, challenges the excessive accumulation of wealth by a few individuals while many suffer in poverty.

**5. Justice:** Under the leadership of Caliph **Umar ibn al-Khattab**, the streets of Medina were a safe haven where even a woman could walk without fear. His commitment to justice was so steadfast that he personally patrolled the streets to ensure the welfare of the people. In contrast, modern justice systems, which often allow criminals to escape with parole or bail, fail to uphold true accountability. If such a system, where justice is swift and equal for all, were reintroduced, it would certainly challenge the power of today's politicians,

many of whom have used their influence to escape justice.

**6. Law and Order:** Modern critics often deride **Sharia** law as archaic, yet the **U.S. Supreme Court** has acknowledged Prophet **Muhammad** as one of the greatest lawgivers in history. Today's legal systems are riddled with corruption, and there is a dire need for an integrated law to ensure societal security. The Caliphate system offers this, promoting true justice and order, devoid of the rot that plagues contemporary legal structures.

**7. Leadership:** Contrary to misconceptions, the Caliphate system is not a dictatorship. In a dictatorship, power is inherited, usually passed from father to son, but in the Caliphate, leadership is not self-appointed. The people choose their leader, without any manipulative campaigning or political tricks.

**8. Power and Protocol:** In many modern democracies, millions are spent on the extravagant protocols of politicians, funded by the taxpayers. Yet these individuals, who claim to serve the public, live in luxury while the common man suffers. In the Caliphate system, however, the leader does not enjoy special privileges or excessive protocol. The Caliph is a servant of the people, not above them.

These are just some of the key reasons why the Caliphate system is opposed by the powers that be. Those who exploit, oppress, and manipulate society cannot tolerate a system that calls for justice, equality, and true law and order. When power is derived from wealth and corruption, how can it accept a system that demands fairness and accountability for all?

## Conclusion

As I stated at the outset, the world desperately needs a system to govern society. However, it is not a system created by human hands. No human has the right to construct a system that rules over others. Only divine commandments can provide the blueprint for governing humanity in a just and equitable manner. Some may question why we should follow the Muslim system of governance instead of our own religious frameworks. The answer is simple: What alternative system offers true justice and equality?

In Hinduism, for example, the focus is on the concept of **Akhand Bharat (United India)**, but it fails to address caste inequality, which remains entrenched. Christianity, while advocating freedom through faith in **Jesus**, does

not provide a comprehensive system of governance. Can any system from any religion be more just and balanced than the Caliphate? If so, I am open to adopting it. But if no such system exists, then it is time to accept the Caliphate, a system rooted in true justice, equality, and the maintenance of peace and law across the globe, where no wrong is permitted, and all are held to the same standard, regardless of status or position.



## 20. FAITH IN FATE.

One of the most profound philosophical questions that has perplexed humankind for centuries is the relationship between preordained fate and human free will. If everything is already written by God in the **Lohe-Mehfuz (the Tablet of Fate)**, then what is the purpose of free will? Why should we be held accountable for our actions—whether good or bad? What relevance does the Day of Judgment hold if our fate is already sealed? Furthermore, if evil is allowed to unfold in the world, is it not attributed to God, since He is the one who has written it all in His divine tablet? The seeming contradiction between free will and predestination has puzzled both scholars and philosophers for generations, even from the birth of modern philosophy and long before. While many explanations have been offered throughout history, a clear and simple understanding remains.

### **The Explanation**

Free will, the ability to make choices according to our desires, is central to our accountability in this life. On the Day of Judgment, each individual will be judged for their deeds, rewarded or punished based on the choices they made. However, the concept of predestination,

which asserts that everything is prewritten by God, raises a valid question: If the entire script of our lives is already written, what role does free will play?

To understand this, consider preparing for an examination. While we may not know the exact questions that will appear on the test, we study the entire syllabus to ensure we are ready for anything that might come. Similarly, in life, though everything is predestined, Allah, in His infinite knowledge, knows the outcome of all things because He is **Al-Alim (The All-Knowing)**. The connection between free will and predestination can be clarified through a simple analogy: Imagine I observe a student named **John**, who has shown little interest in studying and is determined to pass his exam without putting in any effort. Based on this, I predict that he will fail. However, my prediction does not make me responsible for his failure. The responsibility for his failure rests with John, not with me. In the same way, while God knows the outcomes of all our actions, He does not force us to choose. We have the freedom to make decisions, and we are accountable for them.

If we accept that nothing happens without God's will, it's important to understand that this does not mean that God directly causes every action. Rather, He has granted us the free will to choose, and He holds us accountable for those

choices. To illustrate, if I hand someone a knife to cut a cake and they use it to harm another person, would I be held responsible? Of course not. The choice was theirs, just as our choices are our responsibility.

## **The Role of Supplication**

Another aspect that complicates this discussion is the concept of supplication. If everything is already predestined, then why does Allah say that **“prayers change destiny”**? Can supplications truly alter what is written in our fate? The answer is that Allah, in His all-knowing wisdom, already knew that a person would pray and that their fate would change as a result. For example, imagine it is written that a person will fail an exam, but after earnest supplication to Allah, they pass. This change does not contradict Allah’s omniscience. It was always part of His divine plan that, in response to the individual’s sincere prayers, their fate would change. In essence, Allah knew that this individual would supplicate, and as a result, their fate would be altered.

The Qur’an affirms this when Allah says:

**“And your Lord says, ‘Call upon Me; I will respond to you.’”**

### **(Quran, Chapter 40, Verse 60)**

Thus, we see that predestination and free will coexist, and supplication is a powerful tool that allows believers to influence their fate, within the bounds of God's will. It is not a contradiction but a testament to Allah's wisdom, mercy, and the free will He has granted us.

### **Conclusion**

Once, **Moula Ali (AS)** posed a similar question to Prophet **Muhammad (PBUH)**: **If everything is already prewritten, what is the purpose of our deeds?** The Prophet responded, **"You must continue doing your deeds. For the righteous, it will be easy to do good deeds, and for the wicked, it will be easy to do evil."** This response aligns with the wisdom found in Hindu philosophy, which beautifully explains the concept of duty and detachment from the outcome:

**"You have a right to perform your prescribed duty, but you are not entitled to the fruits of your actions."**

**(Bhagavad Gita, Chapter 2, Verse 47)**

This teaching emphasizes that our responsibility is to focus on our actions, not on the results. The outcomes of our efforts are not within our control. The guiding principle here is trust in Allah's plan. As the saying goes, **“What is destined for you will reach you, no matter how much the world tries to keep it from you. And if it is not meant for you, it will slip away, even if you try your hardest to attain it.”** Therefore, place your trust in your Lord, continue performing good deeds, and make sincere supplications, knowing that you will receive what you truly deserve. This is the essence of **faith in fate**, acknowledging both the free will we have and the divine will that governs all.



## 21. THE DAY OF JUDGMENT WITH HEAVEN AND HELL.

The Day of Judgement (**Yawm al-Din**), the day when all people will be resurrected from their graves, including those who have turned to ashes, from the first to the last human being on earth. The purpose of this article is not to prove the existence of the Day of Judgement or its connection with Heaven and Hell, as the concept is deeply embedded in Islamic theology. There are numerous prophecies, both minor and major, which confirm the occurrence of this event, and much of the minor prophecies have already been fulfilled. This subject is thoroughly studied in Islam under the field of **Eschatology** (the study of the end times), which also covers the existence of the afterlife and the realms of Heaven and Hell. Rather, this discussion seeks to highlight the significance and necessity of the Day of Judgement, as it is the moment when each individual will be judged, and their final destination will be determined, either Heaven or Hell.

## **What is the Day of Judgement?**

The Quran describes the Day of Judgement as an appointed time when the horn will be blown, and all human beings will be resurrected in multitudes, standing before Allah:

***“Indeed, the Day of Judgement is an appointed time, the day when the horn will be blown, and you will come forth in multitudes”***

**[Quran chapter 78, verse 17-18].**

It is said to be a day that will feel like fifty thousand years **[Quran chapter 70, verse 4]**, without death or end, and the time will seem endless.

***“On that Day you will be brought to judgement, and none of your secrets will remain hidden” [Quran chapter 69, verse 18].***

No one will be able to hide their flaws or sins.

***“Hearts will tremble with fear”***

**[Quran chapter 79, chapter 8],**

and everyone will stand before their Lord, facing the consequences of their deeds.

***“The Day when mankind will stand before the Lord of the worlds”***



**[Quran chapter 83, verse 6].**

On that day,

***“no person shall have power (to do) anything for another, and the Decision, that Day, will be wholly with Allah”***

**[Quran chapter 82, verse 19].**

For those who dismiss the coming of the Hour, Allah says:

***“Surely the Hour is coming, no doubt of it, but most people do not believe”***

**[Quran chapter 40, verse 59].** This is a glimpse of the reality of the Day of Judgement.

### **The Necessity of the Day of Judgement**

As the name suggests, the Day of Judgement is when everyone will be held accountable for their actions in this life. ***“And fear that Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly”*** [Quran chapter 2, verse 281]. Each person will receive their due for their deeds, good or bad. In this world, injustice is rampant. There are countless unsolved cases, whether of murder, fraud, kidnapping, or human trafficking.

Some criminals, like **Jack the Ripper** and the **Zodiac Killer**, have evaded justice for years. This is just a glimpse of the numerous individuals who commit heinous acts but never face punishment. Regardless of the legal system in place, injustice prevails, especially when powerful individuals manipulate the system. Many of the oppressed, who suffer at the hands of these powerful people, will never receive justice in this world. But the Day of Judgement is different. No amount of wealth, power, or corruption will prevent someone from facing the truth. ***“We have bound every human’s destiny to their neck, and on the Day of Judgement, We will bring forth a record which they will find laid open. [It will be said], ‘Read your record. You alone are sufficient this Day to take account of yourself’” [Quran chapter 17, verse 13-14].*** On this day, no one will be able to escape the consequences of their actions. Powerful individuals, along with their lawyers and supporters, will not be able to escape their judgment. Even a mother’s love will not help her, as no one will be concerned about anyone but themselves. There will be no excuses, no way to hide, and no way to avoid the truth. Everyone will face the consequences of their actions, either rewards or punishment, based solely on their deeds. ***“Whoever comes to Allah with a good deed shall have ten times as much, and whoever comes with an evil deed shall be punished only once. They will not be wronged” [Quran chapter 6, verse 160].***

This is the necessity of the Day of Judgement. This world has repeatedly failed to deliver true justice, and the current situation in **Gaza** is a stark example of this failure. The atrocities and violence committed by Israel against the people of **Palestine**, the murder of infants, and the rape of pregnant women, are unconscionable. Yet, many powerful nations, including the **United States** and **Saudi Arabia**, turn a blind eye to these horrors. Those who commit such acts may evade punishment in this world, but on the Day of Judgement, they will be held accountable. Heaven and Hell are not simply concepts of reward or punishment, they represent the eternal consequences of one's deeds, and the verdict of Allah will be final.

### **What are Heaven and Hell?**

The concepts of **Heaven (Jannah)** and **Hell (Jahannam)** exist across many religious traditions. In Islam, both are eternal realms that exist after the resurrection, and they are opposites in every way. Heaven is a place of eternal happiness, peace, and perfection. The Prophet **Muhammad** (peace be upon him) said that Allah has prepared for His righteous servants **“things which no eye has ever seen, no ear has ever heard, nor has the human heart ever imagined” [Sahih Bukhari 7498]**. In Heaven, there is no pain, sorrow, death, or fear of aging or death. Every

desire will be fulfilled. ***“Who will inherit Firdaus (Paradise), where they will live forever” [Quran chapter 23, verse 11].*** In contrast, Hell is a place of eternal suffering. The food of Hell will be ***“a bitter Dhari (thorny plant) which will neither nourish nor satisfy hunger” [Quran chapter 88, verse 6-7].*** The tree of Zaqqum, which is described as a molten brass, will boil in the insides of the sinful, causing unimaginable pain [Quran chapter 44, verse 43-46]. The residents of Hell will feel the pain of their punishment over and over without ever dying, trapped in a cycle of eternal torment. ***“Indeed, Hell has been lying in wait” [Quran chapter 78, verse 21].***

### **Who and Why Will Be in Heaven or Hell?**

While critics have often focused on the concept of the 72 virgins promised to Allah’s faithful believers, accusing Islam of promoting lust, and some liberal voices—particularly women—ask what their own reward will be in Heaven, it’s essential to address these concerns with clarity. The desire for beauty and companionship is inherent in all men, as long as they are not impotent or inclined toward homosexuality. It is a biological need, and while not every man can obtain a beautiful partner—whether due to poverty or the rejection of his appearance by those he desires—where does he go? The brothel? While some liberals might accept such an idea, Allah, on the other hand, promises His servants: ***“O My servant, stay away from sin and fornication, and I will grant you rewards that no one could ever imagine.”*** This

promise is not one meant for those who commit heinous crimes in the name of religion, like suicide bombers hoping for their 72 virgins; it is for those who live righteous lives, avoiding any form of adultery, whether in action or in thought.

For those who mock Heaven as a place of lustful indulgence, one must ask: How can anyone be motivated to perform great deeds without some form of reward or return? Can you make a college student work hard to be a top performer without promising him a job placement in a good company? Can you ask an employee to work honestly without offering compensation? Not even a fool would work without incentive. The same applies to the best rewards in life, the promises made by Allah about the return for our deeds. These promises motivate us to strive for goodness, rather than simply following desires. If the rewards of Heaven are dismissed as base or greedy, it's worth considering that, in every part of life, reward is what drives us to accomplish great things.

On the other hand, some criticise Hell, labelling it as cruel and unjust, a punishment for those who do not believe in Allah. However, the concept of Heaven and Hell is not just for Muslims but applies universally, to all people, regardless of faith. Their ultimate placement in

either Paradise or Hell depends on their deeds and belief in the Day of Judgment, as well as Heaven and Hell. This belief counters modern philosophies like nihilism and absurdism, which suggest that life has no meaning and often lead to mental health issues and even suicidal thoughts.

Now, let us consider who will go to Heaven and who will be condemned to Hell, and why. This world, with its limited capacity for justice, cannot provide equal recompense for everyone. Many individuals, such as doctors, soldiers, and scientists, have dedicated their entire lives to the welfare of humanity, doing so without expecting any reward. Yet, what has the world given them? **Nikola Tesla**, in his final letter to his mother, wrote: *“I wish I could be beside you now, Mother, to bring you a glass of water. All these years I have spent in the service of mankind brought me nothing but insults and humiliation.”* Today, Tesla is celebrated, and statues are erected in his honour, but during his lifetime, he was ridiculed. Similarly, **Galileo Galilei**, who was imprisoned for his revolutionary ideas, is now remembered as a great scientist, but in his time, the world did not honour his contributions.

History is filled with unsung heroes who dedicated their lives to the good of society, but who remain unknown to the masses. The question arises: What can this world do to

compensate for their deeds? Can we promote good behavior and noble deeds in a world where there is no tangible return for such actions? Sadly, this is a difficult reality. But Allah promises that those who sincerely believe and perform righteous deeds will be rewarded with eternal Paradise:

***“Indeed, for the righteous with their Lord are gardens of pleasure.”***

**(Quran chapter 68, verse 34).**

On the other hand, those who reject faith, spread injustice, and commit atrocities will be punished. **Adolf Hitler**, who caused the deaths of millions, **King Leopold II**, who killed millions in Africa, and Jeffrey Epstein, who exploited countless children, all stand as examples of the ultimate evil. These individuals, while alive, were protected by their wealth and power. They escaped worldly justice and were shielded by their status. But when they face Allah, their power and influence will be useless. As the Quran states:

***“They will say, ‘Our Lord, our misfortune overwhelmed us, and we were a people astray. Our Lord, remove us from this; if we ever return (to evil), then we indeed be wrongdoers.’ He will say, ‘Remain humiliated therein and do not speak to Me!’”***

**(Quran chapter 23, verse 106-108).**

The punishment for such individuals, no matter how much they try to escape it, will be eternal. Can a lifetime of imprisonment or a quick execution compensate for the suffering they caused? No, only eternal suffering in Hell can offer justice for their deeds. When those who thought they could escape justice with power and wealth realize their fate, they will regret their actions, but it will be too late:

***“When it is said to him, ‘Fear your Lord,’ he is led by arrogance to more crime. Enough for him is Hell; an evil bed indeed.”***

**(Quran chapter 2, verse 206).**

The punishment they face will be a result of their own choices. No one can escape the justice of Allah.

The Quran emphasises that every soul will be judged justly: ***“And Allah will place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is even the weight of a mustard seed, Allah will bring it forth.”*** (Quran chapter 21, verse 47).

On the Day of Judgment, no one will be able to claim ignorance of their deeds.



## Conclusion

The Day of Judgment, with its promises of Heaven and Hell, is not reserved solely for Muslims but is a universal truth. Every person, rich or poor, powerful or weak, will be held accountable for their actions. No one will escape the consequences of their deeds. On that Day, every soul will be judged, and the world will cry out: ***“Who is the king now?”*** (Quran chapter 40, verse 21). The answer will be clear: ***“It is You, our Lord, Allah the One, the Overpowering.”*** Every person will face their final verdict, based on their actions, and no one will escape the eternal consequences of their deeds.



## 22. JIHAD- TERRORISM OR TRUTH.

It is often said that telling a lie repeatedly eventually makes it seem like the truth. One of the most vivid examples of this is the perception of Jihad in modern society. Today, whenever a non-Muslim hears the word Jihad, their immediate association is typically with terrorism and Muslims. This misconception is fueled by the way modern cinema has portrayed these ideas and how the youth have been influenced by them. Many now believe that Jihad means a massacre against non-Muslims or the forceful spread of Islam at the point of a sword, and they point to select verses from the Quran to support their claims, concluding that these verses justify terrorism and violence. This misinterpretation has led to the widespread belief that Islam teaches violence. But the truth about Jihad is very different, and it is necessary to understand its true meaning in Islam.

### **What Jihad Actually Means**

First and foremost, it is essential to understand that Jihad does not mean a **“holy war”** or any kind of war. Its

actual meaning is to ***struggle and strive*** for the cause of Islam, to fight against its enemies, and to defend the faith. Warfare is considered only as a last resort, when all other options have been exhausted. Jihad encompasses much more than fighting. It is a broader concept, including any effort to spread and uphold the teachings of Islam. The purest and most superior form of Jihad is the struggle against one's own desires and inclinations. As the Prophet **Muhammad** (PBUH) said:

***“The one who looks after a widow or a poor person is like a Mujahid (warrior) who fights for Allah’s cause, or like him who performs prayers all the night and fasts all the day.”***

**(Sahih Bukhari, Volume 7, Book 64, Hadith 264)**

The role of a Mujahid (one who engages in Jihad) is not just confined to physical warfare, but extends to any act of striving for the betterment of society and one's own soul.

### **The Purpose of Jihad**

Now, what is the purpose of Jihad? The misunderstanding often arises from the perception that all non-Muslims are seen as enemies of Islam. However, the term fight against the

enemy of Islam does not mean to kill or convert non-Muslims. Rather, it means to fight for the preservation and protection of Islam, including defending it in times of attack. For example, education is a fundamental right for every child, and if one is deprived of it, they have the right to fight for it, either politically, lawfully, or, as a last resort, physically. This doesn't mean that the act of fighting for one's right is violent; similarly, Jihad means defending one's faith when attacked, but not initiating attacks on others.

### **Does Jihad Promote Terrorism Against Non-Muslims?**

The allegation that Jihad promotes terrorism against non-Muslims is a widely manipulated idea, propagated by those who seek to distort the teachings of Islam. A verse from the Quran is often quoted out of context to support this claim:

***“Slay those who associate others with Allah wherever you find them; seize them, and besiege them, and lie in wait for them.”***

**(Quran chapter 9, verse 5)**

This verse is often misinterpreted. In reality, it was revealed at a time when a treaty was in place between Prophet **Muhammad** (PBUH) and the polytheists of Mecca. The verse refers to a specific period and situation, granting the polytheists four months to either convert, leave Mecca, or face battle. It is essential to understand that the Quran never condones killing innocent people. Furthermore, it is crucial to consider the context and history of the verses. This particular verse was revealed in a time of war, not as a permanent commandment to kill non-Muslims, second fascinating fact is to know accept instead this verse was for that period of time still not a single drop of blood shed.

Additionally, the Quran clearly condemns the killing of innocent individuals:

***“Whoever kills a soul unless for a soul or for spreading corruption on earth, it is as if he has killed all of humanity; and whoever saves a life, it is as if he has saved all of humanity.”***

**(Quran chapter 5, verse 32)**

This verse unequivocally prohibits murder, whether the victim is Muslim or non-Muslim, reinforcing that the taking

of innocent lives is not sanctioned by Islam.

### **Teachings of Other religions.**

If one were to claim that Jihad does not promote terror, but is instead a deliberate attempt to tarnish the image of Islam, it would be easy to dismiss such a claim as an excuse to downplay the supposed violence associated with Islamic teachings. Yet, to truly understand the nature of this argument, it is essential to look beyond just the distorted portrayal of Jihad in certain texts. Let us, for a moment, accept this claim for the sake of argument. But have we ever paused to examine the teachings within the sacred scriptures of other religions? What do they really advocate? Consider, for instance, the following examples from various religious texts:

#### **Judaism**

In the Book of Numbers, the Lord commands Moses to exact vengeance on the Midianites. He instructs:

***“Now kill all the boys and every woman who has slept with a man, but save for yourselves every virgin girl who has never slept with a man.”***

### **(Torah/Books of Numbers, Chapter 31, verse 1,2,17,18)**

In this passage, Prophet **Moses** (peace be upon him) leads a massacre where 12,000 men are gathered, and the entire male population, along with the five kings, is slaughtered.

### **Christianity**

In the **Book of Ezekiel**, the Lord commands:

*“Follow him through the city and kill, without showing pity or compassion. Slaughter the old men, the young men and women, the mothers and children.”*

**(See Book of Ezekiel, Chapter 9, verses 5-6)**

This passage depicts an indiscriminate call for mass murder, with no mercy for any demographic—be they the elderly, women, or children.

### **Sanatanism (Hinduism)**

In the **Bhagwat Purana**, an unsettling tale unfolds:

*“Parshuram killed his mother to obey his angry father Jamdagni, who found his wife Renuka trapped in the matrix (Maya) while fetching water from a nearby river.”*



**(See Bhagwat Purana, Canto 9, Chapter 15)**

In another instance, Lord Rama kills Shambuka, a man of low caste, to uphold the moral order, as described in the Valmiki Ramayana.

***“Shambuka was born of a Shudra alliance and sought to conquer the heavens with his body, which was seen as a threat to the cosmic order.”***

**(See Valmiki Ramayana, Book 7, the ‘Uttarakanda’, Sargas 73-76)**

Moreover, **Parashuram, a revered figure, vows to eradicate the Kshatriya caste twenty-one times over, carrying out his vow with bloody vengeance.**

**(See Parashurama’s Kshatriya Vengeance Tale)**

What then can be said about the teachings within these religions? In Judaism, we find an injunction to kill everyone except virgin girls; in Christianity, a directive to slaughter every man, woman, and child; and in Hinduism, the annihilation of entire castes, the killing of a mother, and the eradication of a race. While followers of these religions may argue that these verses are

misquoted, misinterpreted, or taken out of context, the same is often said by those who defend Islam. It is not about comparing or blaming one religion over another, but rather about examining how these verses are presented and understood. Each of these religions has had passages taken out of context, just as Islam has, but what is vital is how these scriptures are interpreted and shown to the world.

### **Why Are There Muslim Terrorists?**

Some argue that if Islam does not teach terrorism, why then are many terrorists Muslims? It is important to recognize that while a small minority of misguided individuals may claim to act in the name of Islam, these actions contradict the core teachings of the faith. The Quran explicitly forbids murder and suicide, two acts commonly associated with terrorism:

***“And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you.”***

**(Quran chapter 4, verse 29)**

This verse clearly prohibits both murder and suicide, directly contradicting the justification for acts of terrorism. The perpetrators of such acts are not following the true teachings

of Islam. It is crucial to acknowledge that terrorism exists in many forms, and there are numerous terrorist groups worldwide, not all of which are Muslim.

## **Non-Muslim Terrorist Organizations**

While the media often focuses on Muslim terrorism, there are many non-Muslim terrorist organizations that have caused immense harm. For example:

**1. ULFA (United Liberation Front of Assam)** – A Hindu terrorist organization founded in 1979, which has carried out numerous attacks against Muslims.

**2. Bhindranwale Group** – A Sikh terrorist group involved in the 1984 attack on the Golden Temple in India, which resulted in over 400 deaths.

**3. Maoists** – A left-wing extremist group in India responsible for the deaths of thousands and the destruction of public infrastructure.

These groups, while not affiliated with Islam, are rarely mentioned in mainstream media in the same way as Muslim groups.

## **The Relationship Between Muslims and Non-Muslims**

The Quran provides clear guidance on how Muslims should treat non-Muslims who do not engage in hostility or oppression. It is stated:

***“Allah does not forbid you from being kind and just to those who did not fight you because of religion, nor drove you out of your homes. Surely, Allah loves those who are equitable.”***

**(Quran chapter 60, verse 8)**

This verse illustrates the importance of maintaining just and kind relationships with non-Muslims who do not pose a threat.

## **Rules and Commandments of Jihad**

Islamic teachings on warfare are highly regulated and emphasize ethics and humanity. The first Caliph, **Abu Bakr al-Siddiq (RA)**, provided the following guidelines for Muslim armies before they engaged in battle:

***“Do not commit treachery or deviate from the right path. Do not kill women, children, or the elderly. Do not destroy crops, trees, or animals. Leave alone those who have dedicated their lives to monastic services.”***

**(Al-Muwatta and Al-Tabari)**

These principles reflect the Islamic values of respect, restraint, and the sanctity of life, even in times of war.

### **The Necessity of Jihad**

Some might argue that the world would be a much better place if everyone lived peacefully, free from violence, and question the need for teachings like Jihad. However, there is an old Chinese proverb that offers a different perspective: ***“It is better to be a warrior in a garden than a gardener in a war.”***

**Consider the following historical events:**

**1. Winston Churchill**, the former Prime Minister of the **United Kingdom**, refused to sign a peace treaty with **Adolf Hitler**, despite the possibility that millions of English soldiers' lives could have been spared, thus avoiding the ravages of war.

**2. The Mahabharata**, one of the greatest wars in history, was fought between the **Kauravas** and the **Pandavas**, lasting 18 days with staggering casualties of 1,660,020,000. Even though **Shree Krishna** had the power to end the war in a single day, he allowed it to unfold, demonstrating the complex dynamics of duty and righteousness in warfare.

**3. Bhagat Singh**, the man who assassinated British police officer **John Saunders**, was executed for the act, yet he is celebrated in India as a patriotic hero who fought for his country's freedom.

The inclusion of these historical figures and events serves to illustrate a critical point: these are examples of what could be considered Jihad, standing up for one's country, rights,

freedom, and being prepared to sacrifice one's life for a righteous cause. However, when someone exhibits the same dedication to their religion (as in the case of Jihad in Islam), it is often labeled as terrorism.

## **Conclusion**

In conclusion, Jihad is a complex concept that has been misunderstood and misrepresented by many. When studied in its proper context, it becomes clear that Jihad does not advocate terrorism but rather encourages striving for justice, righteousness, and the protection of faith. This contradiction prompts us to reflect on the nature of Jihad, a concept often misunderstood when viewed through the lens of contemporary political agendas, yet historically rooted in the defense of one's beliefs and freedom.





## 23. HISTORY OF WARS AND ISLAM.

### HISTORY OF WAR AND ISLAM.

When it comes about **religion**, At the same time there is talk of terrorism and panic rush, but I believe what **Dr A.P.J ABDUL KALAM** said *“For great men, religion is a way of making friends, small people make religion a fighting tool”* not to take only **Islam**, but for every religion I believe it doesn't awake anyone to fight against any other religion or person such as for **Hinduism**, *“VASUDHAIVA KUTUMBAKAM” (The whole world is one family)* in **RIG-VEDA** and **MAHAUPNISHADS**, any real religion's authentic core knowledge is not meant to cause violence until or unless someone mixed up show to the world with manipulation, but what people blame, that religion is something which creates violence and chaos, because of their blind faith instead become a good person first and all, specially about **Islam**, but in reality the whole world and all the odds against **Islam** tried to defame or nothing else, and there are historical records and statistics in front of you which is totally opposite from these allegations,

### HISTORY OF WAR AND RELIGION.

Few modern educated liberals personalities such as **RICHARD DAWKINS** (*British evolutionary biologist*), **SAM HARISS**(*American philosopher*), **AYAAN HIRSI ALI**(*American-Dutch-Somali activist*),**DANIEL BENEDICT**(*British journalist*), *Johnson* and **PERVEZ HOODBHOY**(*Pakistani physicist*) have clear open set of thought for the religion **Islam**, that there is no single doubt **Islam** is the reason of violence, chaos, suffering and terrorism because of it's teaching, after being so much educated it's hard to believe they didn't check the record and history of wars, most of the portion of violence in world history credited in the name of power and rule not in the name of religion, According to **Encyclopedia of Wars (Library of world history) (Pub:2003)**, An analysis of 1763 known recorded historical conflicts on a period of 10,000 years, the total wars which have religion as their prime cause, only account for **6.98%** of the total wars in history, including all the wars fought by cause of all religions, not even total percentage for **Islam**, whereas **93%** of the conflicts accounted for secular (non-religious) reasons. Further more, According to **Wiki Encyclopedia** on the list of "**Wars by Death Toll**" and the list of "**Battles by Casualties**" Religious Wars and Battles a listed significantly below wars and casualties caused by **Secular** and **Non-religious** motivations, and all of this is not just through historical records, but In fact, several political scientists also state the same, such as **RICHARD NED LEBOW** (*A Political Scientist & Professor of International Political Theory at department of War Studies at Kings College, London.*) states in his study entitled "**Why Nations**

**Fight”** the reasons why Nations go to war, and his top 3 most reason include, ***social standing, security and material goods*** , his study did not even consider **Religion** as a significant enough factor compared to rest, this what a factual data said about violence, chaos and terrorism, to all the thoughtful liberated activists, if **Islam** causes violence, so what kind of teaching you are giving in your social environment which causes more than 10 times of violence, and blaming religion instead, not only this, but, according to **list of anthropogenic disasters by death toll, Wiki Encyclopedia**, there are total 51 major wars in history with large numbers of casualties in which there are many portion is dedicated to **Christian Crusaders** events, but not single of them were link to **Islamic** war or conquest, ***“Before pointing a finger at others, you should look under your own neck” “By wearing the white collar and tie, does not wash off the blood stains of the hands”***

## **IS ISLAM PEACEFUL RELIGION?**

***“Prophet MUHAMMAD was a peacemaker, who risked his life and nearly lost the loyalty of his closest companions because he was determined to effect a reconciliation with Mecca”***

**[KAREN ARMSTRONG]**

**(British author and commentator of Irish Catholic descent known for her books on comparative**

**religion)**

One thing which is claimed by many **Muslim** scholars is that, **Islam** is the most peaceful religion, but I have a slightly different opinion on this, and that is **Islam** may not be the most peaceful religion but **Islam** is the most truthful and righteousness religion,

*“If I have to choose between peace and righteousness, I’ll choose righteousness.”*

**[THEODORE ROOSEVELT](26th U.S. President)**

To maintain peace it is necessary to have righteousness and justice and for that, have to fought against injustice, which explains us that there is no existence of peace in the society without righteousness, you know what is the difference between peace and righteousness, the example of peace is like that you are living your life peacefully without harming anyone, and having a humble and kind helpful nature, and you don't want any kind of violence in your life, even if hooligans and crooks are killing someone innocent front of you and you have nothing to do with that either, because you believe in living a peaceful life and not want any kind of trouble violence till it doesn't happens with you, but the lessons which **Islam** thought to be kind to every living being until there are no injustice.

*“Every Act of Kindness is Charity.”*

**[SAHIH AL-BUKHARI, 6021]**

Instead this is what **Islam**, teaches about how to behave with someone and what is morality and ethics towards other living beings regardless their religion.

## **TRUTH OF LINKING TERRORISM WITH ISLAM.**

The most asked question that has always been in people's mind is why every terrorist is a **Muslim**. which has not just one, but 3 answers,

· **Islam** talks about **jihad** which means, war, it is ordered to kill non-**Muslims**, so **Muslims** becomes terrorists and kill people with suicide mass killing for getting **72 virgins in heaven**, like the attack of **9/11** on **world trade center** in which 3000 people got killed and attack of **26/11** in various places in **Mumbai City** with death toll of 175 people, all are done by **Muslims**, so they should took the responsibility of it and accept this fact for apology.

1) Firstly, it is not **Islam** neither it's teachings which makes anyone a terrorist or to support terrorism in any mode, either they are just **khawarijis**(*Those who think that death is the only punishment for all kinds of small and big sins, even if they are Muslims*), they called themselves **Muslims**, but they are not, who got their back support from international super powers for completing their agendas, like **HILLARY CLINTON** (**Former United States Secretary of State**) publicly

stated that we gave millions of dollars to **Al Qaeda** to fight against **Russia**, To fulfill our mission and when it was done, we washed our hands of it, **TONY BLAIR (Former Prime Minister of the United Kingdom)** accepted himself in an open interview, even though years later, due to one of his decision (**Iraq war**), **ISIS** was born, because of their wrong decision and now the whole world has to suffer, and similarly the most anti human act of the history of mankind to be done by the media, **religion** has been linked to **terrorism**, that too only with **Islam**, knowing that behind it there were a western superpowers who support them financially for their own purposes otherwise how it possible to survive that amount of terrorist organization within any that much big support? Have you ever think about it logically? Even if it about **9/11**, there open theories about this attack which stating that, it is impossible to do this kind of attack without the support of **American insiders (some government officials who had the knowledge of this attack)**, And as far as the matter of **72 virgins** is concerned, there are more deep things in other religion's scriptures which I do not want to mention but this these terrorist organizations misuse the concept of **72 virgins** to mislead the youth, but it is true that **ALLAH** says that leave all the sexual related sins of this world such as **adultery, fornication** and any other this type of sin for the sake of **ALLAH**, and he will give you far better arrangement (**72 virgins**) in heaven, it is the motivating promise of our lord to our youth to stop him from a form of a major sin.

2) And if we agree, for the sake of argument, with your logic, which is not true, that it is **Islam** that spreads terrorism and it is **Muslims** that are terrorists, So if this were to happen then in this case maximum terrorism and terrorists would have been in **Indonesia**, It has the largest **Muslim** population in the world with its **86.7%** of it's whole population is **Muslim**, a country home to **12.7%** of the world's **Muslims**, but there are not a single traces of terrorism, if you see from the point of view of power and money, then **Saudi Arabia** and **Kuwait** should have been the biggest terrorism hub, instead it sharing very low crime rate in **Saudi Arabia**, which makes it one of the most safest country to live for even non **Muslims**.

3) And the matter is that these attacks were somehow related to **Islam**, so it is the responsibility of the **Muslims** to condemn it and apologize, So I would like to ask, When will **America** apologize for dropping its atomic bombs on **Nagasaki** and **Hiroshima** which killed between 90,000 and 146,000 people in **Hiroshima** and 60,000 and 80,000 people in **Nagasaki**; roughly half occurred on the first day.? When will **Christians** going to apologies for the holocaust which deliberate murder of approximately **six million European Jews** by **ADOLF HITLER**, and **Christian crusades**, killing people in the name of **JESUS CHRIST?**, when will **HINDUS** going to apologies for the casualties of more

than **100000** people in **Kalinga war** by **KING ASHOKA**? when will **Sikhs** going to apologies for the assassination of second prime minister of **India**, **INDRA PRIYADARSHINI GANDHI**? Just look at in the pages of history it's not the **Muslim**, Who has caused bloodshed or terrorism in the history of the world, see if you want, **World War 1 and 2** were not started by **Muslims**, **10 million Africans** were killed by second king of **Belgium**, **KING LEOPOLD 2ND** in the **Congo free state**, by a **Christian**, not by a **Muslim**, assassination of **MOHANDAS KARAMCHAND GANDHI (father of Indian nation)** by **NATHURAAM GODSE**, by a **Hindu**, not by any **Muslim**,

Now everyone will say that, the act of few people from a society, doesn't define the image and character of the society, it's about every community and religion, exactly what I am saying from a starting, but when it comes about **Islam** and **Muslims**, everyone became adjudicator that every terrorist is **Muslim**, so if this were true It is worth considering that on practical term, even if half of the population of **Muslims** were terrorists, which is **1 billion**, then they would have destroyed the whole world or at least killed everyone who is against **Islam** or who is **non-Muslim**,

**“If someone kills so much as a sparrow, or anything larger, without a just cause, ALLAH Almighty will ask him about it on the Day of Resurrection.”**

**[SUNAN AL-NASAI 4445]**



The religion that objects to killing even a bird without reason, how can it's teaching order human genocide without any cause, even in the name of religion?

## **THE ALLEGATION THAT ISLAM SPREAD ON THE STRENGTH OF THE SWORD.**

**“There is no compulsion in religion”**

### **[QURAN CHAPTER 2, VERSE 256]**

This is the order for **Muslims** regarding his religion, that he cannot spread his religion through any force or coercion, but some would say that even if it was mentioned in **QURAN**, but **Muslims** don't follow that, if that were true, so open the books of history,

- **Muslims** ruled **Spain** for more than **750 years**, but **Muslims** are in minority in **Spain**, less than **2.8%** of population
- **Muslims** conquered the land of **Egypt** for more than **10 centuries**, one of the longest ruling in the world history, but when our ruled end, yet around **10 million** of **Coptic Christians** were there.
- **Muslims** had a dominance on the land of **India**, for hundreds of years, before the **Britishers** came, but eventually when partition takes places (**India** and **Pakistan**), **Muslims** were 1/3rd of the population in **India**, and it is alleged that during the **Muslim** rule, the

most forceful conversion was done by the **Muslim** rulers, and the holy places of **Hindus** were destroyed, especially by **AURANGZEB**, It was even said that he burn alive **80 Brahmins** in a day, Rather, the war of that time was for expanding the empire not for the religion, Whether he was a Hindu king or a Muslim, because if this was not So a **Hindu** king, **RAJA JAI SINGH** would not have become the general of the **Mughal Army** for **AURANGZEB ALAMGIR**, neither **CHATARPATI SHIVAJI** makes **HAIDER ALI KOHARI** his most trusted general and advisor, highest **Muslim** general in **Maratha** army, in **India**, and especially in **India**, till date, it is a very hype mindset that **Muslim** kings convert **Hindus** and oppressed them on the point of power and might, but what there ideal think had they seen?

**It was not the sword that did it all. It would be the height of madness to think it was all the work of sword and fire."**

**SWAMI VIVEKANAND (Indian monastic)**

**[the Future of India]**

The winner of history always gets history written on his own terms.

· **Muslim** conquered **Iran, Iraq, Jordan, Armenia, Azerbaijan, and turkey** and had a dominancy over the **80%** of total world land for **700** hundred of years, and if they use any kind of military, socially or any kind of compulsion through any might, so, it was impossible that there were no **non-Muslims** left in these countries, Yes I agree we use the

power of sword to spread **Islam**, but do you know what is that sword, it's itself **Islam**, it's following what we received.

*“(O Prophet), call to the way of your Lord with wisdom and beautiful preaching and argue with them in a way that is best. Surely your Lord knows best who has strayed away from His path, and He also knows well those who are guided to the Right Way.*

[QURAN chapter 16, verse 125]

· Which **Muslim** army goes to **Indonesia**, which **Muslim** king ruled in **Malaysia**, **Nigeria** and **East coast of America**? Not a single **Muslim** army or any **Muslim king**, yet these are the countries with the majority of **Muslim** population in the world without a muslim ruler and without being in touch with any **Muslim** country or past relations,

You know what makes **Islam** to spread there? It's **Muslim's** influence and intellect which impacts on the heart of the others.

*“History makes it clear however, that the legend of fanatical Muslims sweeping through the world and forcing Islam at the point of the sword upon conquered races is one of the most fantastically absurd myths that historians have ever repeated.”*

**DE LACY O’LEARY [British historian]**

**[Islam at the cross road]**

· The most developed and powerful countries, **England**, **America** and even the whole **Europe**, coming towards **Islam**, what kind of compulsion they are facing that **Islam** becoming most growing religion in those **Christian** superpower countries, Is Islam being spread here also on the strength of the sword? Or in the fear of some kind of nuclear bomb? Which already dropped on them

*“People who worry that nuclear weaponry will one day fall in the hands of the Arabs, fail to realize that the Islamic bomb has been dropped already, it fell the day MUHAMMED (peace be upon him) was born*

**DR JOSEPH ADAM PEARSON**

**[President and Chief Executive Officer of Christ Evangelical Bible Institute]**

· Truth does not become a lie by accusing people, rather it's your progress that defines your aim and replied to those and it's best example is here, in **Islam**, article in **Reader's Digest 'Almanac'**, yearbook **1986**, gives the statistics of the increase of the percentage of the major religions of the world for half of the century from 1934 to 1984, this article also appeared in **The Plain Truth magazine** (published by **Christian missionaries**) the top was **Islam**, which increased by **235%**, during this 50 year period, there was no "**Islamic conquest**" yet Islam spread at an extraordinary rate.

And the biggest proof of that **Islam** doesn't spread on the point of sword or through any might, any compulsion in past history or even in present time are those people, who makes this allegation, otherwise those who make such allegations against **Islam** would have been killed, then he would not have been born today to make this accusation.

## CONCLUSION

No matter what your thoughts are against **Islam** and how much love I have for **Islam**, apart from these two aspects, there is an aspect of truth, what we know from history and when we look back at history, then we get that history is in favor of **Islam**, rather with those who are against it. As you consider yourselves intellectual

people, then In that case, do you have such solid historical evidence left? Through which you have the right to call **Islam** is a threat for humanity or any impact of it's teaching is dangerous for others? No, except just some false accusation based upon your incomplete prejudice knowledge of observation.

## 24. WORLD WITH THE MUSLIMS.

### WORLD WITH THE MUSLIMS

#### GREATEST ACT OF MERCY BY ISLAM IN THE HISTORY.

While having a righteousness religion, **Islam** is not behind to set examples of mercy and sacrifices in human history, just through look out the history.

#### 1. FORGIVING THOSE WHO TRIED TO ASSASSINATE THE PROPHET

A **Jewish** woman, **ZAYNAB BINT AL-HARITH** who attempted to assassinate prophet **MUHAMMAD** peace be upon him, in the aftermath of the battle of **khaybar**, **ZAYNAB** asked what prophet **MUHAMMAD'S** peace be upon him favorite food was, On hearing it was shoulder of lamb, she killed a lamb (some versions say a goat) from her flock, seasoned the shoulder with a deadly poison and roasted it, He took hold of the shoulder and chewed a morsel of it, but he did not swallow it, the Messenger of GOD called **ZAYNAB**, and said, “**Did you poison the shoulder?**” She said, “**Who told you?**” He replied, “**The shoulder.**”, as sudden this

thing open up, the companions of prophet **MUHAMMAD** peace be upon him were asked if they should kill her, but prophet **MUHAMMAD** peace be upon him replied, “No.” so the Jewess returned as she had come, not only this, including this there are total 8 murder attempts on prophet **MUHAMMAD** peace be upon him by his enemies (**SURAQA IBN MALIK, `UMAIR IBN WAHAB, FUDHALA IBN `UMAYR, GHAWRATH IBN AL-HARITH** and **ABU JAHL** (2 times)) and prophet **MUHAMMAD** peace be upon him, forgave all, what more clear evidence you wanted to clarify that the teaching of **Islam** is mean to forgiveness?

## **2. CONQUEST OF MECCA**

The city where the prophet was born, the city that he loved, the city where **UQBA** placed the filth of slaughtered camel (intestines, blood, dung, etc.) upon prophet **MUHAMMAD’S** peace be upon him back while he was in prostration, the city where people tried to give him all kinds of trouble where the people wanted and even tried to kill the Prophet several times even he had to migrate from his own belonging place (**Mecca**), and not only this, even after migration from **Mecca** to **Medina**, they fought war against him three times and tried to kill the Prophet also, but same when he returns, as a conqueror, **FATAH-AL-MECCA** after **8** years in the days of Ramadan, what he did with them?

**“O Quraysh, what do you expect from me today?”**



And they said, **“Mercy, O Prophet of ALLAH. We expect nothing but good from you.”**

And after their reply, Messenger of **ALLAH** declared that,

**“I say to you as Joseph said to his brothers, No blame upon you today. ALLAH will forgive you, for he is the most merciful of the merciful, Go you are all free”**

**[IBN KATHIR and IBN AL-HAJJAJ MUSLIM]**

**3. JOURNY OF TAIF-** When the Prophet **MUHAMMAD** peace be upon him, went to the city of **Taif** with his message that your and my Lord is one, So the people there did not even listen to him and threw so many stones at him, that shoes on his feet became wet with the blood from his head, even the angel **GABRIEL** came and said, that if you allow me, I will unite these two mountains and destroy the people of this city, on which prophet replied, No, who knows if someone from their race will be born a believer of **ALLAH**, that is why I forgave them. For practical people, this part of story (angel **GABRIEL**'s asking for destruction of Taif) can be metaphor or belief, okay, so come to the practical aspects, while dominating and defeating the superpowers of **Persia** and the **Conquest of MECCA**, he has the power to take revenge, but still he didn't, like what he did with the people of **Mecca**.

#### **4. FORGAVE THE WAHSHI IBN HARB- HAMZ IBN**

**ABDUL-MUTTALIB** Alhaislam, one of the prior personality who accepted **Islam** in crucial time and the uncle of prophet **MUHAMMAD** peace be upon him, most beloved and closer to him since childhood, this can be understand from the fact that, when Hazrat **HAMZA** alhaislam assassinate by **WAHSHI IBN HARB** in most cruel manner, the Prophet **MUHAMMAD** peace be upon him was weeping like that the companions say, “We have never seen the prophet weeping like this before.” But when **WAHSHI** came to prophet for take forgiveness, prophet said, “**I have forgiven you, you WAHSHI, just don't come in front of my eyes if possible. because your face will remind me of my beloved uncle.**”

#### **5. CONQUEST OF JERUSALEM**

In 1187 **SALAH AL-DIN YUSUF IBN AYYUB** well known as **SALAHUDDIN AYYUBI** (*rahimaullahaleh*) captured the city of **Jerusalem**, from **Christian Crusaders** who captured **Jerusalem** in 1099 and massacre each and every **Muslim** men, women and children who were present at that time and instead of avenging the killing of those **Muslims**, which is not even called wrong, he freed all the **Christian Crusaders** and **Christian** civilians by giving his words that all the all the civilians and soldiers will be safely transported to their places under his responsibility.

**“If the followers of any religion practice human equality at a practical level in their day-to-day life, then they are**

**followers of Islam.”**

**SWAMI VIVEKANAND**

**BIGGEST SACRIFICE BY ISLAM IN THE HISTORY.**

**“In order to keep alive justice and truth, instead of an army or weapons, success can be achieved by sacrificing lives, exactly what Imam HUSSAIN Alhaislam did”**

**[RAVINDRANATH TAGORE]**

**1. KARBALA-** For those who accuses that **Islam** is the religion of terrorism and only knows to do violence and chaos, shall check the history of **Karbala**, apart from religion, the event of Karbala marks the greatest sacrifice for the sake of God in the human history, there is no greater sacrifice than this in human history against oppression and injustice, In which the grandson of prophet **MUHAMMAD** peace be upon him, with their whole family and 72 companions which is also known as **72 Martyrs of Karbala** against the army of 4000 soldier of **YAZEED**, who were kept thirsty for 3 days and then tortured and massacre them, In which the youngest person was 3 month old **ALI ASGHAR** Alhaislam.

An incident which inspired veterans all over the world and shook them all's by the seeing courage of Imam **HUSSAIN** Alhaislam.

· **No battle in the modern and past history of mankind has earned more sympathy and admiration as well as provided more lessons than the martyrdom of HUSSAIN in the battle of Karbala.”**

**[ANTOINE BARA] (Lebanese writer)**

**(HUSSAIN in Christian ideology)**

· **Though Imam Hussain gave his life years ago, but his indestructible soul rules the hearts of people even today.”**

**[DR SARVEPALLI RADHAKRISHNAN] (former president of India)**

This is what true history and sacrifice of Islam in the pages of history not what media portrays, this all are your people(non Muslim) who praise Islam, not any Muslim power or scholar, because they read and know what real Islam is, but on the other hand, what is the behavior of this world with **Islam** and Muslims?

## **THE BEHAVIOUR OF WORLD WITH ISLAM AND MUSLIMS.**

1. An **Indian** politician, **SUBRAMANIAN SWAMY**, while giving a statement on **VICE news** (*international news media*) he said, If the population of **Muslims** in any country is raise more than 30% then that country is in danger, without knowing the overall Muslim population in this world is 2 billion making us second largest living people of any religion

in numbers, and not this is the only case but, I can mention lots of people belongs to same political party and agenda who openly speak about killing and boycott the whole Muslim population in India openly on the election stage and over-all, this is the perspective of Indian people for the **Muslims** with that much hatred of **Islamophobia** and they put blame on **Muslims** that we are the one who promoted hate speech and terrorism.

2. Mob-lynching, a heinous coward act of crime, specially in India, in which group of people gathered together and exploit and harass for saying their religion's slogan and even kill him in a ruthless way for just being a **Muslim**, 28 people were killed in 63 such incidents and I am not pointing any political party's name but interesting part is, an overwhelming 97% of these attacks took place after 2014. About 86% of those killed were Muslims. In 21% of the cases, the police filed cases against the victims/survivors.

3. Now come to the soldiers of the constitution, the police department, also known as guardians of the law. Indian RPF constable killed 3 Muslims (**ABDUL KADAR, MOHAMMED HUSSAIN BHANPURWALA and SYED SAIFUDDIN**) by firing on him in front of everyone just because they were **Muslim** or this is also a coincidence?

4. 55% of Anti-muslim hateful tweets online are from India

Most popular **Islamophobic** tweets are association of **Islam** with terrorism, The depiction of **Muslim** men as perpetrators of sexual violence. ‘**Love jihad**’ ranked as the most frequently used hashtag.

This not the only end, even on the international level, **Islamophobics** are there and perform every kind of hateful and terrorism activity against the **Muslim** and against **Islam**.

5. An 51 year old **KAZAKH Muslim**, **ERLAN QABDEN**, was sentenced to 19 years in prison by **Chinese** authorities for wearing **Hijab**.

6. 76 year old **Uyghur Muslim**, **MEHMET ISMAYIL**, was sent to a concentration camp because he performed **Hajj**.

7. Superior Court Judge rules to continue ban on prayer spaces at public schools in **Quebec, Canada**

8. The Trump travel ban denotes a series of executive actions taken by **DONALD TRUMP** as President of the **United States**, beginning with Protecting the Nation from Foreign Terrorist Entry into the **United States**, travel ban for people from seven majority-**Muslim** countries (**Iran, Iraq, Libya, Somalia, Sudan, Syria, and Yemen**) for 90 days, It was labeled the “*Muslim ban*” by **DONALD TRUMP** and his aides.

9. 81 year old **Islamic** scholar executed by the **SISI** regime

Scholar of the **Quran**, **ABDUL RAHIM JIBRIL**, executed by the **Egyptian** authorities during month of Ramadan.

10. **DR AFIA SIDDIQUI**, a **Pakistani** neuroscientist who was arrested by **Afghan** police in Ghazni province, **Afghanistan**, on 17 July 2008, who is serving an 86-year sentence with the fake allegation that **DR SIDDIQUI** emerged From behind a curtain and fired a gun at the US personnel, but without any true evidence and presenting her on court, making her disappear with her 3 children and torturing her in every ruthless way they can in under **U.S** authority by allegations that **DR AFIA** has links with **AL QAEDA**

11. Freedom of speech, an act of asking or speaking something for our rights, but for **Islamophobes**, it means to burn the holy book of a particular religion for showing their hate against **Islam**, is it really an example of freedom of speech? Or clearly it's an act of blasphemy with hatred against **Islam**, in day light front of police authorities under the nose of government democracy, what speech of **Quran** is going against your rights? Even if it is, so firstly it's for it's followers, not for those who doesn't follow this book, so how it can be fit in the definition of freedom of speech to burn the **Quran** and how anyone can support this? Is this not a clear example of hate against Islam?

12. Mass genocide in **Palestine**, the place where **Zionist** came up in **1948** with expectations, by saying “*The Germans destroyed our families and homes, don’t you destroy our hopes*” from this to saying “*We are fighting human-animals. There are no rules. We will kill them all*” killing 12300 of people among those 5000 were children even infants, by blasting on hospital, **church** and each and every place where the innocent people are there with cutting the supply of food, water and electricity to make them force to immigrate from their own land, how anyone can talk about humanity even if he is Muslim or not even an atheist by watching history’s one of the biggest act of genocide in modern democratic world with the support of super powers of the world.

## CONCLUSION

Throughout the history, from every part of the world and every era of history, it is hatred what **Islam** and **Muslims** have to face, by banning them in a country, putting them in jail for practicing their religion, for covering themselves? Shooting them in middle of journey, ragging them till death with shouting the slogan of their religion? Hearing the statement of a political personality by saying if the population of **Muslim** increase the country is in danger, putting a women behind a bar with her children and treating her with every worst torture without even proving her crime? Mass killing genocide in their own land to make them force to immigrate by seeing the whole world remain silent on this filthiest act of terrorism, This is what how the world treat Islam and show their true intention with **Islam** with full of hatred from the



core of their heart and try to insult, harm and degrade the **Muslims** in every possible way, but rather it's also **Muslims** who has to hear that we are the one who are terrorist and **Islam** spreads terrorism.



## 25. ACT OF BLASPHEMY.

“When people cannot compete with someone, they start criticizing him” this is what actually the real reason of **blasphemy**, any kind of insulting criticism against religious figure, even if it’s just a criticism, it’s insulting, but why is this so important thing for a religious person, when it’s just a criticism and can tolerate or avoid by thinking that everyone has their freedom of speech, so let them know this that criticism is different thing but **blasphemous** speech is something else, such as anyone among your friend, calls you dunky, fool, you are like it’s okay I can take it all, after all you are my friend, so for you criticism is welcome, but if same friend use same word for your father? Will you take that criticism in same manner like you took for yourself? Obviously no, you will going to break his jaw and pull his tongue no matter how good friend he is yours, because criticism is criticism till it’s to yourself, but if it’s cross the limits, it becomes ill-mannered act for any sane person, like in **Europe** and in **West countries**, you can get sued for calling anyone’s parents or grandparents insulting, in **India** using slur words like **Chinki, Bhangi, Chamar, Dhobhi** and **Harijan**, is illegal in **India** under the **Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1989**.

And the punishment of insult **national honour of India** is imprisonment of three years or fine or can be both, according to the **Prevention of Insults to National Honour Act, 1971**.

### **WHY IT'S PROHIBITED ?**

Just by calling someone with this slur words can take you to the court and making criticism on the country through any way? Because it's something which hurts a person or someone from a group's sentiments, not harming them physically, or something else but insulting them by words which cannot be tolerated even in constitutional manner, it's illegal, doesn't make it freedom of speech, so same thing **QURAN** ordered us to maintain that

**“Wala’in sa althum layaqoolunna innamaa kunnaa nakhoodu wa nal’ab; qul abillaahi wa ‘Aayaatihee wa Rasoolihee kuntum tastahzi’oon”**

*[And if you ask them, they will surely say, “We were only conversing and playing.” Say, “Is it **ALLAH** and His verses and His Messenger that you were mocking?”]*

### **[QURAN, chapter 9, verse 65]**

When everyone has their own constitutional rights to protect their reputation, their character from any insult same for the honor of country and its flag, why? Because hurting someone's sentiment is kind of atrocity and illegal act in eyesight of constitution as well, so is this not enough to make a sensible person to understand when it's not acceptable to

insulting any man's character or commenting on any community then from which angle any person who believes in God and tolerate the **blasphemous** speech against its messenger or related anything to religion? And even it's not in constitutional, still it's something which cannot be tolerated such as insulting anyone's dead parent, will he tolerate? Not at all, no matter how mild and soft he is in nature he will surely loose his temper if he has morality, and every single person with morality of respect would d say, **“no matter what, but he should not involve his parents in the argument”** because this what we thought, protectors of our mother sisters and family, and for a **Muslim**, the respect of his messenger and his lord is more than anything in this world, so how could he can tolerate the hate speech or mocking on it, and when they loose temper because of getting emotionally hurt, it becomes terrorism and hooliganism, what kind of double standard is this?

## **HISTORY OF BLASPHEMY AGAINST ISLAM.**

It's not something new, which we are facing, instead from the time of prophet **MUHAMMAD** peace be upon him, started **ALLAH'S** mission, he started facing criticizing, such as he was mad, or a sorcerer, he has a schizophrenia etc and he tolerate all this to very extended level, but their companies were not, so same for us till date we share same mindset on the honor of prophet, but it doesn't mean we also started insulting anyone's faith or religion like, we **Muslim** believe that

idol worship is totally prohibited, and the only God for us is **ALLAH** and no one else, but still we don't have any rights to speak **blasphemous** speech against any religious figure or scriptures, because this what we thought by **QURAN**

**“Wa laa tasubbul lazeena yad'oona min doonil laahi fa yasubbul laaha ‘adwam bighairi ‘ilm”**

*[And do not insult those they invoke other than **ALLAH**, lest they insult **ALLAH** in enmity without knowledge.]*

**[QURAN chapter 6, verse 108]**

And it's not only about Islam, but the teachings of any real religion order same thing about integrity against hate speech against other religion, Take **Christianity** as an example, like **One eternal or unforgivable sin (blasphemy against the Holy Spirit), also known as the sin unto death,**

but it's not only about which religion teach what, but it's all about who follows the teaching of it's religion, like how many **Muslims** you witnessed of insulting the **JESUS** or any **Hindu deity**? Ever seen any **Muslim** burning the copy of **Bible**? You won't find any except if there someone rarely to this prohibited activities, when **Islam** totally **monotheism** still we don't bother the honor of any others religion's but what other religious personalities and infidel people do with **Islam** throughout the history?

1. In under span of 100 years, across the world, throughout the every era of history, from most of major religions, more

than 60,000 thousand books have been published against the Prophet **MUHAMMAD** peace be upon him, by funding in millions to defame which equivalent is writing 2 books daily from last year, this is show the hatred of jealousy under their heart.

2. Hundreds of recent incident of burning the holy **QURAN**, like it becomes trend to show their filthy hatred in ignorance, in **Sweden, 2023**, In **Arnhem**, located in the eastern part of the **Netherlands**, six mosque leaders organized the event at **Jansplein** Square, where far-right leader Edwin **Wagensveld** attempted to burn a copy of the **QURAN** on **13 January** of **2024**, and if you search some social media, you will get hundreds of such activities like this, and millions of people who supporting this by saying it's **act of freedom**, a mad person can distinguish this, that is nothing like **act of freedom** rather it's pure hatred to show and insult **Islamic** sentiments with the support of legal authorities.

3. **KURT WESTWAARD, Danish cartoonist**, drew a cartoon of prophet **MUHAMMAD** peace be upon him, wearing a bomb in his turban, in 2006, while there is totally prohibited to draw a sketch of a prophet because **Muslims** consider images of the prophet to be sacrilegious and encouraging idolatry he drew with a bomb in his turban, by directly saying that whatever he teaches, was terrorism.

This is what world is doing with us when they can't compete which I mentioned in starting of this article, these people criticize, insult and abuse our religion in public and call **Muslims** the one who spread hate and intolerance, the shameful level of hypocrisy is this.

## **REASON OF BLASPHEMY.**

The only reason of **blasphemy** is, enmity against **Islam** to defame it by showing their downgrade act of hatred with defending themselves by saying we have a right to speak and started uttering nonsense like “**the lies in QURAN expose**”, “**criticizing the character of prophet and commandments of God**” who doesn't even know the meaning of right to speak, like it's a part of their moral human rights, there are rules and manner of speaking, either it's in support or against of anything, same like that, if anyone has a problem with anything related to **Islam** (commandments of God, character and life of prophet or anything in QURAN) he have rights to ask and argue, **Islam** doesn't stop anyone from it, go to a knowledgeable scholar talk and discuss about it whether it's about **Marriages of prophet, commandments in QURAN** or **JIZYA on non-Muslim**, thousands of scholars are available every part of the world to explain it, but instead you choose to mocking prophet? Burning QURAN? And saying this your right to speak? A lunatic can easily understand that it's nothing apart from hatred against **Islam**, specially I wanted to point out the **Hindus**, that the most controversial work, **THE RIDDLE OF RAMA AND KRISHNA**, for criticizing **Hindu** Gods (**RAMA, KRISHNA**) and publicly



burning the **Hindu** holy scripture (**MANUSMRITI**) in **1927**, was written and done by **Dr B.R. AMBEDKAR**, not by a **Muslim**, a person from your religion he was belongs to, known as writer of **Indian** constitution, whose picture is hanging in every government department, I am not provoking anyone against **Dr B.R. AMBEDKAR** neither I am supporting his work, instead just reminding you that, it's not us who bother the limitations first rather it's your own people.

## **PUNISHMENT OR SOLUTION FOR BLASPHEMY?**

Whether there is no capital punishment for **blasphemous** speech or activity in **Islam** but still they are sensitive about the honor of their religion and started giving **fatwa**(*a ruling on a point of **Islamic** law given by a recognized authority*) of beheaded those, who insult prophet, but not all communities of **Islam** agree on this, but from my point of you, if someone asks me, that it should be right or wrong, my clear cut answer is, yes, for sure, sounds like violence of terrorism? If it's is, so, like every revolution needs a sacrifice, same for this, we are ready to give sacrifice of life's of **Muslims** as much the government requires to ensure that to make a law, who take responsibility of securing the honor of prophet **MUHAMMAD** peace be upon him and anything related to **Islam**, and if it's sounds like madness, then remember the people who gives their life by hanging for the independence of **India**, and known as **freedom fighters**,

and when same thing we wanted to do, to secure the honor of prophet, which is mandatory for all **Muslims**, by giving their life, no matter it's 1 person or 1000 or 10000 persons life needs to make this law, so that no one can say it's something which promotes violence or terrorism, instead a little sacrifice for the honor of our beloved prophet who is more than anything for us, this is the only way to stop this act of hatred and the law can be for any religion as well, but the only surety we wanted is that no one dares to bother against the honor of anything related to **Islam** or any religion inappropriate.

## **CONCLUSION.**

The only motive of a believer is, that there should not be any kind of vulgar inappropriate act or speech against in terms of religion, not even in sarcasm or not even in a joke, religion is not meant something to make joke on it and laugh, and I am not talking about only **Islam**, instead no matter which religion it is, you don't want a trouble from a religion, so don't try bother it's sentiments, until you are ready to face it's consequences.

## 26. NATIONALISM AND FAITH.

As a Muslim, what should one think about their country, especially when it comes to India? In India, Muslims often find themselves pressured to prove their patriotism, particularly when asked to chant slogans like “**Vande Mataram**” or “**Bharat Mata Ki Jai**” to demonstrate their loyalty to the nation. This expectation often catches Muslims off guard, as they may not have a clear or legal explanation for why they refuse to say such slogans. This raises the question: what does Islam actually teach about nationalism and patriotism? The answer may differ significantly from the popular perception or from what many cultural Muslims believe.

### Islamic Teachings on Nationalism

Islam does not forbid one from loving their country, but it places limits on that love. The love for one’s country should not reach the level of blind, die-hard patriotism. Is it truly a crime to express this sentiment, or does it make one anti-national? Not at all. Islam does not view things in terms of “good” or “bad,” but rather in terms of what is right or wrong. If someone is wrong, regardless of which country they belong to, Islam dictates that they

should be held accountable. Therefore, a Muslim cannot condone wrongdoing, whether it is happening within their own country or elsewhere. In short, Islam does not promote nationalism or patriotism as core tenets, but it also does not encourage anti-nationalism.

The reasoning behind this stance is multi-faceted:

1. **Man-Made Systems:** Countries are human-made constructs, part of a democratic system, and not inherently tied to the human experience. Being patriotic to a country because of an accidental birth in that land is a mere coincidence.
2. **Division Among People:** National borders divide people who share commonalities, such as language, religion, and familial ties, forcing them into separate nations.
3. **Historical Context:** The concepts of patriotism and nationalism in India and Pakistan only emerged after 1947, following independence from British rule. The partition that occurred in that year fueled hatred between the people who had once fought together for freedom, splitting them along religious lines.
4. **Religious Primacy:** The history of any nation, including India, predates the creation of modern countries. The core of

any society's history was often built on the foundation of religion and spirituality, long before the British colonization.

**5. The Muslim's Role:** For a Muslim, citizenship is neutral. The term *Islam* itself means total submission to God's will. As such, a Muslim's loyalty and allegiance are to God and His commands, and not to any nation-state. All of creation, including all lands, is considered the property of Allah. As **Allama Iqbal** beautifully articulated, ***"China and Arabia are ours; India is ours. We are Muslims, and the whole world is our country."*** This conveys a sense of unity under the sovereignty of Allah, rather than a divisive nationalism.

### **The Controversy Surrounding "Vande Mataram" and "Bharat Mata Ki Jai"**

The issue of Muslim patriotism often centers around two popular slogans: **"Vande Mataram"** and **"Bharat Mata Ki Jai."** Some Muslims, lacking understanding of the deeper reasons for their hesitation, may feel compelled to explain their stance when questioned about their refusal to chant these slogans. On the other hand, critics allege that Muslim refusal to chant these slogans demonstrates their lack of patriotism or even anti-national sentiments.

To those who insist that chanting these slogans is the ultimate test of nationalism, it is important to note that significant patriotic slogans were coined by Muslims during India's freedom struggle. For instance, the slogan **"Inquilab Zindabad" (Long Live the Revolution)** was created by **Maulana Hasrat Mohani** in 1921, and **"Jai Hind" (Victory to India)** was coined by **Abid Hasan Safrani** and **"Madar-e-watan, Bharat ki Jai"** by **AZIMULLAH KHAN** in 1857, these slogans, among others, were integral to the Indian freedom movement. Therefore, the objection is not to nationalism per se, but to the meaning embedded in these specific slogans.

Both **"Vande Mataram"** (I praise, salute or prostrate to the motherland) and **"Bharat Mata Ki Jai"** (long live mother land India) suggest reverence for the land as a mother and worship. In Islam, however, there is only one divine entity worthy of such reverence, Allah. We do not attribute divine status or maternal affection to the land or to any deity besides Allah. For this reason, Muslims do not view the slogans as compatible with their faith. While they have no problem with nationalism, they cannot endorse phrases that conflict with their religious beliefs.

**Is Islam an Anti-National Religion?**

Some claim that Islam's teachings promote anti-nationalism, arguing that the religion does not encourage love for one's country. This assertion overlooks the historical record of Muslim contributions to the Indian freedom struggle. Numerous Muslims played pivotal roles in India's fight for independence, including figures like:

1. **Abid Hasan Safrani**
2. **Maulana Abul Kalam Azad**
3. **Mir Qasim Ali**
4. **Hyder Ali**
5. **Syed Mir Nisar Ali**
6. **Tipu Sultan**

Even Muslim women were key contributors to the freedom movement, such as:

1. **Begum Hazrat Mahal**
2. **Bi Amma**
3. **Amjadi Begum**

#### 4. Asgari Begum

#### 5. Suraiya Taiyaba Ji

Despite their significant contributions, many of these figures remain relatively unknown compared to other well-known freedom fighters like **Bhagat Singh, Sukhdev, or Chandrashekhhar Azad**. The reason for this is simple: the media, particularly the film industry, has not produced biographical films or documentaries about them. The recognition of these Muslim patriots has largely been overlooked by mainstream history, but that does not diminish their sacrifice.

### Conclusion

The concept of “divide and rule” was a primary strategy of British colonial rule, and it is important to understand that the partition of India in 1947 was the British’s final attempt to sow discord among the Indian populace. This led to the emergence of a divisive, discriminatory notion that Indian Muslims had to constantly prove their loyalty to the nation. This is a notion that has persisted ever since, while teaching of Islam is meant to *“be against of any wrongdoing and*



***injustice, no matter what religion, country or person is doing in any part of the land of earth”.***

Muslims in India are often made to feel like outsiders in their own land, constantly having to prove their patriotism, as if their loyalty is suspect. This continues to be the case, with Muslims sometimes unfairly labeled as “undercover” supporters of Pakistan. However, a Muslim’s concept of nationalism is not limited to any one nation; it is instead based on a universal commitment to justice and the fight against oppression, regardless of the country or region. This worldview, which transcends national borders, does not make Muslims anti-national. Thus, the question must be asked: why is it that Muslims are often compelled to prove their nationalism when their commitment to justice and the betterment of humanity should speak for itself? The national identity of a Muslim, grounded in a devotion to Allah and justice, is far broader than the narrow confines of any one nation.



## 27. FAILURE OF ATHEISM.

Human mind needs a God, he requires someone or something for guidance and mentoring, **believers belief** is in God while **atheism** have their own kind of God which is known as “**believe in disbelief**” no one can live without the bond of **belief**, and the fundamental **belief** system of **atheism** is “**being practical and being rational**” with considering that the **believe** of a **religion** system is so **conservative**, **servitude** or **against the freedom and liberty of man’s free will**, and this is not a new thing which is contrary against **religion**, **atheists** people who call themselves modern intellectual personality and call the **religious** people a **conservative person**, who blindly follows the **religion** of **faith** without knowing it’s reality and all, specially in present modern times, so not going to be **religious** here, neither going to praise the qualities of **religion** here, instead, going to show the **failure of atheism** on rational scale with statistics, comparatively to the **religion**, to clarify that, the system whose foundation is rationalism, instead, how bad they are failing in their own ground of game.

### CONCEPT OF ATHEISM

**Atheism** and its questioning have existed since the beginning, but the modern **atheists** of today's century,

most of them have the same mentality about **religion**, that a person is born an **atheist** and people made him **believer** by teaching him the **religion**, so we are all born **atheists**, but rather they don't know their mindset is totally opposite towards the reality.

**When children are directly asked about the origin of animals and people, they tend to prefer explanations that involve an intentional creator, even if the adults who raised them do not.”**

**PAUL BLOOM.**[Canadian American psychologist,  
Department of Psychology, Yale University] [Religion is natural]

The basic nature of a human being from birth is a **believer** and **believe** in **God**, yes we can definitely say that with time his **faith** gets misguided by the circumstances in which he lived or the culture he was following on the name of **religion** and he becomes an **atheist**, although the primary nature of a man is a **believer**, even if you search little bit about human psychology, so you will get on the conclusion, that the primary nature of a human mind is a **believer**, not a **disbeliever**, and this the reality which cannot be change by anyone's opinion or mindset.

## **MORALITY AND ATHEISM.**

A question that **atheism** can never answer, “**if there is no God and religion is man made system, so from where this morality of right or wrong came in mankind?**” you can't

say this **morality** in mankind comes from **evolution**, theory of evolution doesn't support the **concept of morality** in mankind in any aspect, according to you, if we evolve from apes (which is not true instead), and if you say that **morality** is man made rule set by someone you follow, then you can't explain anyone what is true **morality** is because everyone can create and follow their own **morality**, so why and how this **morality** of being a good human (**don't do wrong with anyone, don't steal, don't do bloodshed and bullying, don't kill or hurt anyone, don't marry your sister or mother**) only evolves in **homosapiens**?

**Children see supernatural agency all over the place and find it perfectly normal, and even years of secular education can fail to eradicate these beliefs. Atheism is a battle not just against culture, but against human nature."**

**DOMINIC JOHNSON [MSc DPhil Oxon, MA PhD Geneva]**

**[God is Watching You: How the Fear of God Makes Us Human]**

Believe or not, till eternity being an **atheist**, no one will be able to answer this question without the involvement of GOD or **religion**, and you people consider yourself, **being practical and rational people**, now some people can also say that **"from where this morality came, it is**

more important that who follows it more”, the morality of an atheist is “**be a good man and do good to others**” and morality of a believer is “**be a good servant of God and obey him**” both are same term in practice with difference of word, so the question is “**How do you convince a mean atheist not to do wrong?**” if he is practical person who doesn’t believe in God and afterlife, so for him whatever good is present is present in this worldly life, so then why shouldn’t he think only for himself when there is no benefit to him by doing right or wrong with anyone? Instead, his mindset should be like that I only have to my self safe from government and police otherwise I am totally free to follow my will for doing whatever I want, as a practical perspective, only this thought is enough to explain how dangerous and mean could be a **atheism** believe, maybe that’s the reason behind the reports of **Department of Sociology and Criminal Justice, Old Dominion University, Norfolk**, “*religion decreases propensities for criminal behavior an atheist has more chances of being convicted than a religious person*”, these are the result of the international research reports not the statement from any religious scholar, which is also clear that practical **atheism** doesn’t support **morality** nor have any direct links with **morality**, instead they took **moral laws** from **religion’s** teaching and still they fails to follow those duty of **moral laws** and **ethics** very badly as compared to **religion** as well but they reject **belief** system of a **believer** and oppose **religion** and it’s **faith**,

## MORTALITY AND ATHEISM.

Following religion is like being slave, giving upon your free will of living a happy life and be a person who follows conservative commands, that's what modern **atheism** stated and consider being **atheist** is leading towards happy successful life, just because they have free will to do whatever they want, But I say this, the biggest lie and failure of **atheism** is, that **atheism** would give you a happy or successful life, if this were true, most people who commit suicide would not be **atheists**.

According to **W.H.O.(world health organization)** and **Cambridge University press report** based on survey in 2020, most cases of **suicide** have been found in **atheists**(*with majority of 65% of men and 35% of women*) and it has been found in the same report that the least cases of suicide have been found in **Muslims** in less than minor cases in numbers, will you now say that this report is also a coincidence or a conspiracy? Let me tell you, different study “**The relationship between suicide and Islam: a cross-national study**” with same result by **National library of medicine (the world's largest biomedical library)** stated that, the lowest numbers of suicide are found in **Muslims**. It's a real shame and failure to face this rational statements, when you announce to the whole world that being atheist leads to you happy life and you have the **most mortality rate by suicide**, when you are not bound with any kind of **religious belief** which you consider slavery system and consider yourself free by will, so what makes you so

much downgraded to give a successful life to live? just because your **atheism** is directly and indirectly promoting **nihilism**(*the belief that nothing in the world has a real existence and life is meaningless*), which makes people **nihilist** and when someone's **belief** becomes that the whole life is meaningless, then what will be the value of life to him, **Atheism** failed to give what a man needs to live, which is purpose of life, and on other hand, study after study has found that religious people tend to be less depressed and less anxious than nonbelievers, better able to handle problems and stress, dozens of non **religious** research report stated such as **the times**(*spirituality makes you happy*), **national institute of health (gov)**, **Oxford University**(*Religion is about emotion regulation, and it's very good at it*), **the times of India**(*Religious people are happier than atheists*) etc. the abstraction of all those research reports were same, that **religious** people have a better mental health and totally different psychology which helps them to face the stress and tends to a happy and healthy mental life, now would like to ask from those **atheists** who calls themselves practical person, what's your excuse to defend your **practical atheism**, when the rational source of information itself against your **atheism** system statistically?

## **GROWTH OF BELIEF AND ATHEISM.**

The most rational topic which is enough to ends the talk about **the failure of atheism**, is that the natural growth of **religion**, If you want, ask any modern **atheist**, specially who is against **religion**, his opinion will be the same, that **religion** is the



second term of being **conservative**, being **religious** is so outdated and **conservative**, and **atheism** is a name of change that requires in society and a revolution which is establishing itself on the ground of reality, however, It has nothing to do with the beneficial to mankind even 1%, yet calling themselves revolutionary being and talks human rights, so, still why are people moving towards religion leaving **atheism** and that too of their own free will? Look at the list first, then will talk about further.

## **THOSE WHO ACCEPTED ISLAM OF THEIR OWN FREE WILL**

Let's start from the past If someone believes that **Islam** spread on the strength of sword so he should read history, those who were already powerful (**MUHAMMAD ALI, MALCOLM X, MIKE TYSON**), even the **Indian** mighty kings (**CHERAMAN PERUMALS, SURYA NARAYAN MISHRA, SONPAR PAL**) have accepted **Islam**, now comes to the present and look at to those who are quite famous, young, powerful, wealthy and master of their own free will.

### **1. EMORY ANDREW TATE III (ex atheist)**

(British-American media personality, former professional kick-boxer)

### **2. ALFIE BEST JR (ex Christian)**

(British billionaire)

**3. JULIEN DROLON (ex Christian)**

(Former international reporter and singer-songwriter, France.)

**4. ABDULLAH SEYMOUR (ex Christian)**

(An anti Islamic English man)

**5. SHERMON BURGESS (ex Christian)**

(Prominent anti Islam activist, **Australia**)

**6. JORAM VAN KLAVEREN (ex Christian)**

(Dutch politician, while writing **Anti-Islamic book** he became **Muslim**)

**7. BALBIR SINGH A.K.A MUHAMMAD AMIR (ex Hindu)**

(Indian man who participated in demolishing the **Babri mosque**)

(Indian television actor)

**8. DR. DANIEL MCBRIBE (ex Christian)**

(Orthopedic surgeon Massachusetts)

**9. MUSA BANGURA (ex Christian)**

(Christian missionary and priest)

## 10. FATIMA SABARIMALA (ex Hindu)

(Tamil motivational speaker and activist)

These are those some honorable mentions, even if someone wants more I can quoted dozen of more(**CHRIS MORTIMER, GLEN MORAN, MUHAMMAD AMIN FRANKLIN, ABDULLAH AL- ANDALUSI, IDRIS TAWFIQ**) but the factors which makes these converts special is, these were the people who had everything that modern **atheist** wanted to be and use against religion by saying “**religion is slavery**”,if it so, then why these people who have freedom, power, wealth, knowledge, fame, carrier all the tremendous worldly stuff still choose to be a **Muslim** from their own free will, even some of those were against **Islam** first, no one invited them, no one among them belongs to any **Muslim** country so that the allegation of pressuring and manipulating is also not applicable on them, neither they have any previous link with **Islam** and most importantly, **Islam** doesn't offer any seduction for becoming **Muslim**, instead **Islam** always talking about compromise and adjustment as well with ourselves, they didn't get any worldly benefits after accepting **Islam**, rather, they gave up their worldly achievements and way of lifestyle from their own free will, if being a believer, and a **belief** is just a man made system and having no reality, so could you tell me why

everyone becomes the **believer** so widely all around the globe and crossing the milestone of **2 billion** in numbers with highest rate of conversion and making **Islam** the most fastest growing religion in the world.

*(But **ALLAH** guides whomever HE will)*

### **[QURAN chapter 2 verse 272]**

The reason of showing this data of conversion is not to compete with any **religion**, instead wanted to share the reason behind this conversion, and the statement of all these people are “*by accepting, **Islam**, they have got the true purpose of life and peace and they become successful and **Islam** is the truth and everything for them*”. What can be a bigger failure than this for **Atheism** that, after offering the debauchery, rule-less, free will lifestyle, people are choosing to be a **conservative believer**, instead of **disbeliever**, which clearly shows that the more you are trying to preventing the spread of religion, the more it is growing.

### **CONCLUSION**

Maybe it's sounds good on personally when someone says that we are **atheist**, we don't believe in any God and separated from religion and live peacefully without any harm, but on universal level, it has very negative impact on the society and on the people of it's own followers statistically, **Atheism** failed to give the answer of fundamental questions of mankind, **Atheism** doesn't have the answer of origin of morality in mankind, **Atheism** failed of give people a happy

and successful life, people are preferring more to become a **believer** from being **disbeliever** and against the **religion** as compared to people preferring to be a **atheist**, it's not about debating which is right or wrong?, which is bad or good?, **religion** or **Atheism**?, it is about showing which is more successful on technical basis and yet the system of **Atheism** is failed to deliver their progress of success in any particular important field which contributes for mankind, so what is left for **atheists** to consider themselves capable of? What is the positive role or impact of **Atheism** on the society? **Atheism** is not a revolution but an acts of ignorant mindset which is directly or indirectly against the human nature and mankind.



## 28. STUBBORNNESS OF DISBELIEVING.

The term **kuffar/kafir**(*disbeliever*) which is used in **Islamic terminology**, whose actual meaning is “**to reject**” , to reject the existence of God(**ALLAH**), to reject the messengers of God, to reject the holy books of God and to reject to believe in after life with the day of judgement and going to face heaven and hell on the basis of this life deeds, this is what the exact meaning of **kuffar** or **kafir** in **Islam**, and what does God **ALLAH**) say for the **disbelievers**, **atheist** and **agnostics** in the **QURAN**

**“Wa’adal laahul munafiqeena wal munaafiqaaati wal kuffaara naara jahannamma khaalideena feehaa”**

[**ALLAH** *has promised the **hypocrite men** and **hypocrite women** and the **disbelievers** the fire of Hell, wherein they will abide eternally.*]

**[QURAN chapter 9 verse 68]**

But the question is, will all **disbelievers** will go to hell? and if yes then why so? Whereas God(**ALLAH**) says that we are all his creation and he is **AL-REHMAN**(*the*

*most merciful*), still why he stated in his integrated commandments about sending his own servants to hell?

This is a very sensitive issue, to understand it, we just have to pay a little attention and we will get the answer, and the answer is quite simple not every **disbeliever** will going to hell but there are some criteria about **disbelievers** which explains us who is going to hell and who will not, but before going further it should be clear that there is a reason behind everything, even in the case of being **disbeliever**, there should be a reason to being a disbeliever, and there are total 3 types of people in the category of **disbelievers** among 2 of them are safe and those people are.

## **1. MENTALLY UNBALANCED OR MENTALLY ILL PEOPLE.**

God(**ALLAH**) clearly saying in the **QURAN**

**“Laa yukalliful-laahu nafsan illaa wus’ahaa”**

*[ALLAH does not lay a responsibility on anyone beyond his capacity.]*

**[QURAN chapter 2 verse 286]**

And when if someone mentally unbalanced, then the responsibility of faith does not come upon him, neither he has to stand in front of God(**ALLAH**) for accounting his actions because he was not aware able conscious like a stable man.



## 2. THE UNAWARE AND ISOLATED PEOPLE.

Currently in present time there are 5(**Sentinelese, India, Yaifo, Papua New Guinea, Moxihatetema, Brazil/Venezuela, Mashco-Piro, Peru and Ayoreo, Paraguay**) counted tribes or group of people who are living totally isolated from us, means the people who broke their links with our world since thousands of years, they doesn't want to meet anyone, neither they doesn't want anyone to meet them and even if someone tries to, they kill them, and this type of people is come in the category of **the isolated people**, or any **distant village people** to whom the message of God(**ALLAH**) has never reached due to any reason, but somehow they believe that there is a creator, A God somewhere, doesn't exactly know who and where, that is also sufficient for them but what **ALLAH** says in the **QURAN**.

**“Wa laqad ba’asnaa fee kulli ummatir Rasoolan ani’budul laaha wajtanibut Taaghoota”**

*[And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): “Worship ALLAH (Alone), and avoid (or keep away from) Taghut (all false deities, etc.) ALLAH)]*

**[QURAN chapter 16 verse 36]**

**ALLAH** It is clearly telling that there is no such community for which he has not sent a messenger especially with the message that clarifies, you have only

one God and that is **ALLAH** and worship him alone, so by taking observation of the condition of **Isolated tribes** of those different people, it is possible to say that with the passage of time and the years away from humanity In thousands of years these people forget those messages or maybe some of them still remember and follow on their own like the **OLD ZULU**(ancient religion of **AFRICAN** tribe) and **DINKA**(ancient religion of **SUDAN**) who exactly worship one God, *(before the Cristian missionaries spread Christianity )* even having **Aboriginal** people, and even for a moment assume, it is accepted that the message of God has not reached them even to a trace, then they will be also free from the responsibility and accountability of faith, rather, this responsibility and its question will be on those who had the knowledge of this and did not spread and reach to them(**to those who don't know about God (ALLAH) and religion**)

### **3. THE INTELLECTUAL IGNORANTS.**

Now let's talk about those **disbelievers/atheists** whom **ALLAH** is mentioning in the **QURAN**, **the master of Earth**, the conclusion of the title of the mankind which God(**ALLAH**) gave to not only **Muslims**, instead to whole mankind belongs to every nation and **religion**, God made man so good in terms of intelligence that he can conquer, run and destroy the world on the strength of his intelligence, who is progressing in every subject of the world in every way on the basis of knowledge, he studied about human body becomes doctor, study about space become space scientist learn about technology becomes engineer and all, leave this talking about

genius personality, just take an example of a common man, when he wanted to buy even a cell phone, he collects information from every sources and research on it, which model is the best and all then he will buy it, but when it comes about to know the existence of God and purpose of life, he stated ***“I don’t know much about it because I am not a scholar “ or “I only believe what I’ve seen by myself” or “This is the religion of my forefathers, this is what they used to do, so I follow and believe the same”*** so those are the exact baseless reason to be a disbeliever, **“the more closer to you the light, the more your flaws are visible”** God has given you the intellectual strength to read and write, strength of understanding different languages, if we want to, got degrees and PhDs in various fields, became doctors, did everything whatever we want to, which is impossible to do by any other living race on earth, but when it comes about God and the purpose of life, you have lived that life without didn't think to know about God and what is the purpose of your life? No matter from which **religion** you belongs, rather, you never thought that one day you also have to die and what will happen after death? Yes, if you are sure that you will never going to die, then you can consider this topic waste of time, once a **atheist** ask to **SHEIKH AHMED DEEDAT “How would you feel if you died and discovered that the Hereafter was a LIE?”**

**SHEIKH** replied **“Not worse than when you die and discover that the Hereafter is the TRUTH.”** Here is another point practical people, that the believer does not suffer as much loss on the non-fulfillment of his faith after death, as compared to a **disbeliever/atheist** on non-fulfillment of his faith after death, and they called themselves practical people. **“Believe is a fundamental of life you can’t move an inch without believe, if you don’t believe in believing, it means you already believe in disbelieving, but no one cannot live with cutting their knots with belief”** Now comes to the next point, the logical point that,

**“Will I go to hell just because I don’t believe in God(ALLAH)?”**

So answer of this question is, you should ask to yourself, when you don't believe in God(**ALLAH**), then why do you get offended about going to hell created by him? according to logical point of view, if you don’t believe in God(**ALLAH**), then there is no afterlife neither hell created by him, and if you are asking this question about going to hell, it means you already logically believing in God(**ALLAH**) at this moment, both condition cannot be occur at the same time, **“disbelieving in God and asking about hell”**

And especially for those people who have taken this matter so lightly, that they think whatever will happen they will be manage to face, so first make yourself clear about one thing that God(**ALLAH**) specially has already explained the

situation of this kind of people on the **Day of Judgment** has been clearly told in the **QURAN**

**“Hattaa iza jaa’a ahada humul mawtu qaala  
Rabbir ji’oon”**

*[Until, when death comes to one of them (those who join partners with ALLAH), he says: “My Lord! Send me back to life),,]*

**[QURAN chapter 23 verse 99]**

Your God(**ALLAH**) is already telling you everything in such simple language and clear letters, but if even after this you live as a misguided and ignorant person, then it will be your own fault, It was God's job to convey his message to us and he did that through prophets, now it is our responsibility to read and learn it and reach to our creator.

**IS IT NECESSARY TO BE A MUSLIM AND  
BELIEVE IN ONE GOD(ALLAH) TO GO TO  
HEAVEN?**

**“No, it’s not necessary to be a Muslim to go to heaven, instead it’s necessary to know about the exactly who and what is your lord? And the one who knows this exactly is known as Muslim”** Someone who does a lot of good deeds and serves humanity, have respect for elders, love for younger ones, all the good deeds that God has commanded but he does not believe

in one god or is not a **Muslim** So will he also go to hell?  
“**wallahu aalam**”(only **ALLAH** knows) maybe  
God(**ALLAH**) will forgives them, maybe he will not, no one  
can judge about anyone who is going to **hell** or who is going  
to **heaven** except God (**ALLAH**), it is only God(**ALLAH**)  
who can give this verdict to whomever he wants we can only  
assume and explain his commandments about what criteria he  
decided for us to going to **hell** and **heaven**

Will God not give the reward of their good deeds just because  
they did not believe in one God(**ALLAH**), No, they will  
definitely get the reward of their good deeds the **theists** and  
**atheists** both will get them all.

**“Ya bunaiya innahaaa in taku misqaala habbatim min  
khardalin fatakun fee sakhratin aw fis samaawaati aw fil  
ardi yaati bi ALLAH; innal laaha lateefun Khabeer”**

*[(LUQMAN said): “Son, **ALLAH** will bring forth  
everything even if it be as small as the grain of a mustard  
seed even though it be hidden inside a rock or (anywhere) in  
the heavens or earth. **ALLAH** is Most Subtle, All-Aware.]*

**[QURAN chapter 31 verse 16]**

Not a single good or bad deed going to ignore on the **day of  
judgement** near the sight of God(**ALLAH**), but these deeds  
just help to less the torments of hell for the **disbelievers**, but  
not enough to makes you enter **Paradise**, for understanding  
this situation better take an example **“A person studies that  
subject throughout his life to be a master on that subject,**

**then after studying that subject thoroughly with giving his best 100%,he gives the exam of that subject, but when the result of the examination of that subject comes, then that person's name does not enlisted in result list, just because he did not enrolled himself for that exam and give the exam without taking admission”**

So did the board of examination do injustice with him? After of so many years of hard work, they did not give him his result? Ask this to any sane person, and surely he will say, no it's not the fault of the examination community board instead it's the fault and stupidity of that person, the one who gave his exam without getting admission, then where from his result will come to? And it's same about to do good deeds as a being **believer** and as a being **disbeliever**, the only and major difference is the **believer** already took an admission for taking his result.

**“kamaaaa arsalnaa feekum Rasoolam minkum yatloo  
'alaikum aayaatina wa yuzakkeekum wa yu'alli  
mukumul kitaaba wal hikmata wa yu'allimukum  
maa lam takoonoo ta'lamoon”**

*[Just as We have sent among you a messenger from yourselves reciting to you Our verses and purifying you and teaching you the Book and wisdom and teaching you that which you did not know.]*

## [QURAN chapter 2 verse 151]

Despite having all this explanation, what else prevents a sensible person from becoming a **believer**? When God gives you senses, gives you intelligence and keep telling you by sending his messengers and books, again and again to you, from among you, to telling and reminding you the reality, the purpose of your life, and yet you choose to living with ignoring this truth and calling yourself sensible educated person?

## CONCLUSION

There is a very famous saying in **Hindi** language  
“**Samajhdar ko ishara kafi** ”(*there is a sign enough for a wise person*), which is exactly **ALLAH** saying in the **QURAN** for **believers**,

**“Wa qaalal lazeena laa ya’lamoona law laa yukallimunal laahu aw taateenaaa aayah; kazaalika qaalal lazeena min qablihim misla qawlihim; tashaabahat quloobuhum; qad baiyannal aayaati liqawminy yooqinoon”**

*[The ignorant people say, “Why does not **ALLAH** Himself talk to us or why does not a Sign come to us?” The people before them also talked like this, for all (who swerve from the Right Path) have the same mentality. We have already shown clear Signs to those who believe;]*

## [QURAN chapter 2 verse 118]



No matter how hard you try to stop someone from falling into a pit, but if he himself has decided to jump into it then nothing and no one can stop him, and most important thing at this moment is, I am not only talking about **Islam**, I am addressing to each and everyone who is intellectually capable, no matter from which **religion (Hinduism, Christianity, Judaism etc.)** he belongs, why don't you read the books of your own **religion(Vedas, Geeta, Puranas, Torah, Gospel etc.)** and reach to the truth by yourself? by considering that a **Muslim**, will only talk about **Islam**, so apart from **Muslims and Islam**, let me clear you one thing, whether you are a follower of any true **religion** or against it, If you really going to learn and research by your own, of those **religion**, from it's true authentic sources which are the **scriptures** of those **religions**, not by believing what anyone else is preaching, then you will find that the fundamental teachings such as concept of God and **believe, life after death, heaven and hell** all these all are almost same, In all of them, and the topics which differs or contradict let's leave those topics for tomorrow, but at least accept the similarities for today, that helps you to understand the truth of **belief/faith**, so now you can't even complain about which **religion** is true or from which **religion** should I take guidance from? I ask what is the thing that has made you still **atheists/disbeliever**, and in spite having of all these conveniences, if someone remains an **disbeliever/atheist**, so would like to tell him that he never has the right to complain about that, the

message of almighty God, did not reach to him and he didn't have any right guidance to reach to the God for being a **believer**, instead, that's why he spent his life based on the opinion of what other people said and follows.

## 29. GOD'S WISDOM WITH HUMAN INTELLECTUALISM.

This world lacks a universal parameter to determine what is truly right or wrong in any matter. Although we are all human, our thoughts and perspectives differ greatly. Some believe that a particular decision is right for humanity, while others oppose it, convinced that it is wrong, whether the issue is *homosexuality*, *the prohibition of alcohol*, *the veiling of women*, or any other subject. This raises an essential question: Who holds the true definition of what is right for humankind?

Modern thinkers argue that human intellect has evolved to such an extent that we now fully understand what is beneficial or harmful for us. We have built submarines that navigate the depths of the sea, set foot on the surface of the moon, and explored the vastness of space. With each passing era, we have achieved remarkable feats that once seemed impossible. As a result, many believe that since this life is ours to live, we alone should determine what is good or bad for us. This prompts some to question why we should adhere to the divine commands

of Allah regarding what is ḥarām (prohibited) and ḥalāl (permitted).

Yet, this perspective is deeply flawed. In reality, human beings are ignorant, easily deceived, greedy, egotistical, and selfish by nature. Without proper guidance and divine commandments, we are prone to making errors. From the very beginning of time, there has been an innate curiosity within every human being, a desire to learn and discover, even without knowing the consequences. People accept what appears beneficial, even if it is not truly good for them, and reject what they do not understand, even when it is in their best interest.

Before delving into the divine commands of Allah, let us examine some of the darkest aspects of human thought and decision-making throughout history and in the present day.

## **Aspects of Human Psychology and Intellectual Understanding**

## 1. The Death of George Washington

Doctors, whom we regard as scholars of medicine, once held medical beliefs that led to tragic consequences. The first President of the United States, **George Washington**, lost his life due to a medical practice that was widely accepted at the time. If anyone were asked to undergo the same treatment today, they would prefer death over such a method.

In Washington's era, medical experts believed that illness was caused by "dirty blood" in the body, and the only remedy was to drain this blood. Based on this belief, Washington's physicians cut his veins and drained approximately 40% of his blood while he was suffering from a mild fever. Left overnight, he succumbed to excessive bleeding.

This does not suggest that the doctors intended to harm him; rather, it illustrates that human knowledge is incomplete and always will be. We make mistakes, learn from them, and repeat the cycle. However, the one whose knowledge is absolute and complete is Allah, for He is **Al-ʿAlīm (The All-Knowing, The Omniscient)**.

## **2. Spending Billions on Space Exploration and Military Expenditure**

In 2021, global spending on space exploration reached **\$92 billion**, excluding private companies like **SpaceX** and **Blue Origin**. Meanwhile, in 2019, worldwide expenditure on nuclear weapons projects amounted to a staggering **\$1.92 trillion**.

In contrast, eradicating world poverty would require only **\$265 billion** in total.

This stark contrast highlights humanity's foolishness: instead of using resources to improve life on Earth, where life already exists, we invest triple the amount in searching for life on other planets and developing weapons of mass destruction. Despite speaking of humanity and progress, human priorities remain deeply flawed, driven by ego and pride rather than wisdom and justice.

### **3. Manipulating Society for Personal Gain**

Cigarettes are widely recognized as harmful, even by those who smoke them. The health risks are so severe that warning labels on cigarette boxes explicitly state that smoking causes cancer. Yet, before 1950, multinational tobacco companies manipulated the media and even medical professionals into promoting cigarettes.

For corporations, human beings are merely customers, nothing more. Their only concern is profit, even at the cost of public health. They will deceive and manipulate society to sell their products, regardless of the consequences. This illustrates how human intellect, when driven by greed, can lead to mass deception.

### **4. Wasting Millions in the Greed for Billions**

Luxury brands such as **Chanel**, **Louis Vuitton**, and **Gucci** generate billions in revenue from products valued in the millions. Yet, instead of donating unsold items or

selling them at reduced prices, they destroy them, setting fire to their own goods just to maintain their brand's exclusivity and market value.

This act of greed is staggering. The wealth wasted in such destruction could fund immense charitable efforts, yet human beings prioritize profit over morality. This reflects the selfish and materialistic nature of human decision-making.

These examples illustrate the depths of human greed, deception, and ignorance. The world is filled with manipulation, where no one genuinely speaks for your benefit unless they stand to gain something themselves. Whether it is the media, multinational corporations, or individuals, their motivations are often self-serving. Even when something is harmful—such as drinking, smoking, or fornication—people promote it under the guise of “freedom,” persuading others to indulge in self-destructive behaviors.

How, then, can anyone claim that human intellect alone is sufficient to determine what is truly right for us?



## **Allah's Commands: Wisdom Beyond Human Knowledge**

One of the greatest misconceptions is that Allah's commandments exist to assert His dominance or stubbornness over humanity. This is utterly false. How can disobeying His commands harm Him in any way? If someone were to reject His laws throughout their entire life, it would not diminish His greatness in the slightest, for He is **Al-Kabīr (The Most Grand, The Greatest)**.

*To understand Allah's decisions, wisdom is needed more than mere knowledge.*

**Allah is Al-Khāliq (The Creator)**, and no one understands creation better than its Creator. Just as a manufacturer provides instructions for the proper use of a product, Allah has given us His commandments to guide us in the best way to live.

Consider a child who believes that some of his parents' decisions are unfair. Only with time and maturity does he realize that those decisions were made for his well-being. Similarly, we may not always comprehend the wisdom behind Allah's commands, but they are undoubtedly for our benefit.

### **An Example of Divine Wisdom: The Housefly Hadith**

The Prophet **Muhammad** (peace be upon him) said:

*“If a housefly falls into the drink of any one of you, he should dip it (into the drink) and then remove it, for one of its wings carries a disease while the other carries the cure.”*

**(Sahih Bukhari 3320)**

At first, this may sound irrational. How can immersing a filthy insect in one's drink be beneficial?

However, modern microbiological studies have confirmed that houseflies carry harmful bacteria—but astonishingly, they also possess antibacterial agents. This makes sense; if flies were purely carriers of disease, they would not survive as a species. Scientific research has validated this wisdom, demonstrating that divine knowledge surpasses human understanding.

## **Conclusion**

The purpose of this discussion is to recognize that the best decisions for humanity are those commanded by Allah. No matter how intelligent or knowledgeable a person may be, only our Creator truly knows what is good and right for us. If Allah has declared something ḥarām (prohibited), then it remains ḥarām, regardless of how the world attempts to manipulate us into thinking otherwise.

His commands are not meant to oppress us but to protect us, just as a doctor prescribes bitter medicine for a

patient's recovery, not for his own benefit. Similarly, Allah's laws are designed for our well-being.

Every product comes with a manual that outlines its proper use, and any misuse is at the user's own risk. Likewise, human beings require divine guidance to live their lives correctly, with character, ethics, and morality. Without it, we are left to the flawed, ever-changing, and often selfish judgment of human intellect.

## 30. ADAM OR EVOLUTION?

The **theory of evolution**, also known as **Darwinism**, proposed by **Charles Darwin**, has had a revolutionary impact on modern science. It suggests a possible explanation for the origin of life, though it remains a theory rather than a proven fact. However, one of the most debated aspects of this theory is its apparent conflict with religious beliefs. Why does Darwinism collide with faith? The answer lies in misinterpretations, incomplete knowledge, or both, whether of the theory itself or of religious doctrine.

Before addressing the contradictions and similarities between Darwinism and religious teachings, it is essential to first understand what the theory of evolution truly states and how religious scriptures explain the origin of life.

### **The Theory of Evolution**

One of the most widespread misconceptions about Darwin's theory is the claim that humans evolved directly from monkeys (apes). In reality, neither Darwin nor evolutionary science makes this assertion. Instead, Darwin suggested that humans and apes may share a common ancestor, a claim he himself admitted was an inference rather than a definitive conclusion.

The theory of evolution proposes that all living species emerged from a single cell. This process, from the **First Universal Common Ancestor (FUCA)** to the **Last Universal Common Ancestor (LUCA)**, suggests that all life forms share a common origin.

In his book, *On the Origin of Species*, Darwin elaborated on the mechanism of natural selection, which explains how species gradually adapt to environmental changes for survival, often summarised as “**survival of the fittest.**” Interestingly, the concept of natural selection could itself be seen as evidence of a divine creator, as it raises a critical question: How can non-intellectual species evolve and adapt to their ecosystems without conscious direction?

## **Creationism in the Quran**

The Quran presents a distinct account of the origin of mankind:

### **1. The Creation of the First Man (Adam)**

*“Surely We brought man into being out of dry ringing clay which was wrought from black mud.”*

**(Quran chapter 15, verse 26)**

*“He Who excelled in the creation of all that He created. He originated the creation of man from clay.”*

**(Quran chapter 32, verse 7)**

### **2. The Creation of the First Woman (Eve)**

*“It is He (Allah), Who created you (Eve) from a single being (Adam), and out of it He made its mate, that he may find comfort in her.”*

**(Quran chapter 7, verse 189).**

### **3. The Creation of All Humanity**

*“O mankind, indeed We created you from a single pair of male and female and made you nations and tribes so that you may know one another.”*

**(Quran chapter 49, verse 13)**

The Quranic perspective asserts that mankind was deliberately created by God rather than emerging through an unguided, chance-driven process. This is a fundamental divergence from the premise of Darwinism.

### **Contradictions and Similarities Between Evolution and Religion**

Islam does not prohibit the study of scientific theories as long as they do not contradict Islamic teachings. Similarly, Muslims can acknowledge aspects of evolution while



rejecting certain elements of Darwinism. Some key similarities and contradictions between the two perspectives include:

## **Similarities**

### **1. The Role of Water in the Origin of Life**

- Both Darwinism and the Quran agree that water played a fundamental role in the origin of all life.

### **2. Natural Selection and Adaptation**

- Evolutionists describe natural selection as an automatic genetic process enabling species to adapt and survive.
- Islam acknowledges the adaptation of species but attributes these changes to God's will rather than random chance.

## **Contradictions**

### **1. Common Ancestry of Humans and Apes**

- Evolution proposes that humans share a common ancestor with apes.
- The Quran explicitly states that humans were uniquely created by God and did not evolve from other species.

## 2. The Principle of “**Chance**” vs. “**Creation**”

- Evolution suggests that life emerged randomly through natural processes.
- Islam asserts that everything was created with purpose by a divine being.

These key points help clarify the areas of agreement and conflict between religious belief and evolutionary theory.

## **Debunking Darwinism**

While **Richard Dawkins** and other atheists use Darwinism to argue against religious belief, the theory itself presents several

unresolved questions:

### **1. The Uniqueness of Humans**

If all species evolved from the same ancestor, why are humans the only species capable of language, culture, ethics, and self-awareness? Why do humans have unique facial features, voices, and temperaments, unlike animals, which remain identical within their species?

### **2. The Origin of Morality**

Where did morality and ethics originate? If evolution explains all aspects of human existence, why does it fail to explain moral consciousness, a trait exclusive to humans? Why do no other animals exhibit moral behavior beyond basic survival instincts?

### **3. Premature Birth in Humans**

Unlike other species, humans are born in an extremely premature and dependent state, requiring years of parental care. If evolution is based on survival advantages, why did humans evolve in a way that makes them so vulnerable at birth?

#### **4. The DNA Argument**

Although humans share *99% of their DNA with chimpanzees*, they also share:

- **94% with dogs**
- **90% with cats**
- **80% with cows**

If DNA similarity proves common ancestry, why hasn't science altered the DNA of chimps to make them human?

#### **5. The Lack of Intermediary Fossils**

Why do we find fully developed fossils of early hominids but no intermediate fossils showing gradual transitions?

#### **6. The “Missing Links” in Evolution**

**The Smithsonian National Museum of Natural History** has identified at least 21 human species recognized by most scientists, with nine prominently displayed in the museum. These species span millions of years between their emergence and extinction, yet no clear evolutionary links have been found between them or their transitional stages. According to

evolutionary theory, **Australopithecus (commonly known as “Lucy”)** is believed to have evolved into **Homo Habilis**, which later evolved into **Homo erectus**, followed by **Homo neanderthalensis**. Eventually, after millions of years, **Homo neanderthalensis** is said to have evolved into **Homo sapiens**. However, this raises a fundamental question: If natural selection favored survival, why did all other hominid species perish while only **Homo sapiens** continued to evolve into modern humans? This selective survival appears to indicate a deliberate favouring of a particular species, **Homo sapiens**, which aligns with what the Quran states:

*“Indeed, We have honored the children of Adam, carried them on land and sea, granted them good and lawful provisions, and privileged them far above many of Our creatures.”*

**(Quran chapter 17, verse 70)**

## **7.Rejection of Darwinism**

Despite the significant influence of the theory of evolution, numerous scientists, including Nobel Prize winners, have openly rejected Darwinism based on their observations and studies. Among them **are:**

- **Pierre-Paul Grassé** – A French zoologist who argued that evolution is not a necessary process and does not occur in living beings solely due to external physical forces.

- **Albert Szent-Györgyi** – A Hungarian biochemist and Nobel Prize winner in Physiology (1937), who discovered Vitamin C and Rutin (Vitamin P). He expressed his skepticism about evolution in his book **The Crazy Ape and Man**.

- **Sigmund Freud** – The Austrian neurologist and founder of psychoanalysis, who wrote extensively in opposition to the theory of evolution.

- **Georges Cuvier (1769–1832)** – A French naturalist and zoologist who firmly opposed the idea of the “**transmutation of species**,” a concept that underpins evolution. His views were shared by many prominent naturalists of his time.

## **8. Possibility and Evidence**

No direct observation of evolutionary transitions has ever been documented in the fossil record. Moreover, the universal law of entropy, an essential principle of thermodynamics,

suggests that such large-scale biological complexity and organization arising spontaneously is highly improbable.

## 9. Clarifications on Darwin's Own Doubts

It is worth noting that **Charles Darwin** himself had doubts about his own theory. In a letter to **Asa Gray, an American botanist**, written in 1861, Darwin admitted:

*“I entirely agree with you that there is no more direct proof of variation being unlimited in amount than there is that it is strictly limited.”*

He further wrote:

*“I believe in Natural Selection, not because I can prove in any single case that it has changed one species into another, but because it groups and explains well (as it seems to me) a host of facts in classification, embryology, morphology, rudimentary organs, geological succession, and distribution.”*

This statement reveals Darwin's own uncertainty and lack of confidence in his theory.

### **10.The Theory of Evolution: Not Yet Proven**

Even if one were to dismiss all the previous arguments against Darwinism, the fundamental issue remains: Evolution is still a theory, not a fact. In scientific methodology, there are three key stages: hypothesis, theory, and fact. No matter how widely accepted a theory may be, it cannot be regarded as absolute truth unless it is proven through definitive evidence. To this day, evolution remains a theory, and as such, it cannot be considered an undeniable scientific fact.

From a rational perspective, even outside religious beliefs, if someone claims to fully believe in evolution, they must be able to provide satisfactory answers to the critical questions raised. Without resolving these uncertainties, the theory remains incomplete and scientifically inconclusive.

### **Conclusion**

Darwinism is not a proven fact but remains a theory. The scientific method distinguishes between hypothesis, theory,



and fact, and evolution has never been proven as fact.

Moreover, Darwinism gained popularity not because of its scientific accuracy but because of historical and educational influences, particularly through British colonial education systems, where it was incorporated into textbooks.

In the end, Darwinism does not necessarily disprove religious beliefs. Rather, its unanswered questions and contradictions suggest that the debate over the origin of life is far from settled.



## 31. SECTARIANISM AND ISLAM.

One of the major challenges within the Muslim community is the existence of sects, a phenomenon that is often compared to the caste system in Hinduism. However, unlike the caste system, which is deeply ingrained in religious and social structures, sects in Islam are man-made divisions, not ordained by God. In the sight of Allah, all believers are equal, and their status is determined solely by their faith and deeds.

Despite Islam being a religion of absolute truth, free from contradiction, the question arises: If Islam is one, why are there so many sects? Why do different groups such as **Shia, Sunni, Wahhabi**, and others claim to be on the true path while condemning others as misguided? This division contradicts the very essence of Islamic teachings, as Allah commands in the Quran:

*“And hold firmly to the rope of Allah all together and do not become divided.”*

**(Surah chapter , 3, verse103)**

If Allah explicitly warns against division, why do sects exist? Why have followers of Islam divided themselves into different schools of thought, each claiming superiority over the others? To understand this, we must explore the origins, nature, and impact of sectarianism in Islam.

## **How Many Sects Are There in Islam?**

The sectarian landscape in Islam is vast, but broadly speaking, there are four major sects:

### **1) Shia Islam**

- Shia Muslims prioritize the **Ahl al-Bayt (the family of the Prophet Muhammad, peace be upon him)** after Allah and His Messenger.
- They believe that **Ali (RA)** was divinely appointed as the rightful successor of the Prophet **Muhammad** (PBUH) and hold the Imamate as a fundamental concept in their belief system.

## 2) Sunni Islam

- Sunnis give equal reverence to both the **Ahl al-Bayt** and the **Sahabah (companions of the Prophet)**.
- They follow the teachings of the Prophet as transmitted through his companions and place great emphasis on the **Sunnah (traditions of the Prophet)**.

## 3) Wahhabism

- This movement emerged as a revivalist approach, emphasizing strict monotheism and adherence to Qur'an and Hadith over any form of intercession or excessive veneration of saints.
- It promotes a more literal interpretation of Islamic teachings and discourages emotional expressions of devotion.

## 4) Sufism

- Sufis focus on spiritual purification and direct connection with Allah through practices such as **dhikr (remembrance of God)** and asceticism.
- They believe in **Wahdat al-Wujud (unity of existence)**, which emphasises the idea that everything in

existence reflects the divine presence.

Apart from these, different schools of thought (**madhabs**) also contribute to variations within **Sunni** and **Shia** traditions. The four major Sunni madhabs are:

- **Hanafi (followers of Imam Abu Hanifa)**
- **Maliki (followers of Imam Malik)**
- **Shafi'i (followers of Imam Shafi'i)**
- **Hanbali (followers of Imam Ahmad ibn Hanbal)**

In **Shia** Islam, the prominent theological schools are:

- **Jafari (followers of Imam Jafar al-Sadiq)**
- **Zaidi (followers of Imam Zaid ibn Ali)**

Despite these divisions, it is important to remember that the core beliefs of Islam, **Tawheed (oneness of God)**, **Risalah (Prophethood of Muhammad)**, and the Hereafter, remain the same across all sects.

## Origins of Sectarianism in Islam

The formation of sects did not originate from the teachings of the Prophet **Muhammad** (PBUH). Instead, it resulted from political, social, and intellectual disagreements that arose after his passing.

The four major **Sunni imams**—**Imam Abu Hanifa**, **Imam Malik**, **Imam Shafi'i**, and **Imam Ahmad ibn Hanbal**, developed their jurisprudential schools based on their interpretation of the Quran and Hadith. Interestingly, these imams never considered their opinions to be absolute. In fact, Imam **Abu Hanifa** himself was a student of Imam **Jafar al-Sadiq**, demonstrating that Islamic scholars sought knowledge beyond sectarian boundaries.

The problem began with their followers, who became overly zealous in defending their respective scholars. This led to sectarian rigidity, where differences in legal rulings and theological opinions transformed into conflicts and divisions.

The Shia-Sunni divide, one of the earliest sectarian splits, emerged from the dispute over the rightful leadership after the Prophet's passing. Political struggles later deepened this divide, resulting in historical conflicts that continue to influence Muslim societies today.

### **Why Do Conflicts Between Sects Exist?**

The primary reason for sectarian conflicts is ignorance and arrogance. Differences in prayer methods, theological debates, or legal rulings have been exaggerated, leading to division among Muslims.

The fundamental Islamic principle remains the same across sects:

**“There is no god but Allah, and Muhammad is His Messenger.”**



Yet, Muslims debate trivial matters—such as whether the Prophet **Muhammad** (PBUH) was created from divine light or whether hands should be placed on the chest or stomach during prayer, while ignoring their shared foundation.

Instead of focusing on the unity of faith, many engage in sectarian arguments, labeling others as deviant. This contradicts the Prophet's teaching:

*“The believers in their mutual kindness, compassion, and sympathy are just like one body. When one of the limbs suffers, the whole body responds with wakefulness and fever.”*

(Sahih Bukhari 6011, Sahih Muslim 2586)

**Which Sect Should One Follow?**

The best approach is not to follow any sect blindly but rather to follow Islam as taught by the Prophet **Muhammad** (PBUH). The Prophet warned:

***“My nation will split into seventy-three sects, one of which will be in Paradise and seventy-two in Hell.”***

**(Sunan Ibn Majah 3992, Book 36, Hadith 67)**

No one but Allah knows which sect is truly saved. The safest path is to follow the Quran and Sunnah without bias and to respect all groups that adhere to fundamental Islamic principles.

It is wiser to seek knowledge from different scholars, understand the diversity of opinions, and avoid sectarian hatred. Sectarianism is a human-made division; Islam is one.

## **The Positive Contributions of Each Sect**

Every sect has contributed something valuable to Islamic thought and practice. Instead of focusing on differences, Muslims can learn from each tradition:

- **Shia Islam:** Emphasises the love and sacrifices of **Ahl al-Bayt**, whose knowledge is integral to Islamic history.

- **Barelvi Islam:** Demonstrates deep emotional devotion to the Prophet Muhammad (PBUH), fulfilling the hadith:

*“None of you truly believes until I am more beloved to him than his children, his father, and all people.”*

(Sahih Bukhari 15, Sahih Muslim 44)

- **Deobandi Islam:** Excels in spreading Islam through **Tabligh (preaching)** and **dawah**, with followers dedicating their lives to Islamic education and propagation.

- **Ahl-e-Hadith:** Focuses on authenticity and direct adherence to the Quran and Hadith, ensuring the

preservation of Islamic teachings.

If one chooses to focus on the strengths of each sect rather than their shortcomings, the Muslim community will grow stronger in faith and unity.

### **Conclusion:**

Sectarianism is a divisive force, but Islam itself remains one religion. Instead of attacking different sects, Muslims should reject sectarianism while respecting different traditions.

The solution is simple: follow the Quran and Sunnah, and respect every Muslim as a brother in faith.

Rather than fighting over differences, Muslims should focus on unity, shared values, and devotion to Allah. True success lies not in defending sectarian identities but in being a sincere believer who submits wholly to Allah.

## 32. RELATIONS BETWEEN GOD AND MANKIND.

After knowing and believing this, there is a God(**ALLAH**) and he has created us, not that we are born by chance in this vast universe, and things are created under some purpose, so what is the purpose behind creating mankind? And what is the relationship between God (**ALLAH**) and mankind? Most simply and clear explanation of this answer is present in **QURAN**.

**“Wa maa khalaqtul jinna wal insa illaa liya’budoon”**

*[And I did not create the jinn and mankind except to worship me(ALLAH).]*

**[QURAN chapter 51 verse 56]**

The simple summery with the clear answer of purpose of life of the whole mankind, and I know what some rebellion thoughts arise in the minds of some people after listening to this verse, such as, why should we worship God(**ALLAH**) who created us for his own

purpose to glorify himself by his creation like we are his slave and did he took permission from us to create before deciding this purpose for whole mankind? Humans are so much rebellion egoistic in nature till he doesn't get a satisfied answer for the cause he doesn't believe to do it, and same for this situation as well,

***“the incomplete knowledge of anything makes you more ignorant than that you were before “***

Before answering the question **“why should we worship and follow all the commandments of God(ALLAH) without our consent?”** let clear one thing, that God(ALLAH) doesn't need anyone's praise because all praise is due to him, who alone created this universe and is running it, God(ALLAH) doesn't need anyone's worship, billions of angels keep worshipping God(ALLAH) every moment, rather it is for humans who keep reminding them the purpose of their life and protect them from evils, and now comes to the point, we get a clear answer of this question as well written in the **QURAN**.

**“Innaa ‘aradnal amaanata ‘alas samaawaati walardi wal jibaali fa abaina ai yahmil nahaa wa ashfaqna minhaa wa hamalahal insaanu innahoo kaana zalooman jahoolaa”**

*[Truly, We did offer **Al-Amanah** (the trust or moral responsibility or honesty and all the duties which ALLAH has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it*

*(i.e. afraid of ALLAH's Torment). But man bore it. Verily, he was unjust (to himself) and ignorant (of its results).*

### **[QURAN chapter 33 verse 72]**

The word **Al-Amanah**, which was offered by God (**ALLAH**) to the heavens, earth and the mountains, and they declined to take it just because of fear that they will not be able to bear it, but it was us (mankind) who stepped forward and took responsibility for this trust (**Amanah**), Regarding which God (**ALLAH**) also said that no doubt man is very ignorant and self-inflicted, and that trust (**Amanah**) was obeying him and devoting our life to God (**ALLAH**) and spread his rule and commandments on this earth known as **Caliphate** which is made obligatory on from every **Muslim** to every human being.

After this responsibility, God (**ALLAH**) gathered all the children's of **ADAM** (peace be upon him) in soul form in **ALAM-E-ARWAH** (*the universe before this universe where all the souls were created and present with consciousness*) took covenant from us (from the first man to the last man who will be born on this earth). **Alastu bi Rabbikum** (*Am I (ALLAH) not your lord*)

**“Wa iz akhaza Rabbuka min Banee Aadama min zuhoorihim zurriyyatahum wa ashhadahum ‘alaa anfusihim alastu bi Rabbikum qaaloo balaa**

**shahidnaaa; an taqooloo Yawmal Qiyaamati innaa kunnaa ‘an haazaa ghaafileen”**

*[And recall (O Prophet) when your Lord brought forth descendants from the loins of the sons of Adam, and made them witnesses against their own selves. Asking them: ‘Am I not your Lord?’ They said: ‘Yes, we do testify.’ We did so lest you claim on the Day of Resurrection: ‘We were unaware of this.’]*

**[QURAN chapter 7 verse 172]**

Which is known as **AHED-E-ALAST( COVENANT OF ALAST)** God gathered all human beings, granted them human form and the faculty of speech, made them enter into a covenant, and then making them witnesses against themselves He asked them: **‘Am I not your Lord?’** They replied: **‘Assuredly you are Our Lord.’** Then God told them: ‘I call upon the sky and the earth and your own progenitor, **ADAM**, to be witness against you lest you should say on the day of Judgement that you were ignorant of this. Know well that no one other than Me deserves to be worshipped and no one other than Me is your Lord. So do not ascribe any partner to Me. I shall send to you my Messengers who will remind you of this **covenant** which you made with Me. I shall send down to you My Books.’ In reply all said: **‘We witness that You are Our Lord and our Deity. We have no lord or deity other than You.’** then put our souls in deep sleep, makes us



forgetting everything and send down us in a human form to fulfill the covenant, treaty with which every human is bonded, so now this question ends that why God(**ALLAH**) didn't create us with our choice and the reason for makes us everything forget is simple that **“If a student already knows the question paper of the exam, so will he study hard to pass the exams “** not at all it's same for humans, but still God(**ALLAH**) give compensation to us by sending their messengers and their holy books to remind and guide us.

### **IS THERE ANY WAY THAT WE CAN ESCAPE FROM THIS COVENANT?**

The clear cut answer of this question is no, because it was us who have choose to fulfill this covenant by ourselves, that's why we cannot break it and even if we try to run away from it, we will prove to be unsuccessful.

**“Yaa ma’sharal jinni wal insi inis tata’tum an tanfuzoo min aqtaaris samaawaati wal ardi fanfuzoo; laa tanfuzoona illaa bisultaan”**

*[O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from ALLAH)!]*

**[QURAN chapter 55 verse 33]**

It is not in our(*Jinns and humans combined*) power to escape ALLAH's grasp, so there is no use of thinking like that.

## THE CREATION AND THE STATUS OF MANKIND

It is understood till this point that why we humans were created and what is the purpose of our life, but it is also very important to know how we were made and what status we got.

### CREATION OF MANKIND (ADAM)

**“Khalaqal insaana min salsaalin kalfakhkhaar,**

**Wa khalaqal jaaan mim maarijim min naar”**

*[He created man (ADAM) from sounding clay like the clay of pottery. And He created the jinn from a smokeless flame of fire.]*

**[QURAN chapter 55 verse 14-15]**

Humans are created by the clay of this world that's why one of the reason why he is so attached to this wordily life.

### STATUS OF MANKIND

The title which is given to us by God (ALLAH) in QURAN is **Ahsane-taqvim** (*Verily, We created man of the best stature*

*(mould))* [QURAN chapter 95 verse 4]

Then ordered to the more superior creation than us to prostrate in front of us.

**“Wa laqad khalaqnaakum summa sawwarnaaakum summa qulnaa lilmalaaa’ikatis judoo li Aadama fa-sajadooo illaaa Ibleesa lam yakum minas saajideen”**

*[Surely, We created you (your father ADAM) and then gave you shape (the noble shape of a human being), then We told the angels, “Prostrate to ADAM”, and they all prostrated, except Iblis (Satan), he refused to be of those who prostrate.]*

[QURAN chapter 7 verse 11]

The angles who are almost fully pious and most powerful creation of God (ALLAH) still he made them angles to prostrate in front of a weak creation like us, humans, to tell the whole creation that how much God (ALLAH) loves this creation of his and what is its status near him, here God(ALLAH) not talking about only **Muslims**, but he is talking about the whole of humanity, those who will pass their life keeping their desires under control for the will of God (ALLAH), the only thing which makes us more closer to God (ALLAH) and make

superior than angles, is just that free will which we conquer for the sake of God (ALLAH) for his obedience.

## **RELATION BETWEEN GOD(ALLAH) AND HUMAN**

Now after this all It's not that he left us alone to testify in this world alone on ourselves instead, God(ALLAH) tells how he is always with you again and again to motivate us and keep ourselves clear that we are his creation and he really doesn't want anyone among us to fail.

· **“Wa laqad khalaqnal insaana wa na’lamu maa tuwaswisu bihee nafsuhoo wa Nahnu aqrabu ilaihi min hablil wareed”**

*[Surely We have created man, and We know the promptings of his heart, and We are nearer to him than even his jugular vein.]*

**[QURAN chapter 50 verse 16]**

· **“Fazkurooneee azkurkum”**

*[So remember Me; I will remember you.]*

**[QURAN chapter 2 verse 152]**

· **“Wa qaala Rabbukumud ‘ooneee astajib lakum”**

*[And your lord(ALLAH) says, call upon Me; I will respond to you]*

## [QURAN chapter 40 verse 60]

· [*Whoever comes to Me walking, I will come to him running.*]

## [SAHIH MUSLIM 2687]

· [*Whoever meets Me with enough sins to fill the earth, not associating any partners with Me, I will meet him with as much forgiveness.*]

## [SAHIH MUSLIM 2687]

This is how our lord(ALLAH) giving his introduce to you and me, he is **AR-RAHMAN**(*The Most Beneficent*), **AR-RAHEEM**(*the most merciful*) don't know what is stopping anyone to obey him, obey our creator, is just because he called us his servant which might be trigger some of independent people?

## CONCLUSION

The extraction of this whole topic is just **“if you do what God told you to do, so heaven is for you “** and that is what our exact relation with God (**ALLAH**) which also define the purpose of life, what we can't live with neglect this, specially to **Muslims**, after taking **Shahadah** (*declaration of faith*) [**I bear witness that there is no god besides ALLAH and I bear witness that MUHAMMAD (peace be upon him) is His servant and messenger**] his life and will is not longer to

himself everything of his belongs to God(**ALLAH**), and that's what our test is, and our lord wants to pass everyone, he created every human with much perfection and created this world for mankind and created mankind for the afterlife.

### 33. SATAN- BIGGEST ENEMY OF MANKIND.

The way most of people doesn't about the God properly, same thing is with **Satan**, **devil** or whatever you called him in your language, what and who actually he is, what he did that he becomes that evil that everyone take refuge from him by blaming anything evil to him ? and why he is biggest enemy of all mankind ? If he is really that much evil, then why God created him or not kill him to save humanity from him? These kind of questions are the topic of discussion, and start it from his introduction, because many people doesn't even know from which race of creation he is belong or what actually he is, so there is first introduction about him and further his motive and the reason behind that.

#### INTRODUCTION.

Although there is mention of demons and evil powers in every religion in different ways, the first thing which should be clear for everyone that, **Satan** is equally opposite against God only in purpose, not in power, because he himself is creation of God, with some little amount of power comparing to God given by God himself to him, he has nothing of his own and can't do

anything by his own except **ALLAH's** permission, in the case of comparing, the evil entity who try to manipulate every human to do evil or wrong, but the way in details with clearance about **Satan** has been mentioned in the Abrahamic (**Judaism, Christianity and Islam**) religion you will not find in any other religion, but one problem with the **Christianity** is, that believe, before becoming **devil**, **Satan** was an angel, that's why he refers him as a **Fallen angel**, aka **Lucifer** as well, but it is totally wrong and baseless, because in the doctrine of both (**Christianity and Islam**) it's clearly define that, angels have free will but without desires unlike us, (**mankind and jinns**) they can't refuse the commandments of God, as mentioned in **QURAN** "**over which are [appointed] angels, harsh and severe; they do not disobey ALLAH in what He commands them but do what they are commanded.**" [QURAN chapter 66 verse 6] no matter what or in any how, and the reason of becoming him as a **Satan**, is clearly refusing the order of God, which will going to explain further after clarifying the introduction of **Satan**, so it is totally practically impossible for an angel to be a devil, he is from the race of **jinns**, the creation created from smokeless flames of fire, like we humans created from murky (*sounding*) clay [QURAN chapter 55 verse 14-15], and before creating first man, prophet **ADAM** peace be upon him, **Angels** and **jinns** were already created by **ALLAH**, and among the **jinns** there was a most loyal and worshipping **jinn**, whose name was **IBLIS** in **QURAN** and **AZAZEEL** in *Tafseers (authorized exegesis of the QURAN)* known as **LUCIFER** in **Christianity** and **SAMAEEL** in **Judaism**, his enmity is not



against God, he knows he is nothing in front of God, and also believe his creator is **ALLAH**, just his enmity with the creation of God (mankind), as his existence is before the existence of mankind, and he was present from starting of the first man to current day, he is very intellectual personality not a kind of someone with average IQ, infact he saw everything building and developing in front of him, all the inventions, all the technology developed by science, can you even imagine a person's knowledge and intellectual who saw and learn everything from the history by being present there, **world war 1, world war 2**, from the invention of **wheel** to the current time period where planets of solar system is exploring and **ELON MUSK** planning to colonize the planet **Mars**, which makes him one of the most knowledgeable being whose intellectual is incomparable to anyone on this world, that's why the trap of **Satan** is very danger and confusing, but without the wisdom, this all knowledge is useless, his status goes so high near god, that he had the access of the seven skies and used to be with angles, no **jinn** or any creation got this level of status except him, according to various **Tafseers.**, this is what he was in starting, before becoming **devil**, a obeying servant and most worshipping creation of God.

## **THE TURNING POINT.**

According to the story of **DEVIL'S BIBLE** version, **“the fruit which was forbidden by God to eat for ADAM and EVE, was the fruit of infinite knowledge**

by eating which humans turns himself into a god, and God never wants anyone else to become God, that's why because of this insecurity, God ordered both of them to stay away from that fruit's tree, And Satan wanted the good of man, that is why he incited ADAM and EVE to eat that fruit, after which God cursed both of them to expel from heaven and he punished the arch angle LUCIFER to become devil" totally useless and misguided story to support Satan, from the side of Satanic cult followers against God, because if it was the case, why LUCIFER himself didn't eat that fruit, and secondly, when ADAM was already took a bite of it, why didn't he becomes the God, and thirdly, if God really have this kind of insecurity from a kind of fruit, why did he let them live near that tree where they can access that fruit? Only a baseless rubbish or nothing, but the real reason was, when ALLAH said that to the angles, that he was going appoint a **vicegerent**, who will going to be the **CALIPH** (*leader or master*) on the land (Earth), on which **Angles** says to God,

**“They said, “Will You place upon it one who causes corruption, chaos, mischief therein and sheds blood, while we declare Your praise and glorify You?” Allah said, “Indeed, I know that which you do not know.” [QURAN chapter 2 verse 30]**

So **IBLIS** thought in his mind that as a believer, no one is more worthy near God than me, I worshipped him thousands of years and obey his each and every commands and there are no desirable free will among the angels, they were just

created for glorifying and praise the God, so surely I am the one who will be the master of this creation, but there is something unexpected going to happen when **ALLAH** says and commanded that

**“I am going to create a man (ADAM) from sounding clay of altered black smooth mud, when I have completed shaping him and have breathed into him of My Spirit, then fall you down before him in prostration, So, the angels prostrated themselves, all of them together, except IBLIS; he who refused to join those who prostrated” [QURAN chapter 15 verse 28-31]**

And he refused first time the commandments of God which shocks the angles.

### **PURPOSE OF ENMITY.**

As soon when he gets to know that, that **master** will be mankind instead of him, he looses his temper and the reality of his secret evil intentions, his hypocrisy was revealed by his jealousy and envy, which **ALLAH** already knows, and for exposing this in front of angles, **ALLAH** asked.

**IBLIS, What is the matter with you that you did not join those who prostrated? He replied, I am not the one to prostrate myself to a human being, whom you created from sounding clay of altered black smooth mud, ALLAH] said, then get out of it, for indeed, you**

**are expelled and outcast and there shall be a curse upon you till the Day of judgement” [QURAN chapter 15 verse 32-35]**

The reason behind this disobedience, was envy of superiority, that he considered himself superior than mankind, because it was made up from a weak material, **clay** while, he **IBLIS** was created from powerful source, **Fire**, and consider himself better than mankind in every way in the ego of that year of worshipping, and decided to be the biggest enemy of mankind, due to which, he lost everything and expelled and outcast and becomes **SATAN**, and asked God almighty to give him permission till the day of judgement, to taking his revenge from mankind.

**“IBLIS said, O My Lord! Grant me respite till the Day when they will be resurrected, ALLAH said: “For sure your respite is granted, till the day of appointed time, [IBLIS] said, “My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all” [QURAN chapter 15 verse 36-39]**

By **“I will mislead them all”** it was meant for each and every human being as much he can, not only about Muslim, instead his enmity is with whole mankind, because god’s gives superiority to us over him and now he has only one goal, which is to astray and mislead the people with every source and power of his to make people disbeliever and disobedience of **ALLAH** and finally delivered them to eternal suffering of

**Hell**, this what the whole reason and motive between the enmity. Of **Satan**, an eternal fight between mankind and **Satan**,

### **WHY GOD ACCEPTED HIS REQUEST?**

The reason of accepting the request of **Satan**, by even knowing that he will mislead the mankind in every possible way was, there are two reasons behind this, first one is, to test us, there is no value of good, without the presence of evil, and the second one is, as **ALLAH** wants to show, that he listens everyone, everyone is his creation, either he was the one who becomes biggest traitor of **ALLAH**, still he accepted his request, so how is it possible that God almighty doesn't listen the request of his servant who believe in him.

### **FROM HEAVEN TO EARTH.**

After this all, the creation of first man and by disobeying God, **ALLAH**, put them **ADAM** in heaven and make **EVE** from his ribs, both were started living in heaven, till **Satan** wasn't mislead them by manipulating them to eat that unforgiven fruit, so God, also expelled and outcast them like him, but when they repent after doing this sin, **ALLAH**, forgive them, then after a time three (**ADAM & EVE** and **SATAN**) of all sent to earth, with their define purpose to fulfill their duty till the time of judgement day.

### **THE TRICK AND TOOLS OF SATAN.**

When you only have one goal in your life specially in the form taking revenge, you will going to do anything to take that revenge, same about **SATAN**, specially when he was made up of fire, which is more revenge catching quality, and most goal oriented personality with incomparable knowledge whose only purpose is to somehow mislead the mankind to obey and worship the god, so they end up in the hell, that's only he wanted and can do anything for that and doing, as prophet **MUHAMMAD** peace be upon him, said , **“Verily, Satan flows through the human being like the flowing of blood.”** [SAHIH MUSLIM 2175] without leaving a single chance to make mankind mislead, and there are some major points of how did he do all this from his philosophy.

1. He doesn't wanted you to be believer instead of wanted you to be disbeliever, an atheist, by putting that kind of doubts in you, which will shaken your **faith**
2. If you are already a believer, he wanted you to disobey the God, by tempting you with this materialist pleasure of this worldly life, such as **drinking, adultery, fraud etc.**
3. As he knows, one of the major unforgiven **sin**, prohibited by God is **Shirk** (to make a partner with God in any way), so he imitated with the quality of god's, which makes people easily mislead.
4. Making people to follow **Satanic cult, Illuminati** and many more of this kind groups, in exchange of this worldly power and wealth for which mostly people are craving in

exchange of their soul and faith, by performing vulgar rituals, such as sacrificing the animals in the name of **devil** and all.

5. Make a science as a tool, to feels you like religion and God is something very outdated and conservative subject, made up by human without having any reality.

6. He only concerned about the people who is more closer to God, the most of his efforts are applied on the ones who has strong believe and fear of God.

7. He has large numbers of other evil **jinn**s, who worked under his rule and control, he doesn't work on 8 billions of people all alone, he has a whole management and team with different levels like a proper corporative system works, and the evil entity such **BEFOMETH**, **DEFU** and any kind of evil spirits and entity, comes under him and works on his commands, like angles do for the God.

8. Legalizing what is prohibited and wrong by manipulating with that thing link up with the freedom and making it cool to accept, for example as, leaving the rule of **veil**, by putting the philosophy of, **My body, my choice** in the heads of women.

9. **QAREEN**, a **Jinn** type creature with bad character, born with every man and women, who always be with us, till we don't die, and who knows everything about us because sharing every part of life every time, whose

source of power is, our sins, the more we sinning, the more powerful he becomes and tempt and motivate us to do sin and evil actions while by doing good deeds and fulfilling our religious and moral duty, he becomes weak and weaker and the attraction towards evil deeds started weakening, and that why every time we recites “**Auzubillah Minashaitanir Nirajeem**” (*I seek refuge from ALLAH to the outcast **Shaitan***) with “**Bismillah Rahman Rahim**” (*in the name of ALLAH, the most gracious, mostmerciful*) so he can’t distract or interfere, and this is how simply it works.

## CONCLUSION.

This is the only clear true story of origin **Satan** with the history of **Enmity of Satan with mankind**, and apart from this, everything is made-up stuff and stories, rather it’s not about blaming everything to **Satan**, without purpose, nor we can be friends in any how with him, it is said, there is no use of knowledge without wisdom, knowledge without wisdom makes you more ignorant, as we can see, **IBLIS**, was the one, who knows the existence of God, saw, everything, **hell**, **heaven** and angles, on which that is unseen for us instead we only have **faith** on this, but still he becomes a disbeliever, because he doesn’t had the wisdom from the God, there is no connection of faith from knowledge instead it is connected from wisdom, that’s why it’s mentioned that “**We cannot grant guidance to whom you please. It is ALLAH Who guides those whom He will. He knows best who are amenable to guidance.**” [QURAN 28 VERSE 56] and where the only reason and motive of **SATAN**, is to deliver the



most worst punishment to each and every human being, to be in torment of **hellfire** for eternity with no ending pain and suffering, that's what is which can compensate the anger and envy of his revenge, because **ALLAH** chooses us, less better and weak creation than him, so he will try and also will success to mislead, but what **ALLAH** promises, to those who repents, “ **O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of ALLAH. Indeed, ALLAH forgives all sins. Indeed, surely he is most Forgiving and the most Merciful**” [QURAN 39 verse 53] this what it takes, this is what all he wants, just a honest repent, from the core of our heart and nothing.



## 34. CONCLUSION OF RELIGIONS.

There are several types of faith exist in this world such as **monotheism, polytheism, atheism, pantheism** etc), with more than 4000 types of religion such as **Judaism, Christianity, Sikhism, Hinduism, Islam** etc, and everyone claiming their religion is true, if not everyone so at least the major among them, such as **Christianity, Judaism, Hinduism** and **Islam**, these four religion have the living representation in front of the world, but how do we know or can say which religion is actually true, same about **Islam**, when Muslims claims, it is the only religion which is true, every other says same, but there should be a valid reasoning to proof instead just by saying that, “**it is true religion because we believe**”, and there are two aspects to be fulfill to explain why **Islam** is true, from that one is through **theology** and the second is **rational reasoning**, for the understanding of these two, have to be a practical sane person, instead of believer or rejecter of any faith for understand the things better.

### DEFINITION.

Some muslim scholars use to preach, that the whole universe is Muslim and everyone born muslim, which sounds really extremist statement to support their

religion, but the reason after knowing the definition of **Islam**, its automatically making sense, the definition of **Islam** is “**to submit your will to God’s will**”, submitting yourself on the commandments of the creator, is called **Islam** in **Arabic**, and whoever follow this system, known as Muslim, and this what the universe do, by following the set commandments of system created by God, and one more interesting part about **Islam** is, religion of **Jews**, known as **Judaism**, followers of **Christ** known as **Christianity** and people of **Hinduism** call themselves **Hindu**, while these names of religion, never mentioned in any of their religious text, in any religion instead they even put the name of their religion by themselves unlike **Islam**, it’s uniqueness that the only religion whose name is in their religious book, **QURAN**.

## **CONCEPT OF GOD.**

In theology, the status of a religion, is depends upon the concept of God in their book, the higher and clearer the concept of God, the higher the religion is in it self, and the whole concept of God in **Islam** is explained in just single small verse.

**“Say, “He is ALLAH, [who is] One, ALLAH, the Eternal Refuge, He neither begets nor is born, Nor is there to Him any equivalent.”**

### **[QURAN chapter 112]**

The complete clear monotheistic concept of God, the black stone of definition of God in just few lines without leaving

any doubt.

## **PURPOSE OF LIFE.**

There is no importance of any religion, if it's doesn't have the answer of purpose of life, if there is something which defines the value of any religion, it's the explanation of that religion about the purpose of life which is bound with every human being, and like the concept of God in **Islam** is clear same about the explanation of purpose of life.

**“And I did not create the jinn and mankind except to worship Me”. [QURAN chapter 51 verse 56]**

Without having leaving any doubts, clear cut to the subject, even known by every children of Muslims.

## **QURAN AND MESSENGER.**

A religion is establish by 3 elements, it's concept of God, it's founder who preach that religion and it's holy book, which consists the commandments of God, and the founder of religion **Islam** was prophet **ADAM** peace be upon him, and prophet **MUHAMMAD** peace be upon him was who completed this religion and give a book called **QURAN** while being **Ummi** (*unlettered*), and the authentication of both the messenger and the book is already explained in previous articles with the proof of acceptance by many qualified non Muslim scholars

**“It is a great merit of the Qur’an that there is no doubt of its authenticity, and that the very words which we can now read with complete accuracy have remained unchanged for nearly thirteen centuries.” [British Orientalist and archeologist STANLEY LANE POOLE (Selection from the Kuran)]**

## **COMPARISON.**

**1. FUNDAMENTAL TEACHINGS-** Start from **Judaism** and **Christianity**, it’s Semitic religion, a religion following same origin, and in both of these religion, the coming of prophet **MUHAMMAD** peace be upon him, is clearly mentioned and explain in previous articles as well, so there is no reason to explain separate this two, now comes to the **Hinduism**, okay what if I just ask you what is the concept of God in **Hinduism** and the purpose of life, ask to the higher priests of the **Hinduism**, the answer of all would be totally different, while for someone God is **brahma**, **Vishnu** and **Shiva**, some say its, **Rama**, **Krishna** and some will say, **Ganesh** and **Hanuman**, to defend this statement, they say everyone and everything is God, which is totally insane thing to digest by knowing the actual definition of God, and biggest fault than this in **Hinduism** is when it comes about who was the first God in **Hinduism**, there is name of **Brahma** who created **Vishnu** and **Shiva**, with this same, when it’s about who created **Brahma**, will get several claims in several different scriptures while some saying he born from the **golden egg**, some stated goddess **Devi** created her, some believes **Vishnu** or **Shiva**, in term of origin of God, there is

only paradox or nothing else, making so much difficulties and contradiction between their own scholars making common follower of this religion impossible to understand what actually God is.

**2. EXISTENCE OF VARIOUS RELIGIONS**-There are hundreds of scientific facts in **Bible** and in **Vedas**, which discovered many years later in modern times, such as the distance from earth to sun is mentioned in **Hanuman Chalisa**, which might be true, and thousands of good teachings for whole mankind in **Bhagwat Geeta**, not going to reject that it might be come from the God, then how it is possible that only **Islam** could be the true religion, **Islam** doesn't says other religions are false or denying their total teachings, the establishment of religion requires according to the need of time, as it's mentioned in every fundamental teachings of every previous religion before **Islam** that the concept of God is clearly same that he is the one, and even accept anything which similar to the teaching of **Islam** whether it is in **Geeta, Vedas, Puranas, Bible** or in the any religious scriptures of the world by assuming that would be the words of God as well, that's what **Islam** says, but every religion was revealed for that period of time according to it's necessity, like it's says in **QURAN**, we sent every nation a prophet to deliver our message, which clarifies that, the one who delivered the message and established the religion would be different by different person in different language for different nations of the world but

the source from where he got the commandments and teachings were same, like in every real religion it's mentioned from one God.

**3. CORRUPTION IN RELIGIONS-** The explanation of why not all other religion is not fully trustworthy except **Islam** is, the corruption of the teachings of the scriptures with passage of time whose prime example of what **Christians** do with their religion by making a messenger their god and son of God, with their holy books in the **Bible**, have dozens of version, with different numbers of chapters meaning and author while on **Judaism**, various archeologist, historian, historian believes **Torah (the old testament)** written after the death of **MOSES**, and about **Hinduism**, the most holy texts are **Vedas**, claiming the events of millions of years ago, while the language use in this was just 6000 years old max, even by carbon dating, while about **QURAN**, have the one of the first copy **QURAN** in **Birmingham museum**, whose carbon dating is nearly the time of prophet **MUHAMMAD** peace be upon him with the same exact word to word to modern day **QURAN** all around the world, full filing the promise from God that, it will be not changed neither alter unlike other previous religions scriptures.

**“It seems to be established that the text of the Qur’an has not been altered, and that the original form of Muhammad’s speeches and its contents- the Qur’an-have been preserved with great precision” [HAMILTON GIBB, Scottish historian and orientalist (Mohammedanism)]**



And about the integrity of **Islam**.

**“It is impossible to reform the religion Islam, no matter how hard anyone tries “ [DR BILL WARNER, former physics professor and anti-Islam writer. Founder of Center for the Study of Political Islam International]**

Like exactly what **QURAN** says.

**“As for the Admonition, indeed it is We Who have revealed it and it is indeed We Who are its guardians”**

**[QURAN chapter 15, verse 9]**

And apart from this not any other scripture claim and fulfil this statement and the innovation in religion **Islam**, is among one of the biggest sin known as **biddat**, which makes it's teaching integrated till eternity.

**4. SEQUENCE OF RELIGIONS-** Thousands of old previous religion existed in the world, mainly **Hinduism**, claims to be the millions of year old religion from starting of **Satya Yuga (3,891,102 BCE)** to present time and 3000 years old according to archeology, and **Islam** only 1400 years old, less than half years of existence of **Hinduism**, there are two aspects of understanding this,

· **Sequence-** In terms of religion, it's not the more it older the more it superior, instead it's the latest it is the more it superior, like going from junior classes to senior class then secondary then for college and in last PHD, the same about **Islam** is, and the proof of this point is, in every religion talking about someone, a figure, there will be someone going to come in future who completed their religion and established the final religion, like **Kalki avatar** in **Hinduism**, **Messiah** in **Judaism**, prophet after **JESUS** Christ, but no religion on the earth states that, this religion is completed and for all mankind till eternity "**This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion**" [QURAN chapter 5 verse 3]

And also claimed that no new messenger, avatar, Messiah will going to come to found or complete a religion except **Islam**, which makes this conclusion of the religions.

· **Covering other religion-** For a moment, let's assume there is no existence of **Islam** and **Muslim**, but all other religions existed, then ask from every religion what's the reason of existence of several religion? When everyone will think they are the only one who is following true religion, not a single religion talks about any other religions existence except **Islam**, in **QURAN**, **ALLAH** addressing each and everyone, not only **Judaism** and **Christianity**, rather **Idol worshippers**, (**Hindus**, **Jains**), **Pantheons** and **paganism**, **atheism**, **anti-theism** etc, deal and talk about each and every type of faith, so that no one can say what is God says about their faith and

religious, which represents the concern of the commandment in **QURAN** is that this religion is universal for all.

5. **EQUALITY**- the term equality, everyone equal to each other, only believe accepted truly by just disbeliever of the religion, because of the distinction made by religions, other than **Islam**, specially **Hinduism** and **Judaism**, is pure form of caste differentiate, in **Hinduism**, the rigid strict caste differentiate is existed no matter how hard anyone reject this, but in 21st century, society doesn't break this barrier of caste system of **Brahmin** (most superior) to **Shudra** (lowest/downgraded), in **Judaism**, they believe they are chosen one, God's favorite children, above the all humanity, even if anyone convert into **Judaism**, he will be in 3rd class category of **Jews**, not equal, not even only in religion, but in democratic society there is existence of discrimination bases of **skin color**, in whole West, specially in **America**, bases of **Tribe, nationalism, rich and poor** and kind of various factors, which clearly discriminate a person's superiority from another person by birth on which no has control, In **Christianity**, there is no issue of equality, instead of their concept of believe, just believe **JESUS** Christ as your savior, who is God, and died for your sin, you will get salvation, no matter what kind of crime or sin you perform, you will get salvation, because **JESUS** died for your sins, morally unacceptable concept, while in **Islam**, no such a thing

like this existed, if you are **Muslim**, you are all equal no matter from which **race, tribe, country, skin color, wealthy or poor** you are, if you believe in **Islam** you are equal and responsible for your action and will be accountable for your deeds, this concept is not only a part of faith, instead a solution for one of the biggest problem of this mankind.

## **RATIONAL EXPLANATION.**

There are several rational reasons to explain why and how **Islam** is true religion, such as **prophecies from previous religion, the living miracle QURAN, The authentication of prophet MUHAMMAD peace be upon him**, but most rational and solid explanation according to me, why and how **Islam** is the only true religion is, the **growth of Islam**, from a practical historian perspective, assume, **Islam** is man made by an **Arabic** man, but a person who doesn't had any formal education, not having any political experience and empire, started preaching and spreading a message about God 1400 years ago, and got that much success that he crushed the superpowers (**Roman and Persian**) of their times with some of their villager companions, without offering any worldly comfort, power or wealth, rather facing the trouble of hunger, poverty and death, **Islam** is spreading till today on a very rapid growth all around the part of world and accepted by every kind of person, if it's man made, make a religion now in modern times, with having every kind of power knowledge and wealth, and then face the challenges what **Islam** is facing such, **Islam** against **communism**, **Islam** against **homosexuality**, it against **interest system, caste**

**discrimination, liquor consumption and sell**, against almost each and every kind of superpowers, movement and philosophy and still flourishing, coming from a small outdated village of middle East and spread it all over the world and putting it's flags in **Malaysia, Indonesia, China India** etc, could any religion and type of faith would survive and grown like the way **Islam** is doing? Specially when there is allegation on **Islam** that is man made religion? Is it possible to preach and spread a lie which can survive 14 centuries and becoming most growing religion in the world with the potential to conquer the world as **GEORGE BERNARD SHAW** quoted, "**If any religion had a chance of ruling over England, ay Europe within the next hundred years, it could be Islam**"

## **CONCLUSION.**

The point was not about proving why and how **Islam** is the only true religion, it is already proven thousands of years ago, neither it's about proving how greatly it is come from God and explaining about **Islam** through **pseudoscience**, every religion have some scientific miracles contains in it which surely might be from God, but the point is to give choice, about choosing **Islam**, in term perfection by fulfilling all the demands of authentic religion (God, book and messenger) and conclusion of the all previous religions with answering all the necessary questions related to existence of mankind, with giving proper system to live a life from a children

to old age man, for an illiterate to most graduate person, for every race, for everyone, one religion with clear and open concept of everything till eternity, on the other hand if anyone choose any other faith, definitely there is no complete information and knowledge consist in it or the commandments of that religions not preserved, that's why it is says, **“if you are living without a religion, you are living without a vision, and if you goes to the religion, then Islam will be the conclusion”**.

## 35. CONCLUSION.

At the heart of this discussion, one might wonder whether the purpose of these reflections is to prove that my faith, Islam, is the ultimate truth, or to persuade others to accept Islam or convert to it. However, this was never the objective. My intention has never been to impose beliefs upon anyone, nor to use Islam as a tool of persuasion. Instead, this has been an exploration of fundamental truths, an opportunity to present the essence of Islam, as I understand it, and to offer insight into its profound wisdom.

If someone were to ask me personally why I believe in Allah and His existence, my answer would be simple: **I believe in Him without the need for tangible proof or elaborate explanations.** That is the nature of my faith, a conviction that does not rely on external validation. Yet, this does not mean that Islam lacks rational explanations or evidence of its truth. On the contrary, Islam is a faith that has been rigorously examined and affirmed through centuries of theological, philosophical, and scientific discourse. From the time of the Prophet **Muhammad** (peace be upon him) to the works of great scholars, Islam has stood the test of reason, history, and reality itself.

This is not an attempt to glorify my religion through pseudoscience or unfounded claims, nor is it a mere personal interpretation of Islam. Rather, it is about conveying what I have learned and understood, offering knowledge and allowing others the freedom to make their own choices, whether to accept Islam or to follow a different belief. My role, as commanded by my Lord, is only to share knowledge with wisdom and sincerity, never to compel anyone.

***“Invite to the way of your Lord with wisdom and beautiful preaching, and reason with them in a way that is best. Indeed, your Lord is most knowing of who has gone astray from His path, and He is the Best Aware of those who are guided.”***

**[Quran chapter 16, verse 125]**

This verse encapsulates the essence of my purpose: to extend an invitation to knowledge, to speak with wisdom, and to engage in dialogue with sincerity. Guidance, however, is not in my hands, nor in the hands of any human being, it belongs solely to Allah. No one can force belief upon another; faith is a matter of the heart, and only Allah has the power to open hearts to the truth.



Thus, my responsibility is not to convert or compel, but simply to convey, whether it is a single verse or a deeper understanding of my religion. The rest is in the hands of Allah.